

File No. 130498

Committee Item No. \_\_\_\_\_  
Board Item No. 37

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 6/4/2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: ERIN VAYRT  
Completed by: \_\_\_\_\_

Date 5/29/2013  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Lafayette Park Grand Reopening]  
2

3 **Resolution recognizing the grand reopening of the Lafayette Park and commending the**  
4 **Recreation and Park Department, Department of Public Works, Friends of Lafayette**  
5 **Park, and the entire project team, for their hard work and commitment to San**  
6 **Francisco's parks and its residents.**

7  
8 WHEREAS, Originally constructed and opened to the public in 1936 with support from  
9 the Work Progress Administration, Lafayette Park is an 11.5-acre multi-use recreation area  
10 bounded by Laguna, Sacramento, Gough, and Washington Streets, rich with a history that  
11 spans back to the 1860s that hosted a myriad of owners over time, including former City  
12 Attorney Samuel Holladay, University of California professor George Davidson, real estate  
13 mogul Louis Lurie, and condominium developer Alexander Wilson; and

14 WHEREAS, in 2008, as part of the \$185 million Clean and Safe Neighborhood Parks  
15 Bond, the voters of San Francisco allocated over \$10 million to Lafayette Park to upgrade and  
16 improve this community treasure in of the city's most densely populated neighborhoods with  
17 children and families; and

18 WHEREAS, The Recreation and Park Department in partnership with the Department  
19 of Public Works, the San Francisco Parks Alliance, and the Friends of Lafayette Park  
20 facilitated a strong community design process that respected the historical value the park  
21 holds to the neighbors and includes a total renovation of the tennis courts, restoration of  
22 existing pathways, replacement of the irrigation and drainage system, increased lighting, new  
23 and expanded landscaping utilizing drought tolerant plants, picnic area, improved off-leash  
24 dog play area, and ADA accessible upgrades to the restroom; and

1           WHEREAS, In addition to these other park improvements, with the help and generous  
2 grant of more than \$450,000 from the Friends of Lafayette Park and with funding from the  
3 2008 Clean and Safe Neighborhood Parks Bond, the project team used the one-of-a-kind  
4 concept design from Miller Company Landscape Architects to reinvent the playground into a  
5 revolutionary play space for all kids and generations to come; now, therefore, be it

6           RESOLVED, That the City and County of San Francisco celebrates the grand  
7 reopening of Lafayette Park on June 8<sup>th</sup>, 2013; and, be it

8           FURTHER RESOLVED, That the San Francisco Board of Supervisors commends the  
9 San Francisco Recreation and Park Department, the Department of Public Works, the Friends  
10 of Lafayette Park, the San Francisco Parks Alliance, the Pacific Heights Residents  
11 Association, Bauman Landscape Construction, the Miller Company Landscape Architects,  
12 and the entire project team that made this project so successful for their dedication and hard  
13 work to preserving and improving open space in San Francisco and to contributing to make  
14 our city home to the best urban park system in the country.

**INTRODUCTION FORM**  
By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: \_\_\_\_\_
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

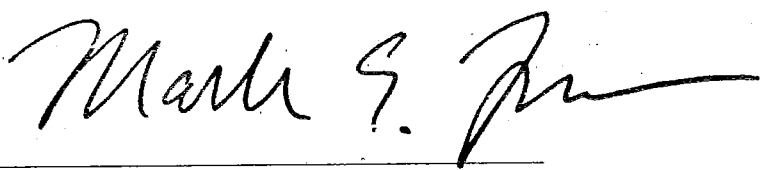
- Small Business Commission                       Youth Commission
- Ethics Commission                                       Planning Commission
- Building Inspection Commission

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Mark Farrell

**Subject:** Resolution recognizing the grand reopening of the Lafayette Park

The text is listed below or attached:



Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**