

File No. 150391

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date April 23, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date April 17, 2015

Completed by: _____ Date _____



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2015 JAN 21 PM 3:01
 RL

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Veterans Affairs Commission

Seat # or Category (If applicable): 4 District: 5

Name: John Caldera

Home Address: Scott St., Apt. # [redacted], SF. Zip: 94115

Home Phone: 415- [redacted] Occupation: Veteran & Civil Rights Activist

Work Phone: _____ Employer: _____

Business Address: N/A Zip: _____

Business E-Mail: _____ Home E-Mail: SFCommishCaldera@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco: Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As a Latino and openly Gay man, I am honored to be reconsidered for reappointment to the San Francisco Veterans Affairs Commission. I love the city of San Francisco

Business and/or professional experience:

1st Vice-Commander, Bob Barker Post 315 of the American Legion
Service Officer, District 8 of the Department of CA
Vice-President, San Francisco Veterans for Peace

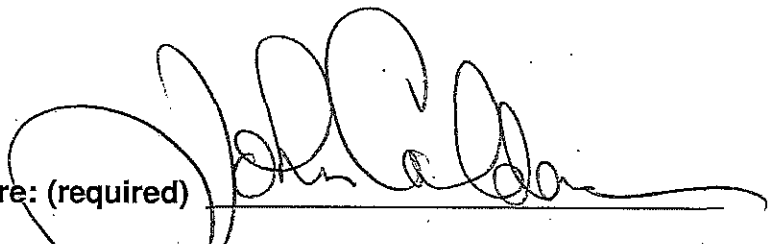
League

Civic Activities:

Board Member of San Francisco Pride
Co-ordinator of three veterans groups
in the 2014 SF Veterans Day Parade.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 1/21/15 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

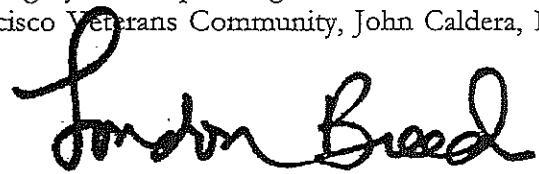
Certificate of Honor

BOARD OF SUPERVISORS City and County of San Francisco

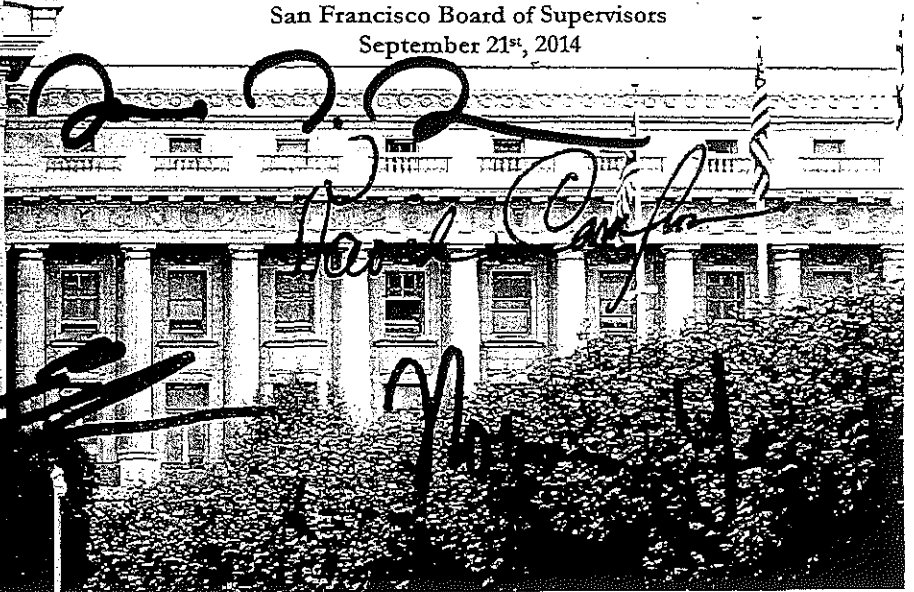
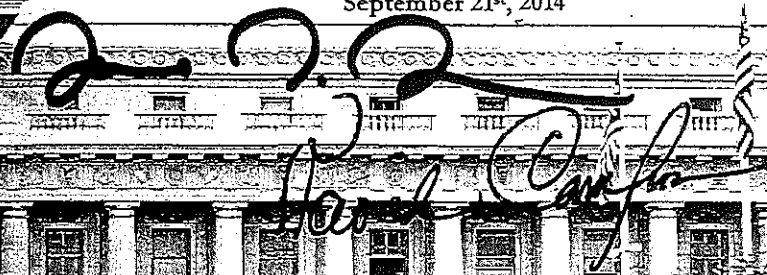
The Board of Supervisors of the City and County of San Francisco hereby issues, and authorizes the execution of, this Certificate of Honor in appreciative public recognition of distinction and merit for outstanding service to a significant portion of the people of the City and County of San Francisco by:

John Caldera

On the occasion of the San Francisco International Day of Peace Celebration, the City and County of San Francisco's Board of Supervisors extends its highest commendation and appreciation to John Caldera. For your many years of unwavering service to the San Francisco Veterans' Affairs Commission, which are a testament to your incredible capacity to effect positive change in our community and the world at large, through your unique insight into the diverse needs of our San Francisco Veterans Community, John Caldera, I commend you.



Supervisor London Breed
San Francisco Board of Supervisors
September 21st, 2014



The American Legion



Post 315 Past Commander Certificate of Appreciation

Awarded To

John Caldera

For The Years

2007-2013

In recognition of outstanding Leadership and Service as Commander of The American Legion benefiting our City, State, and Nation as well as for organizing innovative events that encouraged and recognized fellow Veterans.

Presented By
The Robert Basker Post 315 of the American Legion

On this Saturday of September 21, 2013

Attest:


COMMANDER, LATONIA M. DIXON, R.N., M.A., M.F.A.


DATE



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Aiyana Vargas

aiyana.vargas @ _____

Home Address: Golden Gate

Zip: 94102

Home Phone: (415) _____

Occupation: Student

Work Phone:

Employer:

Business Address:

Zip:

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Satellite Tracking & Telecommunications Degree, Top Secret/Spec (Special Category Clearance), Outreach Coordinator for City College of San Francisco Veterans Alliance, assisting veterans transition into academia

Education:

City Collge of San Francisco, Administration of Justice/Criminal Justice Major

Business and/or professional experience:

Business Administration Management

Civic Activities:

American Legion Floyd Bennett Aviation Post 333, 2nd Vice Commander

Ethnicity: (optional) Black, White and Native American Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 8/26/14 Applicant's Signature: (required) Aiyana Vargas
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

04/17/09

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
AUG 26 PM 4:15
AK



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
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Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affair Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1-4, 6, 8-11

Name: Matthew Scott Gabe

Home Address: Crestmont Drive

gabemattthew@██████████

Zip: 94131

Home Phone: 415-██████████

Occupation: Attorney

Work Phone: 415-677-9600

Employer: Jewish National Fund

Business Address: 315 Montgomery Street, San Francisco, CA

Zip: 94103

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary).

I served 4 years on active duty in the Navy Judge Advocate General Corps, and I am currently a member of the Navy Reserves where I serve as a Commanding Officer of a legal unit. In 2007, I served in Iraq.

Education:

I have a BA from the University of Michigan and I have a JD from Chicago-Kent College of Law.

Business and/or professional experience:

I have practiced law for more than 20 years with the Navy, the State of Nevada, and with private law firms. In addition, I have extensive experience in development.

Civic Activities:

I am a member of the local Jewish War Veterans post and of the Naval Order of the United States. Also, I have provided legal services to homeless veterans.

Ethnicity: (optional)

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 27 JAN 15 Applicant's Signature: (required) Matthew Scott Gabe

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Somera, Alisa (BOS)

From: MATTHEW GABE <gabematt@██████████>
Sent: Thursday, January 29, 2015 9:40 AM
To: Somera, Alisa (BOS)
Cc: Stephen Noetzel
Subject: Application for VAC
Attachments: VAC Application.pdf

Dear Ms. Somera,

I have attached my Application for a vacant seat on the Veterans' Affair Commission for your consideration. Thank you.

Best,

Matthew Gabe



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2015 FEB 11 AM 9:39

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Veterans Affairs Commission

Seat # or Category (If applicable): #1, 4, 8, 11 District: 1

Name: Sam Pandey

Home Address: 4th Avenue Zip: 94118

Home Phone: 408- [redacted] Occupation: Fellow, Project Manager

Work Phone: _____ Employer: Coro Nor-Cal, Military Mental Health Project

Business Address: 601 Montgomery Street Zip: 94118

Business E-Mail: Spandey@coronorcal.org Home E-Mail: sampandey117@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

→ I am a current soldier in the California Army National Guard
→ I have extensive background working with current soldiers facing difficulties related to mental health, employment, and housing.
→ I am currently a project manager for the Military Mental Health Project. My project has been to facilitate an outreach program to track homeless veterans and put them in contact with active units.

Business and/or professional experience:

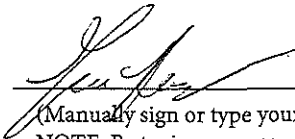
- Project Manager- Military Mental Health Project
- Commissioner- University of California, Education Policy
- Army Reservist, 1113th Transportation Company.
- Coro Fellow / NLC Fellow

Civic Activities:

- Community Organizing → Homeless & Community Safety Advocacy.
- Project Facilitation and Management
- Grant Research
- SPUR Member

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 1/16/15 Applicant's Signature: (required) 

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: **VETERANS' AFFAIRS COMMISSION**

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): All available seats

Name: **SCOTT D. JOINER**

Home Address: **CLIPPER TERRACE, SAN FRANCISCO, CA**

Zip: 94114

Home Phone: 415- [REDACTED]

Occupation: **ASSISTANT UNITED STATES ATTORNEY**

Work Phone: 415-436-7200

Employer: **UNITED STATES DEPARTMENT OF JUSTICE**

Business Address: **450 GOLDEN GATE AVENUE, 11TH FL, SAN FRANCISCO, CA**

Zip: 94102

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BOARD OF SUPERVISORS
OFFICE OF THE CLERK
MAY 11 2015 11:22 AM

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction.

A resident of San Francisco Yes: No: (Place of Residence):

sdjoiner@ [REDACTED]

Please state your qualifications (attach supplemental sheet if necessary)

SEE ATTACHED

Education:

SEE ATTACHED

Business and/or professional experience:

SEE ATTACHED

Civic Activities:

SEE ATTACHED

Ethnicity: (optional)

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 2/25/15 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

SCOTT D. JOINER
APPLICATION FOR APPOINTMENT TO THE VETERANS' AFFAIRS COMMISSION

I. Qualifications

I am a native San Franciscan and attorney who left private practice in 2004 to serve on active duty in the United States Marine Corps. Throughout my service in the Marine Corps, I spent a considerable amount of time advising individual service members on a wide variety of civil and criminal legal matters. After successfully completing Officer Candidates School ("OCS") and six months of infantry platoon commander's training at the Marine Corps Basic School, I was assigned to a litigation billet as a judge advocate in Twentynine Palms, California. Between 2005 and the spring of 2007, I handled a wide variety of criminal cases including narcotics (both use and distribution) and sexual misconduct offenses.

I also gained valuable experience working in non-traditional legal roles in the high-pressure and often ambiguous environment of combat operations. In 2007 I was assigned to an infantry battalion and deployed to Ramadi, Iraq. In Ramadi, the criminal courts had previously ground to a halt amid widespread lawlessness and violence against police officers and judges. In support of the battalion's counterinsurgency operations, I worked with Iraqi Police investigators and judges to build their cases and help reestablish a functioning criminal justice system in the city. At the same time, I prepared cases with our own intelligence assets for eventual prosecution at the Central Criminal Court of Iraq ("CCCI") in Baghdad. By the time our battalion returned home, the first criminal trials in Ramadi were just beginning again, and we left behind a strong reputation for successfully prosecuting members of Al Qaeda and related groups at CCCI. After returning from deployment, I was honorably discharged in February 2008 and returned to private practice with Cooley LLP in March 2008.

I believe this experience, combined with my professional background and long-standing ties to San Francisco, have provided me with the qualifications necessary to be of service to the Veterans' Affairs Commission.

II. Education

J.D. 2002 Georgetown University Law Center, Washington, DC
Juris Doctor, cum laude, May 2002

B.A. 1999 B.A. 1999 University of California, Los Angeles, Los Angeles, CA
Bachelor of Arts (Political Science), magna cum laude, June 1999

III. Professional Experience

My legal career began when I joined Cooley LLP as a litigation associate in the fall of 2002. I returned to the firm in 2008. My practice at Cooley focused on complex civil litigation and white collar and regulatory defense matters. In September 2014, I left Cooley to become a federal prosecutor with the United States Attorney's Office in San Francisco. I am currently assigned to the General Crimes unit which is responsible for prosecuting a broad spectrum of federal offenses including: child exploitation, firearms and violent crime, and narcotics.

IV. Civic Activities

My recent civic activities include:

San Francisco Bar Association – Department of Defense Task Force (2014)
Pro bono clinic work – Swords to Plowshares (2014)

SCOTT D. JOINER

EXPERIENCE

2014-present **U. S. Attorney's Office**, San Francisco, CA, *Assistant United States Attorney
General Crimes Unit*

- Prosecutor representing the United States in a wide range of criminal matters, including: firearms, narcotics trafficking, and child exploitation offenses

2008-2014 **Cooley LLP**, San Francisco, CA, *Senior Litigation Associate*
2002-2004

- Represented corporations and individuals in complex commercial, antitrust and securities litigation

2004-2008 **United States Marine Corps**, *Captain*
Awards: Bronze Star Medal; Navy & Marine Corps Achievement Medal; Sea Service Deployment Ribbon; Iraq Campaign Medal; Global War on Terrorism Service Medal; National Defense Service Medal

2007 *Battalion Judge Advocate 3d Battalion, 7th Marines*
Ramadi, Iraq

- Worked closely with Iraqi Police and judges to facilitate rule of law, helping reestablish functioning court system in provincial capital
- Coordinated with intelligence assets to target and prepare cases against members of Al-Qaeda and affiliates for successful prosecution at Central Criminal Court of Iraq
- Advised command on operational law matters, including Rules of Engagement and compliance with Geneva Conventions

2005-2007 *Defense Counsel, Office of the Staff Judge Advocate*
Twentynine Palms, CA

- Served as trial counsel for Marine defendants at courts-martial

EDUCATION

J.D. 2002 **Georgetown University Law Center**, Washington, DC
Juris Doctor, *cum laude*, May 2002

Honors: Dean's List; 2001 Mid-Atlantic Regional Champion: Jessup Int'l Law Moot Court Competition; Georgetown Law Journal Meritorious Service Award; CALI Award for Excellence in the Study of Torts
Activities: Georgetown Law Journal; Moot Court; Georgetown Appellate Litigation Clinic

B.A. 1999 **University of California, Los Angeles**, Los Angeles, CA
Bachelor of Arts (Political Science), *magna cum laude*, June 1999
Honors: Dean's List, College Honors
Study Abroad: Universidad de Salamanca, Spain (Spring 1998)
Universidad de Sevilla, Spain (Fall 1997)

St. Ignatius College Preparatory, San Francisco, CA

LANGUAGE Proficient in oral and written Spanish



**Board of Supervisors
City and County of San Francisco
Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: the Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): **At Large Appointment**

Name: Joseph N. Koppel, Ph D

Home Address: **[redacted]** Fulton St., apartment number **[redacted]** San Francisco, CA

Zip: 94117

Home Phone: 415- **[redacted]** Occupation: Professor, retired

Work Phone: as above Employer: retired

Business Address: as above

Zip:

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Veteran of military service during Viet Nam era. Honorable discharge with disabled service-connection question in process. Currently treated for "severe" disabilities and am a client of CA Dept. of Rehabilitation.

Education:

Ph D, Michigan State University; M Ed, the Pennsylvania State University; Certificate in Training and Human Resource Development, University of California – Berkeley extension.

Business and/or professional experience:

A 27 year career in University teaching and administration. Founder of hospitality management program and Associate professor of Business at the University of San Francisco.

Civic Activities:

I have led students in the teaching method of service-learning. Locally, we have performed projects for the ARC, SFUSD and the National Aids Memorial Grove. Also, projects in the Bahamas and Hong Kong. See attachments.

Ethnicity: (optional)

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: April 15, 2015 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

The Veterans Affairs Commission
The City and County of San Francisco

Dear Recommendations Committee:

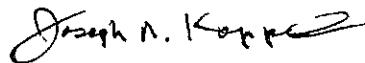
Please accept this letter of interest as an indication of my desire earnest to serve on this prestigious group that represents the problems, interest and needs of veterans in San Francisco California.

Allow me to demonstrate to you how I can serve your organization. Here are some highlights related to the capacity to serve in this position:

- Honorable discharge following three years of active duty in the Army, 1962 – 1965 during the Vietnam era;
- Present treatment for severe disabilities as evaluated by the California Department of Rehabilitation;
- Service-connected disabilities are presently in the review process;
- Resident of San Francisco since 1990;
- Founder of the hospitality management program at the University of San Francisco with over 20 years of University teaching and leadership experience. PhD earned from major university;
- Extensive experience in leading students to perform community service projects in San Francisco, The Bahamas, Hong Kong and Taiwan and,
- Have applied to VA Acquisition Systems Portal to present the globally acclaimed *7 Habits for Highly Effective People – for Military and Military Families*.

I will welcome the opportunity to serve my fellow veterans and share my experiences as an educator and as a community Servant-Leader.

Hospitably,



Joseph N Koppel, PhD
█████ Fulton St., Apt. █████
San Francisco California, 94117
415-█████
dockoppel@████████████████████



DEPARTMENT OF VETERANS AFFAIRS
Medical Center
4150 Clement Street
San Francisco CA 94121

In Reply Refer To:

TO: Whom It May Concern
RE: Joseph Koppel, Ph.D.

January 19, 2000

Dear Sirs,

Dr. Koppel has given a presentation today to a group of homeless and marginally housed veterans who come for treatment at the San Francisco V.A.'s 13th and Mission Clinic which serves a large number of homeless and addicted as well as dual diagnosis veterans. His presentation was part of the "Food for Your Brain" lecture series which is designed to present veterans in all stages of recovery from drug abuse and mental disorders with information and tools that will serve them in life and help them to be more informed and better their lives. Topics covered include medical information on drug abuse and infectious disease, legal and financial topics, alternative medicine, stress reduction and spiritual/inspirational topics.

I invited Mr Koppel to be a speaker as he came highly recommended by a clinician who's opinion I trust. He was a very effective speaker and kept the attention of a large room of veterans. He is flexible enough in his style to be able to adjust his speaking style to the needs of his audience. This was clear to me as I saw him work to engage what I know is a difficult audience by mixing presentation of material with personal experiences and with inspirational material. I feel that he was very effective at getting across his material, keeping 100% of the attention of the vets, and successfully encouraging them to really incorporate his ideas into their lives. Many walked in as "doubting Thomases" but only one walked out as such. It is clear to me that he has been teaching for years and has developed a very effective style of delivery. I would be happy to have him come back anytime to speak with any group of veterans and hope that he will consider doing so.

Sincerely,

A handwritten signature in black ink, appearing to read "Jm", written over a horizontal line.

Jean Marsters, M.D.
Director of Substance Abuse Services
13th and Mission Clinic
San Francisco, V.A.

“This unbeatable combination of FranklinCovey solutions, is building the capacity of the San Francisco public workforce to meet the 21st century challenges...”

—Robert Sanchelli

THE JOB TO BE DONE

The City and County of San Francisco, founded in 1847, employs 26,000 people who serve 744,230 residents. In 1997, a survey of 12,000 city and county employees identified a significant need for improvement in management and leadership. Consequently, Robert Sanchelli, Director of Training for the City and County of San Francisco, and his team started shopping for a training program to improve leadership and management citywide. After reviewing various training programs, Sanchelli and his team selected FranklinCovey and implemented The 7 Habits of Highly Effective People workshop in various departments at all levels of the city organization.

SOLUTION

Since 1997, they have continued to partner with FranklinCovey to train their 26,000 employees. They have worked together to develop a corporate culture where work is organized around the core values of respect, integrity, teamwork, alignment and continuous improvement. In one city department, after a turnover of 11 general managers in 10 years, Michael Burns was hired as the general manager of the Municipal Railway (MUNI) in 1999. The inconsistency over the past years had produced a lack of trust and motivation among the 3,000 employees throughout the MUNI organization.

Although Burns had a wealth of past experience to draw on from his successful management of the Philadelphia and Atlanta Transit Systems, after attending The 7 Habits of Highly Effective People Workshop with his new team of deputies, he saw leadership and management differently. He decided to train all of his employees to achieve and sustain desired foundational and core changes in performance. Burns developed a plan with Sanchelli and his team who facilitated the 7 Habits, First Things First and What Matters Most workshops every week to classes of approximately 50 MUNI employees. After attending the training, consistent employee feedback indicated how valuable it was professionally and personally. As a result, the MUNI organization achieved the desired changes in planning, management, operations and maintenance by restoring employee trust in leadership and management and strengthening their corporate culture to better serve their 700,000 daily riders on more than 80 railway and bus lines.

In 2003, Sanchelli was invited to be the manager of training for another city department, the San Francisco Public Utilities Commission, and its 2,000 employees. The Commission was preparing to undertake a massive reconstruction program comprised of more than 70 projects and wanted to arm their employees with the training and skills needed to execute these projects successfully. Sanchelli continued to partner with FranklinCovey to create a training and development program to support the commission's 10-year, \$4.3 billion Water System Improvement Program. The projects will seismically retrofit, rebuild, and protect the 167-mile Yosemite water and hydroelectric power conveyance and storage systems that serve 2.4 million customers in 30 San Francisco Bay communities.

The training included The 7 Habits of Highly Effective People, What Matters Most, FOCUS: Achieving Your Highest Priorities, The 4 Disciplines of Execution, The 4 Roles of Leadership, The xQ (Execution Quotient) Service, and the Rapid Performance Modules. These programs are strategically used to meet the needs of management, teams and employees at all levels within the Public Utilities Commission to build their capacity to achieve and sustain organizational business results.

RESULTS

“This unbeatable combination of FranklinCovey Solutions, is building the capacity of the San Francisco public workforce to meet the 21st century challenges of this 10-year, multi-billion dollar program,” said Sanchelli, “and to achieve our responsibilities of environmental stewardship and sustainable resources.”

In his nine years partnering with FranklinCovey in different training capacities for the City and County of San Francisco, Sanchelli has personally trained more than 2,000 city managers, supervisors and citizens with FranklinCovey Solutions. He and his teams have arranged and hosted five FranklinCovey certification programs for 75 city, federal and private sector employees in an effort to bring FranklinCovey training solutions to managers and employees in 60 city departments. “I have only been doing, these nine years, that which I enjoy most,” said Sanchelli. “I’ve been helping people in San Francisco explore, come to know in their hearts, live and teach the timeless principles that Stephen Covey, Hyrum Smith and FranklinCovey have shared with the world.”



McLaren School of Business
 415 Folsom Street
 San Francisco, CA 94107-0030
 TEL: 415 422-0771
 FAX: 415 422-2502

MEMO

TO: Dean Paul B. Warren
 School of Education, Co-Chair of 2005 Committee for the Broader Community

FROM: Joseph Koppel ^{mk}
 McLaren School of Business

RE: Status Report on Service-Learning and Academic Classes

The following material is submitted for consideration for your study on the Broader Community within USF. Over the last four semesters my BA304 (Management and Organizational Dynamics) has been involved in service-learning projects. There have been over 18 teams in the first three semesters and there will be eight teams this semester who have all been in contact with community service organizations. The student's work has been to provide service to the community based upon the educational goals of my specific course, their interest and capabilities, and the needs and wants for service by the community partner. A listing of the community service organizations that were assisted last semester, the Fall of 1996 are as follows:

- The Haight-Ashbury Food Program
- The Teo Che Community Center, Incorporated Northern California
- The Society for the Prevention of Cruelty to Animals
- The Assistance for Retarded Citizens Gala Wine Auction and Tasting
- Meals-On-Wheels of San Francisco
- KDNZ - the USF radio station
- The Fromm Institute
- The Delancey Street Foundation
- Shriner's Hospital
- St. John's Educational Threshold Center
- AIDS Memorial Grove in Golden Gate Park

The number active in this involvement has been over 200 students during these four semesters and this indicates an involvement with the faculty and the students in conjunction with the broader community for USF. This activity seems to relate to point two of the Building A Bold Tomorrow, the vision for the Committee 2005 that relates to sponsor formal association between the University and organizations addressing the need for the community.

The students are involved in providing work and service to these community agencies related to their Management course. Further, work that the students do is an analysis of the organization's

over

ability to lead, to communicate, to motivate, to plan and control. Thus, the work with the service organization relates directly to the course objectives. The response from the community service partners has been overwhelming. They feel that the students have an opportunity to apply principles and theory learned in the classroom to actually helping the common good within the community and to meeting the human condition needs of these organizations. The benefits for the students is that they are able to apply theory and models of information from the textbook to realistic situations. They also have a surprising and pleasing response to becoming involved in the community and in learning a greater experience about the human condition.

We have just discussed where we are in the present situation of a classroom involving itself in the broader community. Next we want to look at where we want to be. We, as the instructor and students of the class, would very much like to continue in this effort. For additional support the best effort that the University can do is to continue to supply resources through the community service-learning coordinator on the campus. There has recently been a personnel change in that position and I look forward to continued support from that office. Further, additional support could be provided by providing support to attend conferences such as the California Campus Compact. Last July, Dr. Susan Prion and the University of San Francisco hosted this particular conference. Resources, information, materials, booklets related to service-learning, as well as attendance at future conferences for the University faculty and administration would strongly be encouraged. This support would allow us to enhance the beginning of work and effort within this very significant area. The coordinator for service-learning supplies very valuable services such as making initial contact with community organizations and determining a contact person and facilitates the students being able to work with these organizations. Thus, I am recommending to your committee that continued support for service-learning within USF be continued and additional support for faculty development travel as well as educational material be furnished. This will allow faculty members to continue in this very dynamic educational process, that in fact serves the broader community for the University of San Francisco. Any further questions or comments that you may have would be most welcome. I look forward to continuing to be involved in the broader community and to developing a very effective ethical educational pedagogy with this particular practice. Your support of this would be greatly appreciated.

cc: Susan Prion
Maria Genter
Denis Neilson



<http://www.ccsf.org>

**JOHN ADAMS CAMPUS
DISABLED STUDENTS PROGRAMS & SERVICES**

1860 Hayes Street
San Francisco, CA 94117
(415) 561-1001
(415) 928-3890 Fax

June 26, 2007

To Whom It May Concern:

I am writing to recommend a former colleague and servant of the community, Dr. Joseph Koppel. I met Dr. Koppel in 1995 when I served as the Director of Student Disability Services at the University of San Francisco. In addition, Joe served on my Board of Directors when I was the Executive Director of the Peninsula ARC, serving the developmentally disadvantaged members of the Bay Area community. While on the Board he brought a level of expertise that allowed the Board to re-think past practices and improve the organization.

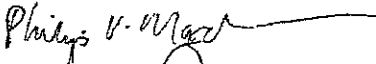
While at USF, Joe was a proactive faculty member for students with disabilities. His strength was recognizing the strength of each student. His daughter was a client of our services. As a result, he was dedicated to the accommodations mandated for all students. He was widely recognized on the campus by both his colleagues and students for being a caring and supportive faculty member.

His daughter served as a model for our services; as she completed a rigorous nursing program and has gone on to receive an award for excellence at the sixth best hospital in the US, the University of California at San Francisco Hospital. She is now a graduate student in UCSF leadership nursing program. In administrative role, Dr. Koppel brought community service experience for both the Haight Ashbury Food Program and its sister organization the ARC of San Francisco. One of his major contributions was to facilitate the empowerment/leadership program the "7 Habits of Highly Effective People" to the staff of our three Bay Area organizations. As an administrator I observed the beneficial results of this program in building a solid foundation that maximized the success of our community organization. His facilitation and the high quality of the material were a great gift to us in the community.

Dr. Koppel has also earned the respect of students and community leaders for his efforts in practicing the teaching methodology of service-learning. His students have served dozens of community organizations like ours. Our community certainly has benefited from his compassion for the disadvantaged. He has helped make our community a better place to live. He'll do the same for your students and community.

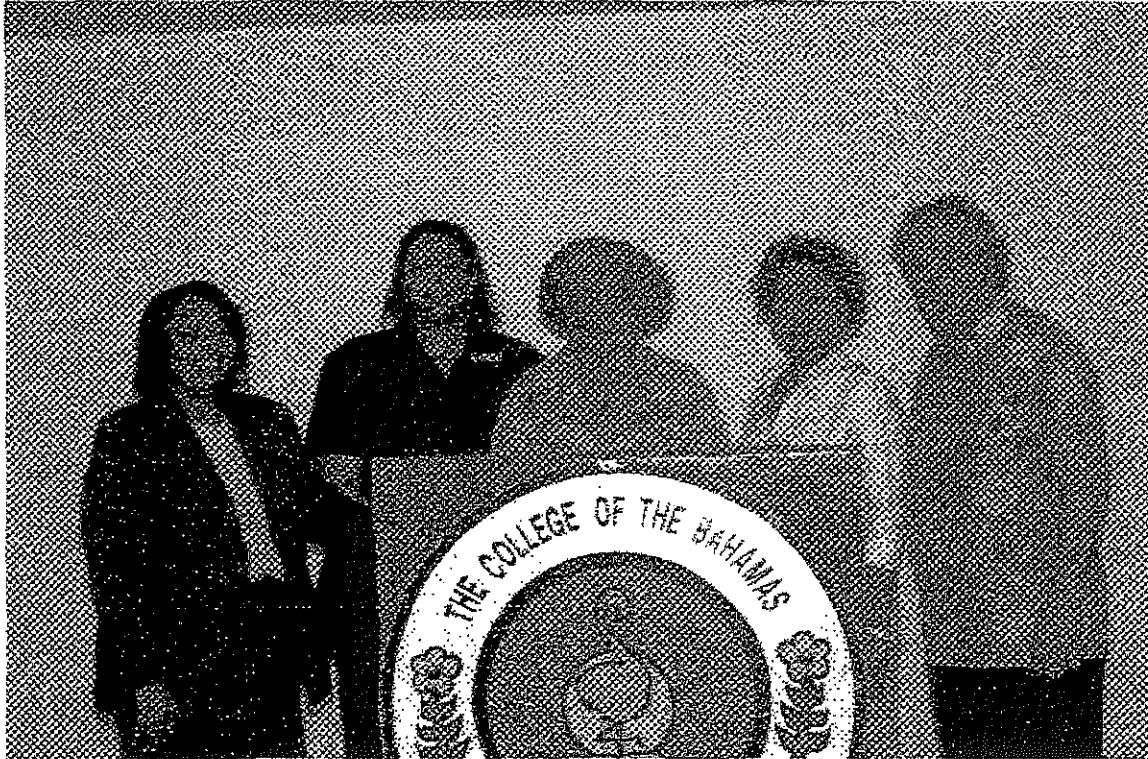
Please call on me should you have any questions at this number, (415) 561-1000.

