

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF SIX (6) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

Michael Plotkowski trustee
MICHAEL PLOTKOWSKI, SUCCESSOR TRUSTEE OF THE VIRGINIA GIAMO 2000 TRUST, DATED OCTOBER 30, 2000

Michael Plotkowski
MICHAEL PLOTKOWSKI

Susan M. Osterhoff
SUSAN M. OSTERHOFF

Alexa Rydin Hansen Trustee
ALEXA RYDIN HANSEN, TRUSTEE OF THE ALEXA HANSEN TRUST, DATED APRIL 10, 2012

Alexandra Leigh Marsh
ALEXANDRA LEIGH MARSH

Albert A. Pimentel Trustee
ALBERT A. PIMENTEL, TRUSTEE OF THE PIMENTEL FAMILY TRUST UDT DATED APRIL 24, 1991

Laurie J. Pimentel Trustee
LAURIE J. PIMENTEL, TRUSTEE OF THE PIMENTEL FAMILY TRUST UDT DATED APRIL 24, 1991

Ross A. Pimentel
ROSS A. PIMENTEL

Anne S. McIntee
ANNE S. MCINTEE

Gina May Intinarelli
GINA MAY INTINARELLI

Eric William Shuler
ERIC WILLIAM SHULER

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M., IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGE _____, AT THE REQUEST OF FORESIGHT LAND SURVEYING.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALEXA HANSON ON MARCH 19, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE THE RECORDING DATE OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *Gregory T. Ippolito*
GREGORY T. IPPOLITO L.S. 8649

DATE: 4-17-19



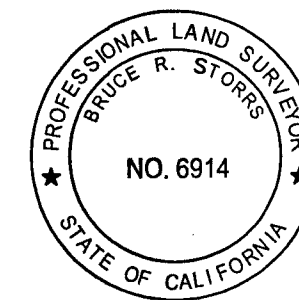
CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: *Bruce R. Storrs*
BRUCE R. STORRS L.S. 6914

DATE: MAY 16 2019



GENERAL NOTES

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 5 DWELLING UNITS.
- B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CLAYTON STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP NO. 9607

A FIVE UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
AS DESCRIBED IN THAT GRANT DEED RECORDED
AUGUST 2, 2017 AS DOCUMENT NO 2017-K490187
OFFICIAL RECORDS OF
THE CITY AND COUNTY OF SAN FRANCISCO
BEING A PORTION OF
WESTERN ADDITION BLOCK NO. 671

**FORESIGHT
LAND SURVEYING**

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010
APRIL, 2019 415-735-6180 JOB#17040 SHEET 1 OF 6

APN 1210 - 024 / 228-230 CLAYTON STREET

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 23 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Alexa Rydin Hansen, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 25 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Michael Plotkowski, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

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STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

ON 4-26-19 20__ BEFORE ME, (KN. MALLIARAS) NOTARY

PUBLIC), PERSONALLY APPEARED SUSAN M. OSTERHOPE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE [Signature]
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2281203

MY COMMISSION EXPIRES: 3-16-2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 25 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Laurie J. Pimentel, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 26 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Albert A. Pimentel, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

FINAL MAP NO. 9607

A FIVE UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
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AUGUST 2, 2017 AS DOCUMENT NO 2017-K490187
OFFICIAL RECORDS OF
THE CITY AND COUNTY OF SAN FRANCISCO
BEING A PORTION OF
WESTERN ADDITION BLOCK NO. 671

FORESIGHT
LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010
APRIL, 2019 415-735-6180 JOB#17040 SHEET 2 OF 6

APN 1210 - 024 / 228-230 CLAYTON STREET

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA) COUNTY OF San Francisco)

ON May 1 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Alexandra Leigh Marsh , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA) COUNTY OF San Francisco)

ON May 2 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Anne S. McIntee , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2164797

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA) COUNTY OF San Francisco)

ON May 2 2019 BEFORE ME, (Rose Carlson) NOTARY

PUBLIC), PERSONALLY APPEARED Eric William Shuler , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE [Signature] (Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2177935

MY COMMISSION EXPIRES: Jan. 28, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA) COUNTY OF San Francisco)

ON May 2 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Ross A. Pimentel , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA) COUNTY OF San Francisco)

ON May 2, 2019 20 BEFORE ME, (Rose Carlson) NOTARY

PUBLIC), PERSONALLY APPEARED Gina May Intinarelli , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2177935

MY COMMISSION EXPIRES: Jan. 28, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo

FINAL MAP NO. 9607

A FIVE UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT GRANT DEED RECORDED AUGUST 2, 2017 AS DOCUMENT NO 2017-K490187 OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 671

FORESIGHT LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010 APRIL, 2019 415-735-6180 JOB#17040 SHEET 3 OF 6

BENEFICIARY

STERLING BANK & TRUST, F.S.B.

BENEFICIARY UNDER THE FOLLOWING DEEDS OF TRUST:

(RECORDED MARCH 30, 2007 AS DOCUMENT NO. 2007-1362818)
(RECORDED NOVEMBER 16, 2010 AS DOCUMENT NO. 2010-J080752)
(RECORDED OCTOBER 30, 2015 AS DOCUMENT NO. 2015-K151237)
(RECORDED OCTOBER 24, 2016 AS DOCUMENT NO. 2016-K347230)

BY: Stephen H. Adams TITLE: Senior Vice President
Sterling Bank & Trust

PRINTED NAME: Sterling Bank & Trust Stephen H. Adams

BENEFICIARY'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 29 2019 BEFORE ME, (Amy Edberg) NOTARY

PUBLIC), PERSONALLY APPEARED Stephen H. Adams, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE [Signature]
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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2167497

MY COMMISSION EXPIRES: Nov 7, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

FINAL MAP NO. 9607
A FIVE UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
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AUGUST 2, 2017 AS DOCUMENT NO 2017-K490187
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FORESIGHT
LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010
APRIL, 2019 415-735-6180 JOB#17040 SHEET 4 OF 6

APN 1210 - 024 / 228-230 CLAYTON STREET

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 9607".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____

DATE: _____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISORS APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____

BY ORDER NO. _____

BY: _____

DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

FINAL MAP NO. 9607
A FIVE UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
AS DESCRIBED IN THAT GRANT DEED RECORDED
AUGUST 2, 2017 AS DOCUMENT NO 2017-K490187
OFFICIAL RECORDS OF
THE CITY AND COUNTY OF SAN FRANCISCO
BEING A PORTION OF
WESTERN ADDITION BLOCK NO. 671

FORESIGHT
LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010
APRIL, 2019 415-735-6180 JOB#17040 SHEET 5 OF 6

APN 1210 - 024 / 228-230 CLAYTON STREET

REFERENCES

- (R1) GRANT DEED RECORDED AUGUST 2, 2017 AS DOCUMENT NO. 2017-K490187. ON FILE IN THE OFFICE OF THE RECORDER.
- (R2) UNDATED HISTORICAL BLOCK DIAGRAM NO. 1210a. ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO.
- (R3) CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP NO. 40 & NO. 51. ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO.
- (R4) 30 CM 12-14 RECORDED JUNE 29, 1989. ON FILE IN THE OFFICE OF THE RECORDER.
- (R5) 63 CM 64-66 RECORDED JUNE 23, 2000. ON FILE IN THE OFFICE OF THE RECORDER.
- (R6) 105 CM 15-16 RECORDED APRIL 10, 2008. ON FILE IN THE OFFICE OF THE RECORDER.
- (R7) 126 CM 39-40 RECORDED DECEMBER 26, 2014. ON FILE IN THE OFFICE OF THE RECORDER.

NOTES

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. MONUMENT LINES AS SHOWN.
- 2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 3) RECORD = MEASURED UNLESS OTHERWISE NOTED.
- 4) MONUMENT LINE REFERENCE POINTS ADJACENT TO THE SUBJECT BLOCK PER (R3) WERE SEARCHED FOR AND NOT FOUND.

