

File No. 130207

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

**Committee:** City and School District Select Committee **Date:** April 24, 2013

Cmte Board

- |                                     |                          |   |
|-------------------------------------|--------------------------|---|
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Motion</b>                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Resolution</b>                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Ordinance</b>                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Legislative Digest</b>                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Budget Analyst Report</b>                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Legislative Analyst Report</b>                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Introduction Form (for hearings)</b>             |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Department/Agency Cover Letter and/or Report</b> |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>MOU</b>  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Grant Information Form</b>                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Grant Budget</b>                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Subcontract Budget</b>                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Contract/Agreement</b>                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Award Letter</b>                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Application</b>                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <b>Public Correspondence</b>                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Rana Calonsag

Date: April 18, 2013

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

COB  
File # 130207

Member, Board of Supervisors  
District 6



City and County of San Francisco

**JANE KIM**  
金貞妍

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2013 APR 17 PM 2:37  
JK

April 17, 2013

Dear Madam Clerk,

I am writing in regards to File 130207 – Hearing - Proposition H Expenditure Plan and Reauthorization, which I originally introduced on February 26, 2013. I intend to introduce substitute hearing request language on Tuesday, April 23, 2013 and have attached a copy for your reference.

Please let me know should you have any concerns or questions. Thank you for your support.

Regards,

A handwritten signature in black ink, appearing to read "Jane Kim", written over a horizontal line.

Jane Kim

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2013 APR 17 PM 2:01  
Time stamp of meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ 130207 ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

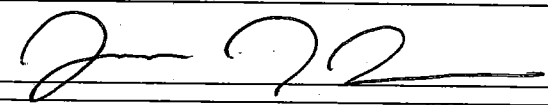
Supervisor Jane Kim

**Subject:**

Hearing on Proposition H Expenditure Plan & Reauthorization and Children's Fund Status & Reauthorization

**The text is listed below or attached:**

Hearing to receive updates from the Mayor's Budget Office, Controller's Office, and San Francisco Unified School District (SFUSD) on the Proposition H expenditure plan, the establishment of standardized processes for allocation of funds to SFUSD by the City and County of San Francisco and the status of possible reauthorization of Proposition H. Hearing shall also include an update from the San Francisco Department of Children, Youth and Families on the status and possible reauthorization of the Children's Fund.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

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By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

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**Sponsor(s):**

Supervisor Jane Kim

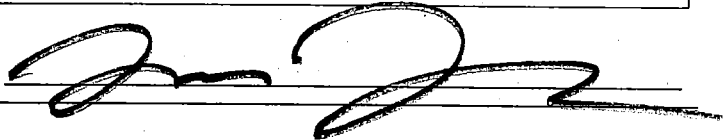
**Subject:**

Hearing on the Status of the Proposition H Expenditure Plan and the Reauthorization of Proposition H

**The text is listed below or attached:**

Supervisor Kim would like the Mayor's Budget Office, the Controller's Office, and the San Francisco Unified School District to present an update at the Joint City and School District Select Committee on the Proposition H expenditure plan, any available updates on the establishment of standardized processes for allocation of funds to the school district by the city, and the status of possible reauthorization of Proposition H.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

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