

File No. 106359

Committee Item No. 6

Board Item No. 05

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 6, 2010

Board of Supervisors Meeting

Date 05/25/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date May 3, 2010

Completed by: L.W.

Date 5/13/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Betty C. Bullock - \$134,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Betty C. Bullock against the  
4 City and County of San Francisco for \$134,000; the lawsuit was filed on December 1,  
5 2008, in San Francisco Superior Court, Case No. 482347; entitled Betty C. Bullock v.  
6 City and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Betty C.  
9 Bullock v. City and County of San Francisco, et al.," San Francisco Superior Court, Court  
10 No. 482347 by the payment of \$134,000.

11 Section 2. The above-named action was filed in San Francisco Superior Court on  
12 December 1, 2008 and the following parties were named in the lawsuit: Betty C. Bullock  
13 plaintiff; RNR Investments, City and County of San Francisco, Defendants.

15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

17 DENNIS J. HERRERA  
City Attorney

18 See File for Signature

19 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

See File for Signature

ED REISKIN  
Director

21 FUNDS AVAILABLE:

22 See File for Signature

23 Ben Rosenfield  
Controller

24  
25 OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS