

OWNER'S STATEMENT:

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OF RECORD.

1880 MISSION STREET, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: AGI-TMG HOUSING PARTNERS I, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: AVANT HOUSING, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS: MANAGER

BY: TMG AVANT, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS: MANAGER

BY: TMG PARTNERS,
A CALIFORNIA CORPORATION
ITS: MANAGER

BY: [Signature] DATED: 3-7-13
NAME: CATHY GREENWOLD
TITLE: EVP

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA) S.S.
COUNTY OF San Francisco)

ON 3-7-13, 2013, BEFORE ME Penelope Suzanne Frank, A NOTARY PUBLIC, PERSONALLY APPEARED Cathy Greenwold WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: [Signature]
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, PRINTED NAME: Penelope Suzanne Frank
STATE OF CALIFORNIA COMMISSION NUMBER: #1952076
MY COMMISSION EXPIRES: 9-12-2015
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco County

SEE SHEET 2 FOR TRUSTEE'S STATEMENT AND ACKNOWLEDGEMENT

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AGI CAPITAL IN JUNE 2011. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE (1) YEAR OF THE COMPLETION OF THE IMPROVEMENTS AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: [Signature] DATE: 3-11-13
BARRY T. WILLIAMS
P.L.S. NO. 6711


CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 2013, APPROVED THIS MAP ENTITLED "FINAL MAP 7335."

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 2013,
BY ORDER NO. _____.

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS' APPROVAL:

ON _____, 2013, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
BRUCE R. STORRS, L.S. 6914
DATE: APRIL 12, 2013



TAX CERTIFICATE:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE WHICH ARE ESTIMATED TO BE _____ I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED THIS _____ DAY OF _____, 2013.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2013, AT _____ MINUTES PAST _____ .M. IN BOOK _____ OF CONDOMINIUM MAPS, MAT PAGES _____ THROUGH _____, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF CHICAGO TITLE COMPANY.

BY: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7335

A 202 RESIDENTIAL UNIT, AND 3 COMMERCIAL
UNIT MIXED USE CONDOMINIUM PROJECT

BEING A MERGER AND RESUBDIVISION OF THAT CERTAIN
REAL PROPERTY DESCRIBED IN THAT CERTAIN
GRANT DEED RECORDED OCTOBER 27, 2010, IN K258
O.R. 169, J070949, SAN FRANCISCO RECORDS

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
DATED: MARCH 2013



ENGINEERS / SURVEYORS / PLANNERS
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
WALNUT CREEK, CA 94606

SHEET 1 OF 4
C-20105087-20

ASSESSOR'S BLOCK 3547, LOTS 2A, 3, 4 AND 29, 1880 MISSION STREET

GENERAL NOTES:

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTION 1351(e). THIS CONDOMINIUM PROJECT IS LIMITED TO 202 MAXIMUM NUMBER OF DWELLING UNITS AND THREE (3) COMMERCIAL UNITS.
- B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT OF WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MISSION STREET, 15TH STREET, OR JULIAN AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THERE FROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

TRUSTEE'S STATEMENT:

CHICAGO TITLE COMPANY, A CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED OCTOBER 18, 2011, INSTRUMENT NO. 2011-J285821-00, SAN FRANCISCO COUNTY OFFICIAL RECORDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

BY: [Signature] DATED: 4-2-13
 NAME: ROSS KENNEDY
 TITLE: ASST. SECRETARY

SPECIAL NOTES:

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
3. THIS MAP IS SUBJECT TO "NOTICE OF SPECIAL RESTRICTIONS" RECORDED MARCH 22, 2006, INSTRUMENT NUMBER 2006-1147170, BOOK J102, PAGE 576, SAN FRANCISCO COUNTY OFFICIAL RECORDS.
4. THIS MAP IS SUBJECT TO "NOTICE OF SPECIAL RESTRICTIONS" RECORDED JUNE 6, 2008, INSTRUMENT NUMBER 2008-1593826, BOOK J657, PAGE 221, SAN FRANCISCO COUNTY OFFICIAL RECORDS.
5. THIS MAP IS SUBJECT TO "NOTICE OF SPECIAL RESTRICTIONS" RECORDED MARCH 1, 2010, INSTRUMENT NUMBER 2010-1933061, BOOK K089, PAGE 273, SAN FRANCISCO COUNTY OFFICIAL RECORDS.
6. THIS MAP IS SUBJECT TO "NOTICE OF SPECIAL RESTRICTIONS" RECORDED AUGUST 3, 2011, INSTRUMENT NUMBER 2011-J232926, BOOK K452, PAGE 451, SAN FRANCISCO COUNTY OFFICIAL RECORDS. THE FOLLOWING ARE TO BE BELOW MARKET RATE UNITS: 211, 212, 213, 221, 223, 230, 231, 241, 306, 307, 309, 312, 313, 321, 322, 325, 326, 328, 331, 332, 338, 341, 342, 406, 407, 409, 412, 413, 419, 426, 431, 432, 436, 439, 506, 509, 518, 531, 532, 539.
7. CITY MONUMENT LINES PER MONUMENT MAP NUMBER 261 AND 260, CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, BUREAU OF SURVEYS AND MAPPING.
8. THE DISTANCES SHOWN HEREON FROM MONUMENT LINES TO RIGHT OF WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND/OR IMPROVEMENTS. BLOCK LINES WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINES.

TRUSTEE'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA) S.S.
 COUNTY OF Alameda)
 ON 4-2-13, 2013, BEFORE ME Tonya Hamlet,
 A NOTARY PUBLIC, PERSONALLY APPEARED Ross Kennedy
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
 WITNESS MY HAND.
 SIGNATURE: [Signature]
 (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
 NOTARY PUBLIC, PRINTED NAME: Tonya Hamlet
 STATE OF CALIFORNIA COMMISSION NUMBER: 1849684
 MY COMMISSION EXPIRES: 5-7-13
 COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

RESIDENTIAL CONDOMINIUMS:

UNIT NO.	ASSESSOR LOT NUMBER
203-642	LOT 57-258

COMMERCIAL CONDOMINIUMS:

UNIT NO.	ASSESSOR LOT NUMBER
BR-01	LOT 54
BR-02	LOT 55
BR-03	LOT 56

NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

SHEET INDEX:

- SHEET 1 - STATEMENT/ACKNOWLEDGMENT SHEET
- SHEET 2 - GENERAL NOTES, SPECIAL NOTES, ASSESSOR'S LOT NUMBER TABLE
- SHEET 3 - SURVEY CONTROL SHEET
- SHEET 3 - BOUNDARY SHEET

FINAL MAP 7335

A-202 RESIDENTIAL UNIT, AND 3 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

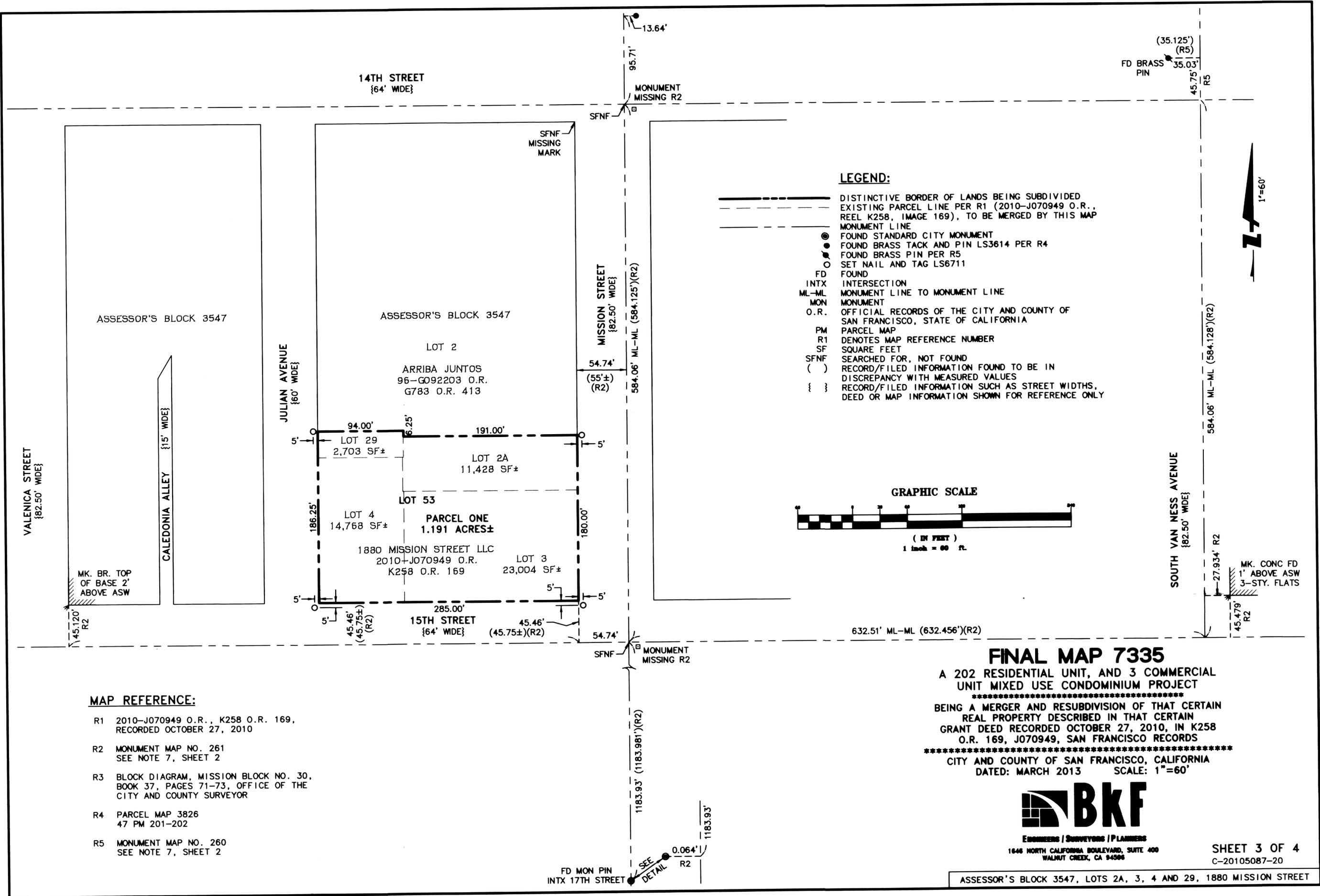
 BEING A MERGER AND RESUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 27, 2010, IN K258 O.R. 169, J070949, SAN FRANCISCO RECORDS

 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 DATED: MARCH 2013



ENGINEERS / SURVEYORS / PLANNERS
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94598

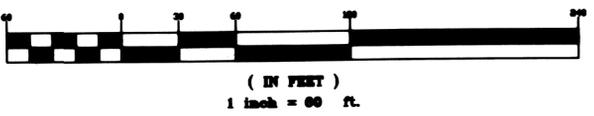
SHEET 2 OF 4
 C-20105087-20



LEGEND:

- DISTINCTIVE BORDER OF LANDS BEING SUBDIVIDED
- - - - - EXISTING PARCEL LINE PER R1 (2010-J070949 O.R., REEL K258, IMAGE 169), TO BE MERGED BY THIS MAP
- MONUMENT LINE
- FOUND STANDARD CITY MONUMENT
- FOUND BRASS TACK AND PIN LS3614 PER R4
- FOUND BRASS PIN PER R5
- SET NAIL AND TAG LS6711
- FD FOUND
- INTX INTERSECTION
- ML-ML MONUMENT LINE TO MONUMENT LINE
- MON MONUMENT
- O.R. OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
- PM PARCEL MAP
- R1 DENOTES MAP REFERENCE NUMBER
- SF SQUARE FEET
- SFNF SEARCHED FOR, NOT FOUND
- () RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES
- { } RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE ONLY

GRAPHIC SCALE



MAP REFERENCE:

- R1 2010-J070949 O.R., K258 O.R. 169, RECORDED OCTOBER 27, 2010
- R2 MONUMENT MAP NO. 261 SEE NOTE 7, SHEET 2
- R3 BLOCK DIAGRAM, MISSION BLOCK NO. 30, BOOK 37, PAGES 71-73, OFFICE OF THE CITY AND COUNTY SURVEYOR
- R4 PARCEL MAP 3826 47 PM 201-202
- R5 MONUMENT MAP NO. 260 SEE NOTE 7, SHEET 2

FINAL MAP 7335
 A 202 RESIDENTIAL UNIT, AND 3 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

 BEING A MERGER AND RESUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 27, 2010, IN K258 O.R. 169, J070949, SAN FRANCISCO RECORDS

 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 DATED: MARCH 2013 SCALE: 1"=60'



