

File No. 111131

Committee Item No. \_\_\_\_\_

Board Item No. 14

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 15, 2011

#### Cmte Board

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report/Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                                |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                                 |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date November 10, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Tuesday, November 15, 2011

**Time:** 3:00 p.m.

**Location:** Legislative Chamber, Room 250 located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** Public Hearing to consider the Proposed Disposition and Development Agreement between the Redevelopment Agency of the City and County of San Francisco and 474 Natoma, LLC., for the disposition of land at 474 Natoma Street pursuant to the provisions of the California Community Redevelopment Law Section 33433

The purpose of said hearing is to hear all persons interested in the matter of the proposal of the Redevelopment Agency of the City and County of San Francisco (the "Redevelopment Agency") to enter into a Ground Lease in connection with the lease of land at 474 Natoma Street; more specifically described as APN: Lot No. 101; Block No. 3725 (the "Property").

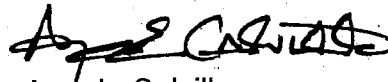
The Redevelopment Agency proposes to enter into said Ground Lease for the lease of the land for said Property to the following named Developer after November 15, 2011.

474 Natoma, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY

The Redevelopment Agency has prepared a report pursuant to Section 33433 of the California Community Redevelopment Law. The report contains the following: 1) a copy of the Ground Lease; and 2) a summary of the proposed transaction. Interested persons may inspect and, upon payment of the costs of reproduction, obtain copies of the report at the following address: San Francisco Redevelopment Agency, One South Van Ness Avenue, 5<sup>th</sup> Floor, San Francisco, California, 94103.

Pursuant to Government Code Section 65009, notice is hereby given, if you challenge, in court, the matter described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

In accordance with Section 67.7-1 of the San Francisco Administrative Code, persons who are unable to attend the hearing on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public records in this matter, and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information relating to this matter will be available for public review, at the Office of the Clerk of the Board, on Thursday, November 10, 2011.

  
Angela Calvillo  
Clerk of the Board

DATED: October 26, 2011  
PUBLISHED: October 30, 2011 and November 6, 2011

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Clerk of the Board

**Subject:** Hearing - Ground Lease - Redevelopment Agency Land - 474 Natoma Street

The text is listed below or attached:

Hearing of persons interested in or objecting to proposed Resolution approving and authorizing the Redevelopment Agency of the City and County of San Francisco to execute a lease of land at 474 Natoma, Assesor's Block No. 3725, Lot No. 101, to 474 Natoma, LLC, a California limited liability company, an affiliate of BRIDGE Housing Corporation, a California nonprofit public benefit corporation, for 75 years, with an option to extend for 24 years, for the purpose of providing housing for very low-income households.

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**