BASIS OF SURVEY

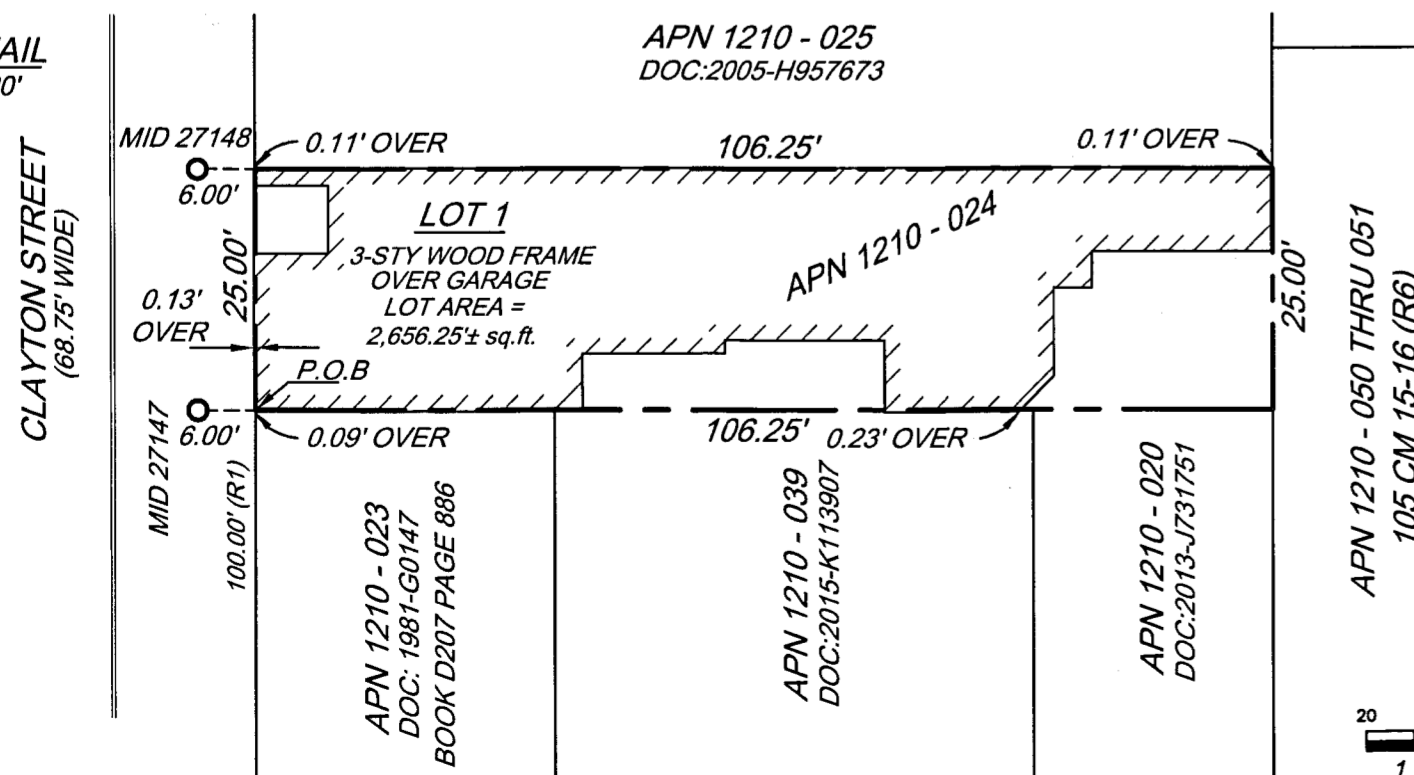
THE BLOCK LINES OF BLOCK 1210 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE LINE IDENTIFIED AS THE BASIS OF SURVEY. OTHER STREET LINES SHOWN HEREON WERE NOT ESTABLISHED. THEY ARE SHOWN TO FACILITATE THE LOCATION OF THE MONUMENTS USED IN THIS SURVEY.

ASSESSOR'S PARCEL NOTE

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO	ASSESSOR PARCEL NUMBER
228 UNIT #1	1210-055
228 UNIT #2	1210-056
228 UNIT #3	1210-057
230 UNIT #1	1210-058
230 UNIT #2	1210-059

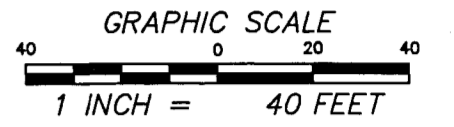
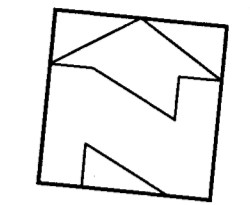
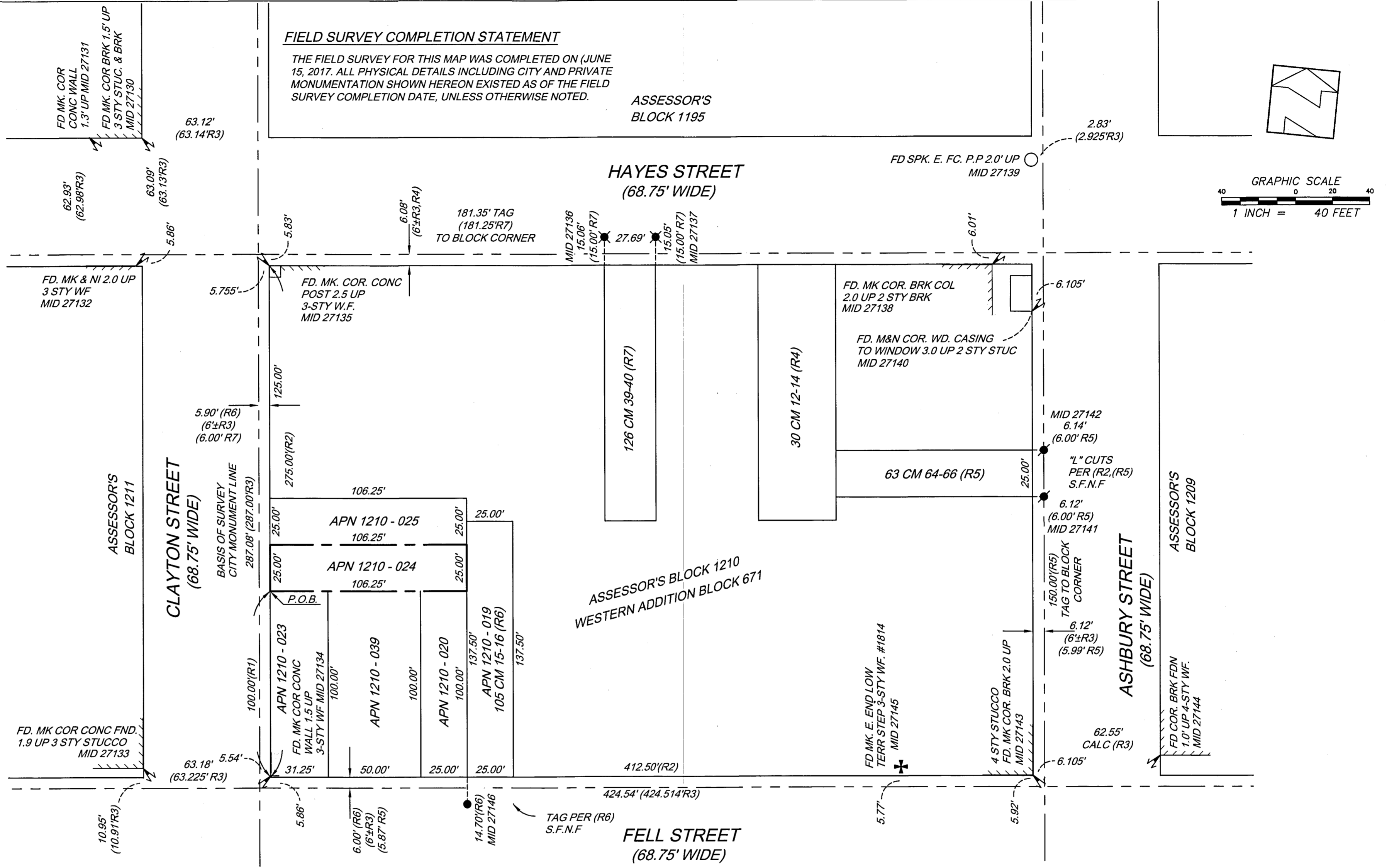
DETAIL
1"=20'



FIELD SURVEY COMPLETION STATEMENT

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON (JUNE 15, 2017). ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

ASSESSOR'S
BLOCK 1195



LEGEND

- FD FOUND
- () MAP REFERENCE
- S.F.N.F. SEARCHED FOR & NOT FOUND
- P.O.B. POINT OF BEGINNING
- W.F. WOOD FRAME
- SET LEAD PLUG + TACK AND COUNTERSUNK
- 3/4" BRASS TAG STAMPED "LS 8649"
- FD RIVET & 3/4" BRASS TAG STAMPED "PLS 6985" PER (R7)
- FD RIVET & 3/4" BRASS TAG STAMPED "LS 6985" PER (R6)
- FD NAIL & 3/4" BRASS TAG STAMPED "RCE 12149" PER (R5)
- PROPERTY LINE
- MONUMENT LINE
- DIMENSION LINE
- BLOCK OR ADJOINING PROPERTY LINE

FINAL MAP NO. 9607

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