

File No. 180299

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 24, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: April 19, 2018

Prepared by: _____

Date: _____

1 [Approving the Decision of Public Works and Disapproving the Tentative Map Application -
2 668-678 Page Street]

3 **Motion approving the decision of Public Works and disapproving an application for a**
4 **proposed Tentative Parcel Map to convert a three-story-over-garage, six-unit building,**
5 **into residential condominiums at 668-678 Page Street, Assessor's Parcel Block No.**
6 **0843, Lot No. 015.**

7
8 WHEREAS, Public Works, in a decision dated March 28, 2018, disapproved a
9 proposed Tentative Map application to convert a three-story-over-garage, six-unit building,
10 into residential condominiums at 668-678 Page Street, Assessor's Parcel Block No. 0843, Lot
11 No. 015; and

12 WHEREAS, The Planning Commission, in Motion No. 20132 on March 8, 2018,
13 concluded that the proposed Tentative Map is inconsistent with the City's General Plan and
14 San Francisco Subdivision Code Section 1386; and

15 WHEREAS, Said determinations are on file with the Clerk of the Board of Supervisors
16 in File No. 180298 and are incorporated herein by reference; and

17 WHEREAS, On March 29, 2018, Alexander Apke and a number of other members of
18 the 668-678 Page Street TIC Group, filed a timely appeal to the decision of Public Works; and

19 WHEREAS, On April 24, 2018, this Board held a duly noticed public hearing to
20 consider the appeal of the disapproval of the proposed Tentative Map application filed by
21 Appellants; and

22 WHEREAS, This Board has reviewed and considered the decision of Public Works, the
23 appeal letter, and the other written records before the Board of Supervisors, and has heard
24 testimony and received public comment regarding the proposed Map; now, therefore, be it
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MOVED, That the Board hereby adopts as its own the Planning Commission's findings in its Motion 20132; and, be it

FURTHER MOVED, That the Board approves the decision of Public Works concerning the Tentative Map and hereby disapproves said Map.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving the Decision of Public Works and Disapproving the Tentative Map Application - 668-678 Page Street

The text is listed below or attached:

Motion approving the decision of Public Works and disapproving an application for a proposed Tentative Parcel Map to convert a three-story-over-garage, six-unit building, into residential condominiums at 668-678 Page Street, Assessor's Parcel Block No. 0843, Lot No. 015.

Signature of Sponsoring Supervisor: for Allia Gomez

For Clerk's Use Only: