BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Julie Kirschbaum, Acting Director, San Francisco Municipal Transportation Agency Tyrone Jue, Director, Department of the Environment Carla Short, Directo, Public Works Dennis Herrera, General Manager, San Francisco Public Utilities Commission

FROM: John Carroll, Assistant Clerk, Land Use and Transportation Committee

DATE: May 6, 2025

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Mandelman on April 29, 2025.

File No. 250472

Hearing on the status of San Francisco's Electric Vehicle (EV) Curbside Charging Feasibility Study, status of the EV Curbside Charging Pilot, next steps for implementation of a scalable public EV Curbside Charging Program; and requesting Municipal Transportation Agency, Department of Environment, Public Works, and Public Utilities Commission to report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: john.carroll@sfgov.org.

cc:

Offices of Chair Melgar and Supervisor Mandelman Janet Martinsen, San Francisco Municipal Transportation Agency Joel Ramos, San Francisco Municipal Transportation Agency Viktoriya Wise, San Francisco Municipal Transportation Agency Peter Brastow, Department of the Environment Charles Sheehan, Department of the Environment Alice Hur, Department of the Environment Joseph Piasecki, Department of the Environment David Steinberg, Public Works Ian Schneider, Public Works Masood Ordikhani, San Francisco Public Utilities Commission Jeremy Spitz, San Francisco Public Utilities Commission

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)
	3.	Request for Hearing on a subject matter at Committee
	4.	Request for Letter beginning with "Supervisor inquires"
	5.	City Attorney Request
\square	6.	Call File No. from Committee.
	7.	Budget and Legislative Analyst Request (attached written Motion)
	8.	Substitute Legislation File No.
	9.	Reactivate File No.
		Topic submitted for Mayoral Appearance before the Board on
	10.	
The proposed legislation should be forwarded to the following (please check all appropriate boxes):		
	□ Sm	all Business Commission 🛛 Youth Commission 🖓 Ethics Commission
	🗆 Pla	unning Commission 🛛 Building Inspection Commission 🖾 Human Resources Department
General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53)		
	□ Ye	s 🗧 No
(Note:	For Imp	perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)
Sponsor(s):		
Mandelman		
Subject:		
Hearing - EV Curbside Charging Program		
	0	
Long Title or text listed:		
Hearing on the status of San Francisco's EV Curbside Charging Feasibility Study, status of the EV Curbside Charging Pilot, next steps for implementation of a scaleable public EV Curbside Charging Program, and calling on SFMTA, SF Environment, SFDPW, and SFPUC to present.		
DIIM		

Signature of Sponsoring Supervisor: