

File No. 101089

Committee Item No. _____
Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 09/14/10

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 09/09/10

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

PC

1 [Disapproving Planning Commission Decision Related to Conditional Use Appeal for 3150
2 California Street]

3
4 **Motion disapproving the decision of the Planning Commission, by its Motion No.**
5 **18139, approving Conditional Use Application 2010.0357C on property located at 3150**
6 **California Street, and adopting findings pursuant to Planning Code Section 101.1.**

7
8 **MOVED, That the decision of the Planning Commission's July 8, 2010, Conditional Use**
9 **Permit identified as Planning Case No. 2010.0357C, by its Motion No. 18139, under Planning**
10 **Code Sections 303 and 703.3, to allow a Formula Retail Use (dba Pet Food Express) in an**
11 **NC-2 (Neighborhood Commercial, Small Scale) District and a 40-X Height and Bulk District,**
12 **on property located at:**

13 **3150 California Street, Lot No. 013, in Assessor's Block No. 1022,**
14 **be and the same is disapproved.**