

File No. 110510

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date May 10, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date May 5, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole – Purchase/Sale Agreement and Ground Lease – East Side of
2 Arelious Walker Drive, at Gilman, and 5800 Third Street - May 17, 2011]

3 **Motion scheduling the Board to sit as a Committee of the Whole on May 17, 2011, at 3**
4 **p.m. to hold a public hearing of the proposals of the Redevelopment Agency of the City**
5 **and County of San Francisco on a Resolution to consider the proposed Purchase and**
6 **Sale Agreement between the Redevelopment Agency of the City and County of San**
7 **Francisco (San Francisco Redevelopment Agency) and McCormack Baron Salazar, Inc.,**
8 **a Missouri corporation (MBS), for the sale to MBS of Assessor's Parcel No. 4884, Lot**
9 **No. 27, located at the east side of Arelious Walker Drive, at Gilman Avenue, conditioned**
10 **upon MBS's receipt of a Choice Neighborhoods Initiative Grant Award from the U.S.**
11 **Department of Housing and Urban Development for the revitalization of Alice Griffith**
12 **Public Housing, pursuant to the provisions of the California Community**
13 **Redevelopment Law Section 33433 and a Resolution to consider the proposal of the**
14 **San Francisco Redevelopment Agency to enter into a Ground Lease Agreement and**
15 **lease the land located at 5800 Third Street, Assessor's Parcel No. 5431A-042, to**
16 **Bayview Supportive Housing, LLC., a California limited liability company, pursuant to**
17 **the provisions of the California Community Redevelopment Law Section 33433.**

18
19 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on May**
20 **17, 2011, at 3 p.m. to hear all persons interested in the proposal of the Redevelopment**
21 **Agency of the City and County of San Francisco on a Resolution to consider the proposed**
22 **Purchase and Sale Agreement between the Redevelopment Agency of the City and County of**
23 **San Francisco (San Francisco Redevelopment Agency) and McCormack Baron Salazar, Inc.,**
24 **a Missouri corporation (MBS), for the sale to MBS of Assessor's Parcel No. 4884, Lot No. 27,**
25 **located at the east side of Arelious Walker Drive, at Gilman Avenue, conditioned upon MBS's**

1 receipt of a Choice Neighborhoods Initiative Grant Award from the U.S. Department of
2 Housing and Urban Development for the revitalization of Alice Griffith Public Housing,
3 pursuant to the provisions of the California Community Redevelopment Law Section 33433
4 and a Resolution to consider the proposal of the San Francisco Redevelopment Agency to
5 enter into a Ground Lease Agreement and lease the land located at 5800 Third Street,
6 Assessor's Parcel No. 5431A-042, to Bayview Supportive Housing, LLC., a California limited
7 liability company, pursuant to the provisions of the California Community Redevelopment Law
8 Section 33433.

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