

File No. 140692

Committee Item No. 2

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date July 10, 2014

Board of Supervisors Meeting

Date July 22, 2014

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resume |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Miller Date July 3, 2014
Completed by: Derek Evans Date July 17, 2014

1 [Appointment, Entertainment Commission - Liam Frost]

2
3 **Motion approving the Mayor's nomination of Liam Frost to the Entertainment**
4 **Commission, for a term ending July 1, 2018.**

5
6 WHEREAS, Pursuant to Charter, Section 4.117, the Mayor has submitted a
7 communication notifying the Board of Supervisors of the nomination of Liam Frost to the
8 Entertainment Commission, received by the Clerk of the Board on June 10, 2014; and

9 WHEREAS, The Board of Supervisors has the authority to hold a public hearing and
10 vote on the appointment within sixty days following the transmittal of the Mayor's Notice of
11 Appointment, and the failure of the Board of Supervisors to act on the nomination within the
12 sixty day time period shall result in the nominee being deem approved; now, therefore, be it

13 MOVED, That the Board of Supervisors hereby approves the Mayor's nomination of
14 Liam Frost to the Entertainment Commission, for a term ending July 1, 2018.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

Notice of Appointment

June 10, 2014

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

Honorable Board of Supervisors:

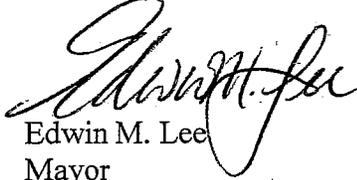
Pursuant to Section 4.117 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

Liam Frost to the Entertainment Commission, assuming the seat formerly held by Barbara Campagnoli, for a term ending July 1, 2018.

I am confident that Mr. Frost, an elector of the City and County, will serve our community well. Attached herein for your reference are his qualifications to serve.

Should you have any questions related to this nomination, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

*Orig: Leg clerk
BOS-11, C013,
Leg Dep, Dep City Attorney
Rules Clerk
cp ayes*

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2014 JUN 10 PM 4:03

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

June 6, 2014

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

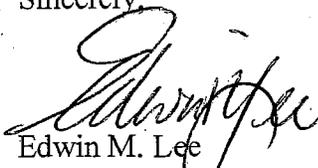
Pursuant to Section 4.117 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

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I am confident that Mr. Frost, an elector of the City and County, will serve our community well. Attached herein for your reference are his qualifications to serve.

Should you have any questions related to this nomination, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

Liam F. Frost
— Denslowe Drive
San Francisco, California 94132
(415) ——— Home
(415) ——— Cell

Professional Experience:

1981 – Present San Francisco Police Department
San Francisco, CA
Patrol Division Lieutenant/Watch Commander-Central Station
OIC Marine Unit
OIC Muni Transit Unit
Oversee all major events at Candlestick Park
Patrol Division Sergeant:
OIC - District Police Station – Midnight Watch
Event Coordinator High Profile Funerals
Supervise officers in normal and specialized patrol activities.
Supervise Field training Officers and Recruit Officers
Police Officer:
Team Leader, Tactical/SWAT Unit
Assistant Team Leader/Operations Officer - Tactical/SWAT Unit
Robbery, Narcotics & Auto Burglary Abatement Team
Instructor, SFPD Tactical/SWAT
Basic & Advanced SWAT Courses & Impact Weapons (Baton)
Part-time instructor SFPD Academy:
Office Safety-Field Tactics, Crowd Control & Firearms Instructor
Under Water Recovery Unit & Rescue Swimmer
Counter-sniper Unit
Recruit Field Training Officer
Patrol

Certification

2009 Management Certificate, POST
2005 Supervisory Certificate, POST
2002 Supervisory School, POST
2000 Rescue Swimmer Certification, U.S. Coast Guard
1999 Impact Weapons Instructor Course, Don Cameron Consulting
Surveillance Threat Awareness MP5 Building Assault/Tactics, Singleton
MP5 building Assault/Tactics, Singleton International
Basic Special Weapons and Tactics Certification, SFPD
1992 Occupant Protection Usage & Enforcement Officer, NHTSA
11550 H&S Drug Influence, POST
1989 Dive Rescue Specialist 1, IADRS
Traffic Accident Investigation, POST
Field Training Officer Certification, SFPD
Advanced Certificate, POST

1984 Intermediate Certificate, POST
1981 Basic Certificate, POST

Awards:

4 Police Commission Commendations (SFPD)
100+ Captain's Complimentary Commendations
25+ Citizens Letters of Commendation
"My Favorite Cop"/Police Officer of the Month Award
Haight/Ashbury Community Service award
2003 SFPD Chief's Unit Citation-Exceptional Performance (Anti War Demo's)
Chief's Commendation for exemplary Performance (F.R.E.T.)
1995 San Francisco Board of Supervisors Commendation - Dedication to Duty
1995 SFPD Chief's Unit Citation-Exceptional Performance (SWAT)
SFPD Chief's Unit Citation-Exceptional Performance (101 California St.)
1989 SFPD Chief's Citation-Exemplary Performance (Earthquake)

Accomplishments:

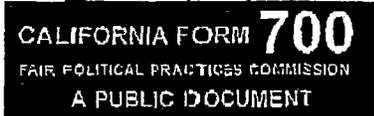
2009 Successfully completed POST Management Course
2008 Promoted to the Rank of Lieutenant – Selected to work in Homeland Security Unit, Officer in Charge of the Marine Unit and Transit Unit
2006 Successfully completed Lieutenants Examination - #20
2002 Responsible for Training of the Department – Violence in the Workplace/Schools
2001 Executive Officer in charge of police officers assigned to work security for the 49ers professional football team for NFL games.
2001 Promoted to the Rank of Sergeant
2001 Appointed Field Training Supervisor for New Recruits in the Department
2001 Selected as Supervisor on the Counter-Sniper Team

2000 Supervised SFPD Tactical/SWAT teams during critical incidents and crowd control sits.
2000 to 2008 Emergency Vehicle Operations Course Instructor at Police Academy
1999 to 2003 Report Writing Instructor at Police Academy to new recruits.
1999 Responsible for Training of the Department – Crowd Control / Millenium Assistant Team Leader/Operations Officer SFPD S.W.A.T. Team #2
1998 Developed the Firearms Qualification Course for the SFPD S.W.A.T. Team
Completed Inspectors Preparation Program

- 1995 Completed Law Enforcement Supervisory Skills Program
Assistant Team Leader/Operations Officer SFPD S.W.A.T. Team #2
- 1993 Responsible for training of the Department - High-Rise Incidents
- 1993-2005 Instructor for Officers Safety and Special Weapons and Tactics courses for the SFPD Academy and SFPD S.W.A.T. teams.
Member of the Counter-Sniper Team
Member of the Underwater Recovery Unit
Selected as a Field Training Officer
- 1984 Youth Wilderness Program – Counselor/Guide, SFPD

Affiliations:

- 1993-2005 Part-time Instructor, SFPD Academy:
Officer Safety/Field Tactics
Crowd Control
Firearms
- 2007-2008 Board Member of the San Francisco Police Officers Association
- 2009-2013 Treasurer of the San Francisco Bay Area Law Enforcement Emerald Society
- 2013 Current President of the San Francisco Bay Area Law Enforcement Emerald Society
- 2013- Current Volunteer Driver at San Francisco Veteran's Hospital
- 2013-Current Board Member San Francisco United Irish Societies



STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

COVER PAGE

Please type or print in Ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Frost Liam Francis

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County San Francisco

Division, Board, Department, District, if applicable

Your Position

Entertainment Commission

Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of San Francisco

City of San Francisco

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left (Check one)

-or-

The period covered is through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed

The period covered is through the date of leaving office.