Sincerely,


Philip V. Magalong, Ph.D
Counselor
Disabled Student Programs & Services

PARTNERS IN SERVICE

APRIL 8, 2004



From left to right: Dr. Joan Vanderpool, Director of Research, COB; Naomi Bethel, Atlantis Hotel (Kerzner International); Marina Glinton, Deputy General, Meals on Wheels/Bahamas Red Cross; Portia Rolle, Cardinal Intl. Investments and Dr. Joseph Koppel, Chair of Hospitality and Tourism, COB.

Students enrolled in COB's Tourism 420, Leadership Training, collaborated with employees from the Atlantis Hotel on Paradise Island to complete a management project for the local *Meals on Wheels*, a community organization. This is regarded as the first community service effort by education and industry with the teaching methodology of service-learning. This new approach-Partners in Service- is expected to synergize the contributions of hospitality education and our industry.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

VACANCY NOTICE

VETERANS AFFAIRS COMMISSION

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancy:

Vacant seat 3, succeeding M. Lee Burnette, resigned, must be an at-large appointment, for the unexpired portion of a four-year term ending January 31, 2016.

Additional Qualification: All members shall reside in the City and County of San Francisco and the Board of Supervisors may only waive this requirement by Ordinance.

Report: The Commission shall render an annual written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None.

Additional information relating to the Veterans Affairs Commission may be obtained by reviewing Administrative Code, Section 5.100, et seq., at <http://www.sfbos.org/sfmunicodes> or by visiting the Veterans Affairs Commission's website at <http://sfgov.org/vets/>.

Interested persons may obtain an application from the Board of Supervisors' website at http://www.sfbos.org/vacancy_application or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

Next Steps: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment at the meeting and applicant(s) may be asked to state their qualifications. The appointment of the individual who is recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, these vacancies may have already been filled. To determine if the vacancies for this Commission are still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.


Angela Calvillo
Clerk of the Board

DATED/POSTED: April 9, 2015

San Francisco
BOARD OF SUPERVISORS

Date Printed: February 18, 2015

Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Stephen Noetzel
3440 25th Street #705
San Francisco, CA 94110

Phone:

Fax:

Email: noetzelder@gmail.com

Authority:

Administrative Code, Section 5.100 et seq. (Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97, and 245-09).

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen (17) members, twelve (12) of whom are appointed by the Board of Supervisors and five (5) of whom are appointed by the Mayor as follows:

- At least three (3) must be women veterans (at least two (2) members shall be appointed by the Board);
- Two (2) members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one (1) member), in accordance with the definitions applied in such cases by the Veterans' Administration; and
- All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by Ordinance.

The term of each member of the Commission shall be four (4) years; provided, however, that the members first appointed shall, by lot, classify their terms so that three (3) members shall serve a one-year term, four (4) members shall serve a two-year term, four (4) members shall serve a three-year term and four (4) members shall serve a four-year term. On the expiration of these and all successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

The Commission shall directly advise the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of America, on the problems, interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

The Commission shall have the power and duty to:

- Hold hearings and submit recommendations to the Board of Supervisors and the Mayor regarding the problems, interests, and needs of veterans; and
- Make recommendations to the Board of Supervisors and the Mayor concerning the coordination of economic development health care and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render an annual written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.
