

File No. 130033

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services and Safety Date 3/21/13

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans Date 3/15/13

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.



San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience and
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on City
Operations & Neighborhood Services

Supervisor David Campos
Supervisor Eric Mar
Supervisor Norman Yee

From: Inspector Nelly Gordon *WJG 3/14*
ABC Liaison Unit (ALU) 553-1049

Date: March 14, 2013

Subject: P.C.N. Investigation Regarding:

DBA: Eagle Club Indoor Golf
555 Howard Street
Steven Chen
415/792-4145

Eagle club Indoor Golf has filed an application with the California Department of Alcoholic Beverage Control (ABC) seeking a Type 42 (On-Sale Beer and Wine) for 555 Howard street (located on the east side of Howard street).

It should be noted that during the application process, notification date for the 500' mailer was on December 14, 2012. The Notice to the Public was posted on December 7, 2012.

For the purposes of this hearing, the California Department of Alcoholic Beverage Control (ABC) seeks a determination from the Board of Supervisors as to the approval or denial of this license.

Police Calls for Service: From July 2011 to July 2012

6 Police calls

Police Reports: From July 2011 to July 2012

1

San Francisco Plot Information:

This premise is located in Plot **238**

The High Crime area is defined as 215 or more police reports in a plot.

This plot had **78** police incidents recorded for 2012.

Applicant premises is **not** located in a "High Crime" area.

State Census Tract Information:

This premise is located in Census Tract **0615.00**

Population for this tract is: **11,502**

On-sale license authorized by census tract: **39**

Active on-sale licenses: **126**

Off-sale licenses authorized by census tract: **11**

Active off-sale licenses: **23**

Applicant premise is currently located in an "undue concentration" area.

Letters of Protest:

1 recorded with the California Department of Alcoholic Beverage Control, (ABC).

Letters of Support:

0 recorded with the California Department of Alcoholic Beverage Control, (ABC).

Departmental Recommendation:

ALU recommends approval. The following conditions have been recommended to the California Department of Alcoholic Beverage Control, (ABC):

1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 10:00 am to 12:00 am (Midnight) Sunday through Wednesday and 10:00 am to 2:00 am Thursday through Saturday.
2. No noise shall be audible beyond the area under control of the licensee as depicted on ABC-257, dated _____.

3. The sale of alcoholic beverages for consumption off the premises is strictly prohibited.
4. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on the ABC-257 dated _____.
5. Loitering (loitering is defined as "to stand idly about; linger aimlessly without lawful business") is prohibited on any sidewalks or property adjacent to the licensed premises under the control of the licensee(s) as depicted on the ABC-257 dated 10-19-12.
6. Graffiti shall be removed from the premises and all parking lots under the control of the licensee within 72 hours of application. If the graffiti occurs on a Friday or weekend day, or on a holiday, the licensee shall remove the graffiti within 72 hours following the beginning of the next weekday.
7. The interior lighting maintained therein shall be sufficient to make easily discernible the appearance and conduct of all persons and patrons in that portion of the premises where alcoholic beverages are sold, served, delivered, or consumed.
8. The exterior of the premises shall be equipped with lighting of sufficient power to illuminate and make easily discernible the appearance and conduct of all persons on or about the premises. Additionally, the position of such light shall not disturb the normal privacy and use of any neighboring residences.
9. The petitioner shall utilize electronic surveillance and recording equipment that is able to view the outside of the premises, including all entrances and exits, and that is actively monitored and recorded. The electronic surveillance shall be utilized during operating hours. Said electronic recording shall be kept at least 30 days and shall be made available to the Department or Police Department upon demand.

Note: On 3/14/2013 Steven Chen was contacted and stated that he agrees with the conditions.

Thank you



**California Department of Alcoholic
Beverage Control**
License Query System Summary
as of 12/18/2012

License Information
License Number: 528359
Primary Owner: SHARCHEN GOLF, INC.
ABC Office of Application: 24 - SAN FRANCISCO
Business Name
Doing Business As: EAGLE CLUB INDOOR GOLF
Business Address
Address: 555 HOWARD ST STE 102 Census Tract: 0615.00
City: SAN FRANCISCO County: SAN FRANCISCO
State: CA Zip Code: 94105
Licensee Information
Licensee: SHARCHEN GOLF, INC.
Company Information
Officer: CHEN, STEVEN YENCHIH (CHIEF EXECUTIVE OFFICER)
Officer: SHARRATT, MICHAEL ALLAN (CHIEF FINANCIAL OFFICER)
Officer: SHARRATT, MICHAEL ALLAN (PRESIDENT)
Officer: CHEN, STEVEN YENCHIH (SECRETARY/ASST SEC)
Stock Holder: CHEN, STEVEN YENCHIH
Stock Holder: SHARRATT, MICHAEL ALLAN
License Types
1) License Type: 42 - ON-SALE BEER AND WINE - PUBLIC PREMISES
License Type Status: PENDING
Status Date: 06-DEC-2012 Term: 12 Month(s)
Original Issue Date: Expiration Date:
Master: Y Duplicate: 0 Fee Code: P40
License Type was Transferred On: FROM:
Current Disciplinary Action
... No Active Disciplinary Action found ...
Disciplinary History
... No Disciplinary History found ...
Hold Information
Hold Date: 06-DEC-2012 Type: FORM 220
Escrow
... No Escrow found ...

--- End of Report ---

For a definition of codes, view our [glossary](#).

ALCOHOL BEVERAGE CONTROL

SAN FRANCISCO DIST OFFICE

33 NEW MONTGOMERY ST SUITE 1230

SAN FRANCISCO, CA 94105-4509

DEAR ABC,

"I'M WRITING IN SUPPORT OF LICENSE APPLICATION # 528359

~~SARC~~ SHARCHEN GOLF, INC 555 HOWARD ST SUITE 102

TYPE 42 ON-SALE BEER/WINE - PUBLIC PREMISES

* WITH THE ONE CONDITION OF NO OFF-SALE USE OF THE
~~ALLIANCE~~ ALLIANCE FOR A BETTER DIST. 6 SUPPORT'S

THIS APPLICATION FOR A BAR/TOUCHAN LICENSE FOR

THE "EAGLE CLUB INDOOR GOLF" ESTABLISHMENT,

GOLFERS GET THIRSTY, AND LIKE A GOOD BEER.

IT'S PART OF THE STYLE, AND GOOD ESTABLISHED

BUSINESS LIKE THIS NEEDS GOOD SOURCES OF REVENUE.

Sincerely,

MORRIS J. PHILLIPS

PUBLIC SAFETY CHAIR, 0306

cc: SFPD - ALL FSU BRYANT

cc: FIRE

1315 HRS 20 DEC 12

export To  **New!**

Records **1** through **3** of **3**

Call No	Report No	Received Date	Received Time	Priority	Call Type	Unit ID	Disposition	Location
121641380		06/12/2012	12:20:01	C	000			555 HOWARD ST
121261778		05/05/2012	13:18:48	B	100	3B3C	PAS	555 HOWARD ST
120650654	120183001	03/05/2012	07:47:56	C	487	3B5A	REP	555 HOWARD ST

End of document

export To New!

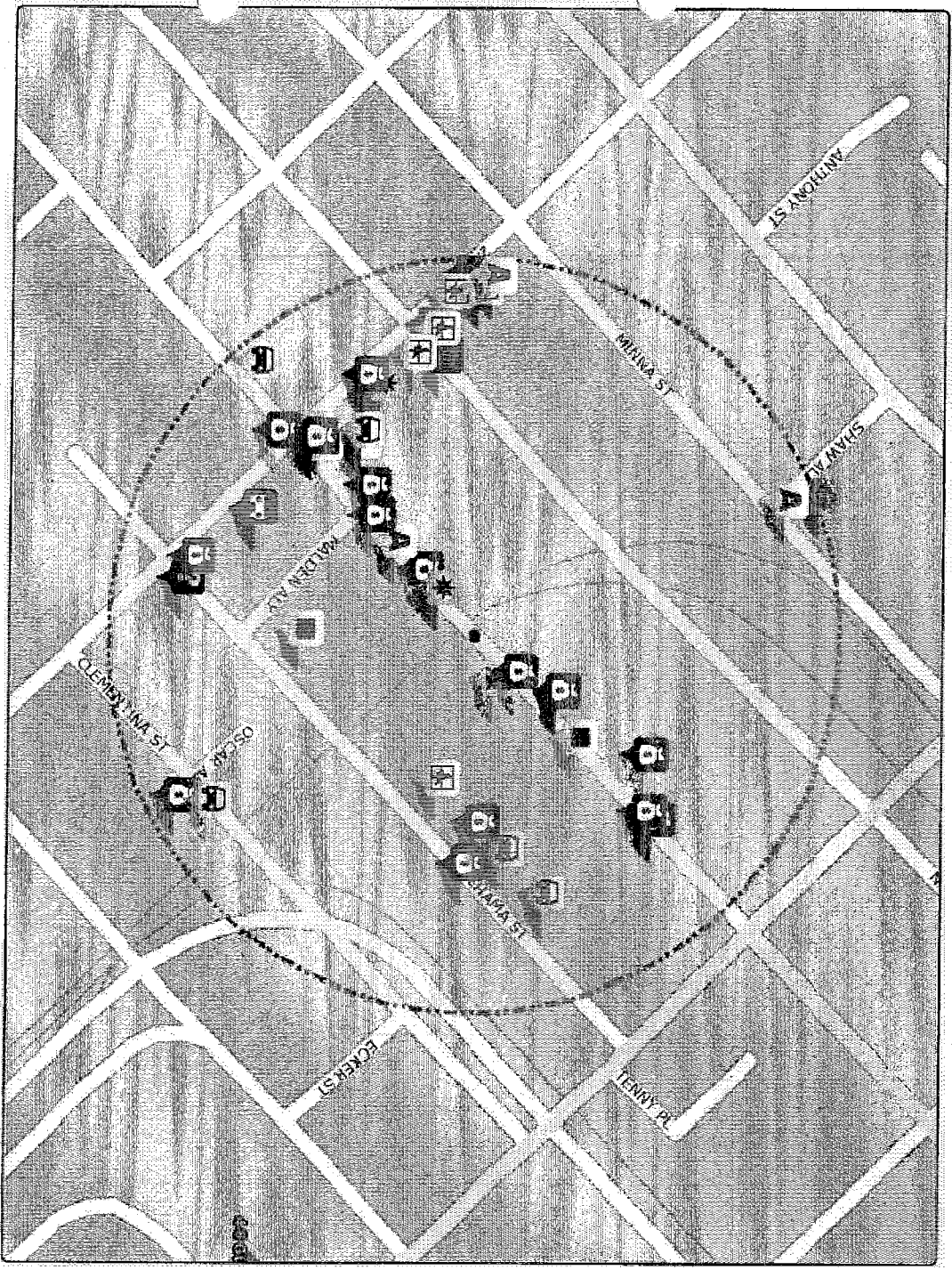
Records 1 through 3 of 3

Call No	Report No	Received Date	Received Time	Priority	Call Type	Unit ID	Disposition	Location
<u>123463191</u>		12/11/2012	22:58:48	B	100A	3B11D	PAS	555 HOWARD ST
<u>122653213</u>		09/21/2012	21:55:57	C	7A	9B1	ABA	555 HOWARD ST
<u>122001680</u>		07/18/2012	13:25:54	C	7A	3B52B	HAN	555 HOWARD ST

End of document

555 Howard St. 42-528359
 3/14/12-3/13/13 500 FL

San Francisco Police Department



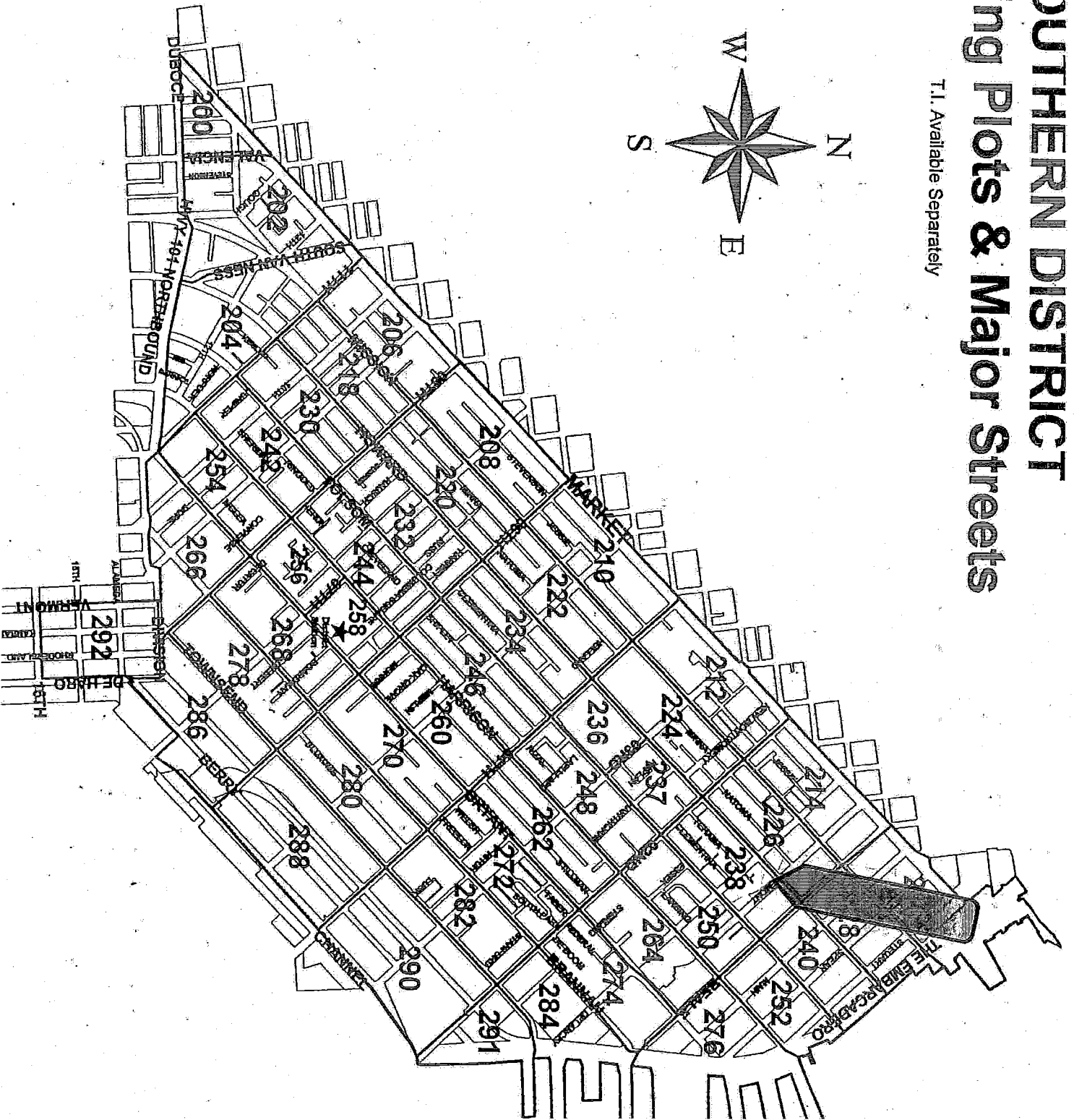
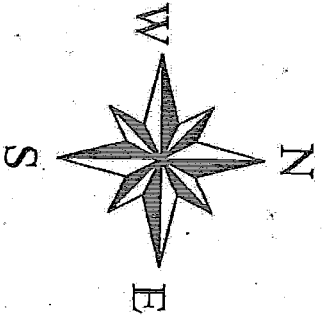
Map Legend	
[Icon]	Incidents (146)
[Icon]	Larceny/Theft (41)
[Icon]	Warrants (21)
[Icon]	Non-Criminal (20)
[Icon]	Assault (14)
[Icon]	Vehicle Theft (10)
[Icon]	Other Offenses (9)
[Icon]	Burglary (8)
[Icon]	Vandalism (7)
[Icon]	Robbery (4)
[Icon]	Fraud (2)
[Icon]	Suspicious Occurrence (2)
[Icon]	Warrants (2)
[Icon]	Disorderly Conduct (1)
[Icon]	Embezzlement (1)
[Icon]	Drug/Narcotic (1)
[Icon]	Secondary Codes (1)
[Icon]	Forgery/Counterfeiting (1)
[Icon]	Recovered Vehicle (1)

All representations on this map are distributed and transmitted "AS IS" without warranties of any kind, either expressed or implied including without limitation, warranties of title or implied warranties of merchantability or fitness for a particular purpose. In no event shall San Francisco Police Department become liable to users of these data for any loss or damages, consequential or otherwise, including but not limited to time, money, goodwill, arising from the use, operation or modification of the data. The visual presentation of data is being provided strictly as a courtesy, not as an obligation to its users.

WARNING: This map does not meet the national map accuracy standards.

SOUTHERN DISTRICT Reporting Plots & Major Streets

T.I. Available Separately



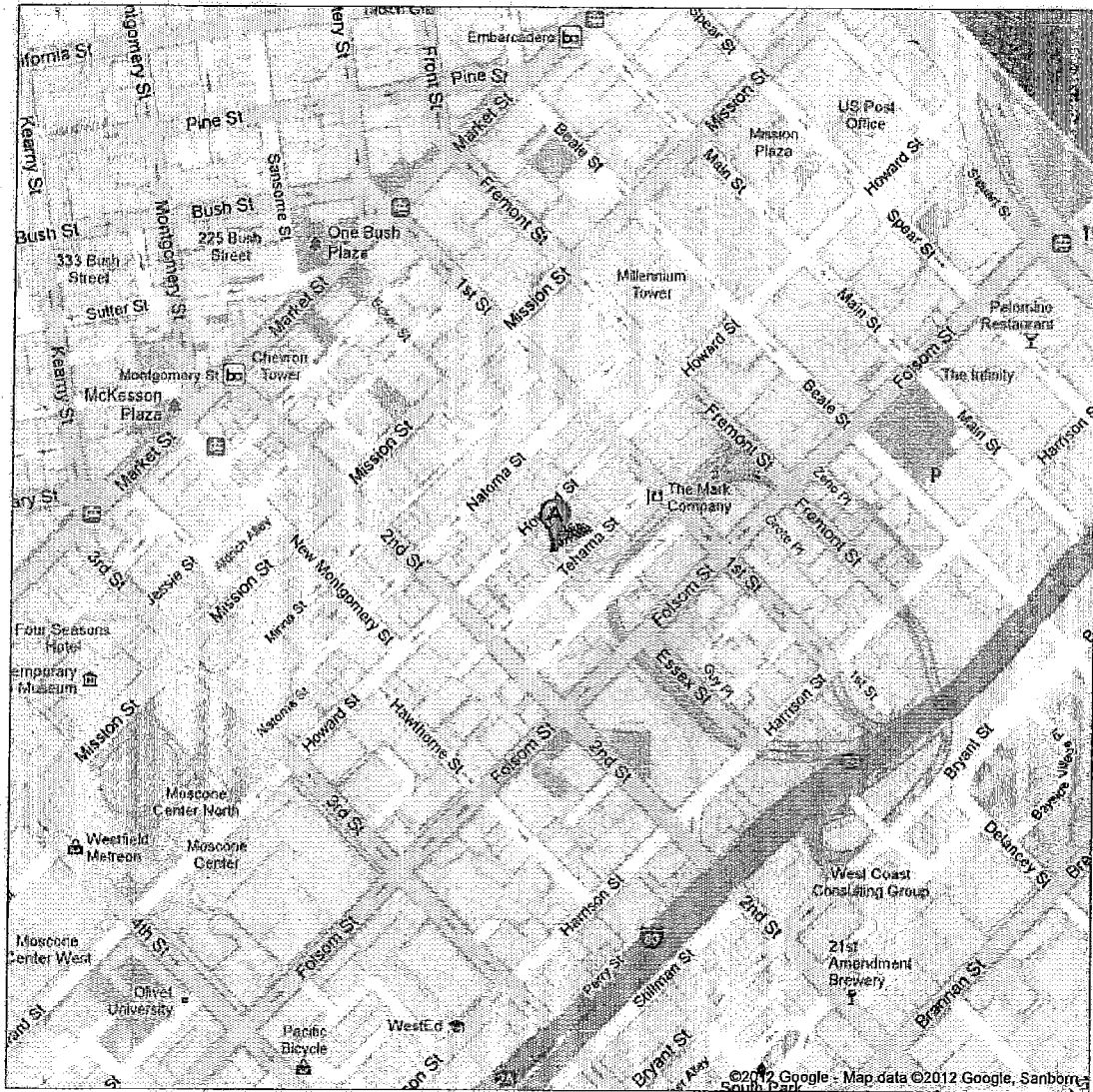


Address 555 Howard St
San Francisco, CA 94105

Get Google Maps on your phone



Text the word "GMAPS" to 466453



Google

Address 555 Howard Street

Address is approximate



LIQUOR LICENSE REVIEW

TO: Planning Department
AnMarie Rodgers/CTYPLN/SFGOV
Georgia Powell/CTYPLN/SFGOV@SFGOV
Fax No.: 558-6409

File: 130033

*Block/Lot: 3736/086
Zoning: C-3-0 (SD)
Quad: NE
Map # 1300056*

TO: Police Department
Inspector Nelly Gordon
Inspector Joseph Fong
Fax No.: 553-1463

DATE: January 15, 2012

This item is tentatively scheduled to be heard in four to six weeks.
PLEASE EMAIL YOUR RESPONSE BY: February 26, 2012, to Derek Evans,
Clerk, City Operations and Neighborhood Services Committee.
Derek.Evans@sfgov.org - Fax No: 554-7714

Applicant Name: Steven Chen
and Business Name: SharChen Golf, Inc., dba Eagle Club Indoor Golf
(555 Howard Street)

Applicant Address: 555 Howard Street #102
San Francisco, CA 94105
and Phone No. (415) 792-4145

PLANNING COMMENTS: Approval Denial

*Permitted Type 42 license per Section 218(b) of
Planning Code. Janice Shamley 11/1/13 8-6392*

POLICE COMMENTS: Approval Denial

SharChen Golf, Inc.
dba Eagle Club Indoor Golf
555 Howard Street
#102
San Francisco, CA 94105

January 7, 2013

Clerk of the Board
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place
Room 244
San Francisco, CA 94102

Dear Sir or Madam:

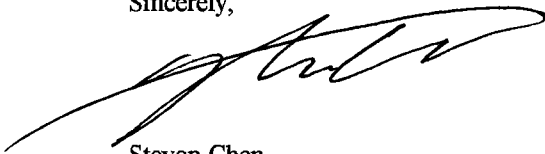
LIQUOR LICENSE "PCN" REQUEST

My name is Steven Chen and I am one of the founders of SharChen Golf, Inc. dba Eagle Club Indoor Golf. We are in the process of applying for a license 42 with the Department of Alcoholic Beverage Control and there's a section in their form that needs to be completed by the local official. It is my understanding that we need to apply for a "PCN" request before that section can be filled. Please see below for the requested information:

- Steven Chen, daytime 415-792-4145
- SharChen Golf, Inc.
dba Eagle Club Indoor Golf
555 Howard Street
#102
San Francisco, CA 94105
www.eagleclubig.com
- Applying for license 42
- Operating hours, Monday to Friday, 10am to 8pm
- This license will greatly help in adding value and the quality to our establishment. In combination with our service, we will attract additional customers and boost our beverage sale to increase the profitability and success of our business, which ultimately will be beneficial to both the neighborhood and citywide economy. We have also done our 30 days notice posting required by the ABC (posting date: 12/07/12) and sent out letter mails of our intent to sell to residents within 500 feet of our location; we did not receive any compliments or objections.