Candidate: Election year 2014 and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page:

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

236 West Portal Ave #355

San Francisco

Ca

94127

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS (OPTIONAL)

()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/09/2014 (month, day, year)

Signature Liam F. Frost (File the originally signed statement with your filing official.)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
LIAM F. FROST

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
8100 Oceanview Terrace

CITY
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / 13 DISPOSED / 13

NATURE OF INTEREST
 Ownership/Deed of Trust
 Easement
 Leasehold
 Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / 13 DISPOSED / 13

NATURE OF INTEREST
 Ownership/Deed of Trust
 Easement
 Leasehold
 Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Liam F. Frost

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Carolands Mansion Foundation

ADDRESS (Business Address Acceptable)
565 Remillard Drive Hillsborough Ca. 94010

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION
Host

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Vallejo Investments

ADDRESS (Business Address Acceptable)
1 Embarcadero Center

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Investment

YOUR BUSINESS POSITION
Security

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address
City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Liam F. Frost

1. INCOME RECEIVED
NAME OF SOURCE OF INCOME
William Gomez, Michael Mendoza & Shakell Isaac
ADDRESS (Business Address Acceptable)
8100 Oceanview Tr #101 San Francisco 94132
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Rental Property
YOUR BUSINESS POSITION
GROSS INCOME RECEIVED
CONSIDERATION FOR WHICH INCOME WAS RECEIVED

1. INCOME RECEIVED
NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION
GROSS INCOME RECEIVED
CONSIDERATION FOR WHICH INCOME WAS RECEIVED

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
HIGHEST BALANCE DURING REPORTING PERIOD

INTEREST RATE
TERM (Months/Years)
SECURITY FOR LOAN
Guarantor
Other (Describe)

Comments:

San Francisco
BOARD OF SUPERVISORS

Date Printed: July 3, 2014

Date Established: November 5, 2002

Active

ENTERTAINMENT COMMISSION

Contact and Address:

Jocelyn Kane Executive Director
Administrative Services
City Hall, Room 453
San Francisco, CA 94102

Phone: (415) 554-5793

Fax: (415) 554-7934

Email: Jocelyn.Kane@sfgov.org

Authority:

Charter, Section 4.117 (Prop F, November 2002 Election) and Administrative Code, Chapter 90 (Ordinance Nos. 164-02; 242-05; and 100-13)

Board Qualifications:

The Entertainment Commission shall consist of seven (7) members, comprised of three (3) members appointed by the Board of Supervisors and four (4) members nominated by the Mayor.

Each nomination by the Mayor shall be subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors fails to act on a mayoral nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.

Of the four (4) members nominated by the Mayor:

- > One (1) member must represent the interests of City neighborhood associations or groups;
- > One (1) member must represent the interests of entertainment associations or groups;
- > One (1) member must represent the interests of the urban planning community; and
- > One (1) member must represent the interests of the law enforcement community.

Of the three (3) members appointed by the Board of Supervisors:

- > One (1) member must represent the interests of City neighborhood associations or groups;
- > One (1) member must represent the interests of entertainment associations or groups; and
- > One (1) member must represent the interests of the public health community.

To stagger the terms, the initial appointments to the commission shall be as follows: the Mayor

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

nominates two members to serve terms of four years, one member to serve a term of three years and one member to serve a term of two years. Of the three remaining members, the Board of Supervisors shall appoint one member to serve a term of four years, one member to serve a term of three years and one member to serve a term of two years. All terms of initial appointees to the commission shall be deemed to commence upon the same date which shall be the date upon which the last of the seven initial appointees assumes office. Thereafter, all appointments and reappointments shall be for a term of four years.

The Entertainment Commission shall: 1) assist entertainment organizers and operators to apply for necessary permits; 2) promote responsible conduct; 3) promote the City's entertainment industry; 4) promote the use of City facilities; 5) foster harm reduction policies; 6) develop "good neighbor policies"; 7) mediate disputes between persons affected by entertainment events and establishments and the operators of such establishments; 8) issue entertainment related permits; 9) plan and coordinate City services for major events; and 10) provide information regarding venues and services appropriate for events and functions ancillary to conventions.

Reports: Prepare and submit to the Mayor and Board of Supervisors: 1) within one year from July 6, 2002, and not less than five years thereafter, a report analyzing the Commission's effectiveness; 2) an annual report by March 1st regarding its activities for the preceding year; and 3) within one year from July 6, 2002, and annually thereafter, a report analyzing fee revenue.

Sunset Clause: None

