

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and the United Association of Journeymen and**
5 **Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1,**
6 **2006 through June 30, 2009.**

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8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
10 of Understanding between the City and County of San Francisco and the United Association
11 of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be
12 effective July 1, 2006 through June 30, 2009.

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14 The Memorandum of Understanding so implemented is on file in the office of the Board
15 of Supervisors in Board File No. _____.

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17 APPROVED AS TO FORM:
18 DENNIS J. HERRERA, City Attorney

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20 By: ELIZABETH S. SALVESON
21 Chief Labor Attorney

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