Please see the attached form provided by the ABC. Part 3 of the SECTION 23958.4 B&P is needed to be completed by The Board of Supervisor. Should you have any questions, please do not hesitate to call me.

Sincerely,



Steven Chen
CEO

Enclosure: 2

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2013 JAN 11 PM 3:20
BY [Signature]

INFORMATION AND INSTRUCTIONS -

SECTION 23958.4 B&P

- Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
 - Part 2 is to be completed by the applicant, and returned to ABC.
 - Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC

1. APPLICANT'S NAME *Sharchen Golf Inc*

2. PREMISES ADDRESS (Street number and name, city, zip code) *555 Howard St., Ste 102, San Francisco, CA 94105*

3. LICENSE TYPE *4d*

4. TYPE OF BUSINESS

<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Hofbrau/Cafeteria	<input type="checkbox"/> Cocktail Lounge	<input type="checkbox"/> Private Club
<input type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club	<input type="checkbox"/> Veterans Club
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Tavern: Beer	<input type="checkbox"/> Fraternal Club
<input type="checkbox"/> Bed & Breakfast:	<input type="checkbox"/> Theater	<input checked="" type="checkbox"/> Tavern: Beer & Wine	<input type="checkbox"/> Wine Tasting Room
<input type="checkbox"/> Wine only	<input type="checkbox"/> All		

<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Service Station	<input type="checkbox"/> Swap Meet/Flea Market
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input type="checkbox"/> Convenience Market	<input type="checkbox"/> Drive-in Dairy
<input type="checkbox"/> Drug/Variety Store	<input type="checkbox"/> Florist/Gift Shop	<input type="checkbox"/> Convenience Market w/Gasoline	
<input type="checkbox"/> Other - describe:			

5. COUNTY POPULATION *812,820*

6. TOTAL NUMBER OF LICENSES IN COUNTY *284* On-Sale Off-Sale

7. RATIO OF LICENSES TO POPULATION IN COUNTY On-Sale Off-Sale

8. CENSUS TRACT NUMBER *0615.00*

9. NO. OF LICENSES ALLOWED IN CENSUS TRACT *39* On-Sale Off-Sale

10. NO. OF LICENSES EXISTING IN CENSUS TRACT *126* On-Sale Off-Sale

11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)

Yes, the number of existing licenses exceeds the number allowed *3x publication*

No, the number of existing licenses is lower than the number allowed

12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

Yes (Go to Item #13) No (Go to Item #20)

13. CRIME REPORTING DISTRICT NUMBER *238*

14. TOTAL NUMBER OF REPORTING DISTRICTS *654*

15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS *117,571*

16. AVERAGE NO. OF OFFENSES PER DISTRICT *179*

17. 120% OF AVERAGE NUMBER OF OFFENSES *214.8*

18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT *204*

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17

No, the total number of offenses in the reporting district is lower than the total number in item #17 *PC or N required*

20. CHECK THE BOX THAT APPLIES (check only one box)

a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.

b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.

c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, or an on-sale general (public premises) license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

Board of Supervisors
Ad

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

LIQUOR LICENSE REVIEW

TO: Planning Department **File:** 130033
AnMarie Rodgers/CTYPLN/SFGOV
Georgia Powell/CTYPLN/SFGOV@SFGOV
Fax No.: 558-6409

TO: Police Department
Inspector Nelly Gordon
Inspector Joseph Fong
Fax No.: 553-1463

DATE: January 15, 2012

This item is tentatively scheduled to be heard in four to six weeks.
PLEASE EMAIL YOUR RESPONSE BY: February 26, 2012, to Derek Evans,
Clerk, City Operations and Neighborhood Services Committee.
Derek.Evans@sfgov.org - Fax No: 554-7714

Applicant Name: Steven Chen
and Business Name: SharChen Golf, Inc., dba Eagle Club Indoor Golf
(555 Howard Street)

Applicant Address: 555 Howard Street #102
San Francisco, CA 94105
and Phone No. (415) 792-4145

PLANNING COMMENTS: Approval Denial

POLICE COMMENTS: Approval Denial