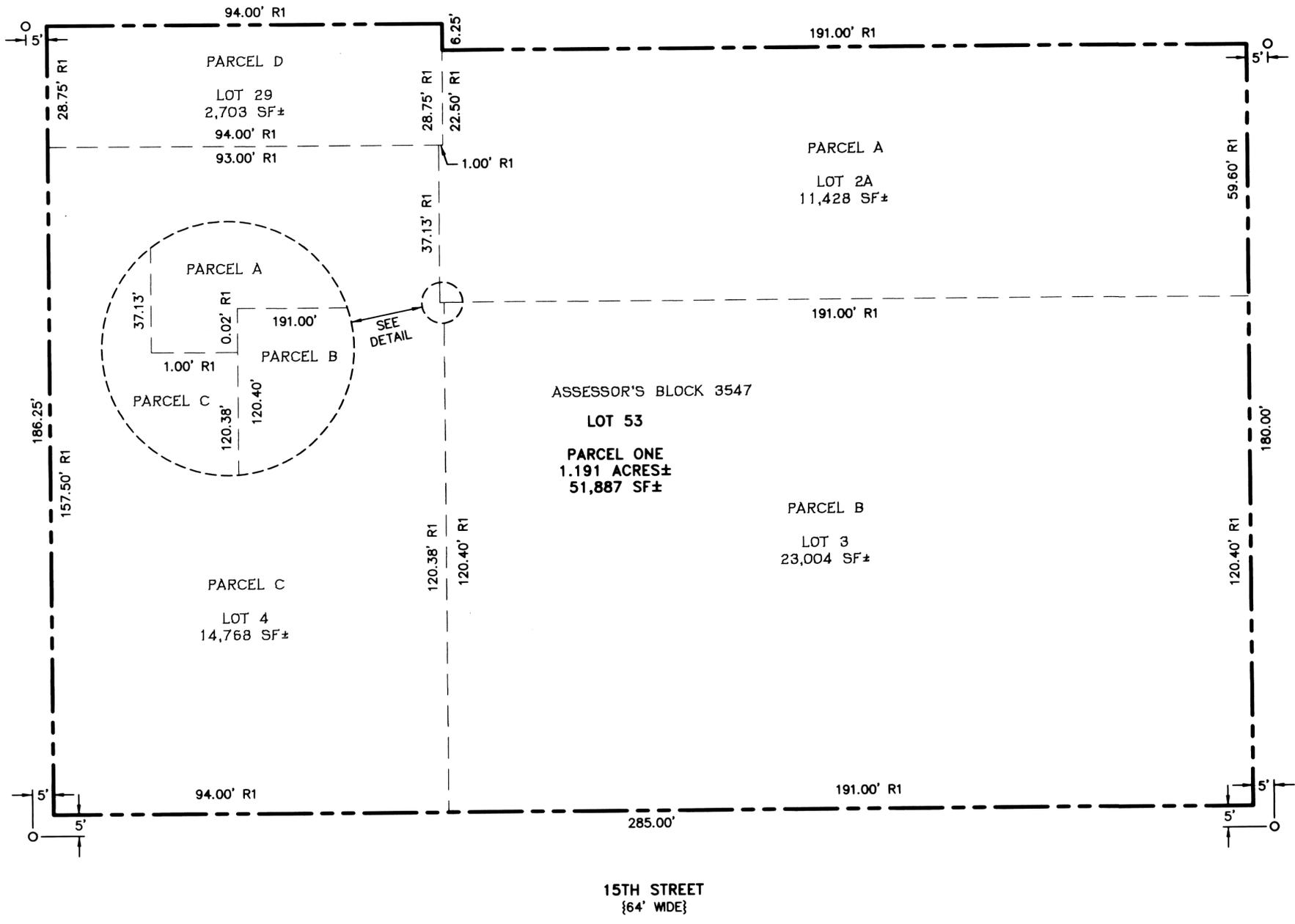
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 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94596

SHEET 3 OF 4
 C-20105087-20

ASSESSOR'S BLOCK 3547, LOTS 2A, 3, 4 AND 29, 1880 MISSION STREET

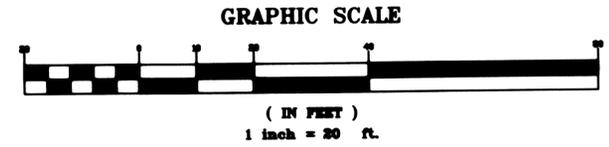


JULIAN AVENUE
{60' WIDE}



MISSION STREET
{82.5' WIDE}

- LEGEND:**
- DISTINCTIVE BORDER OF LANDS BEING SUBDIVIDED
 - - - - - EXISTING PARCEL LINE PER R1 (2010-J070949 O.R., REEL K258, IMAGE 169), TO BE MERGED BY THIS MAP
 - SET NAIL AND TAG LS6711
 - O.R. OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
 - R1 DENOTES MAP REFERENCE NUMBER
 - SF SQUARE FEET
 - () RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES
 - { } RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE ONLY



MAP REFERENCE:

R1 2010-J070949 O.R., K258 O.R. 169,
RECORDED OCTOBER 27, 2010

FINAL MAP 7335
 A 202 RESIDENTIAL UNIT, AND 3 COMMERCIAL
 UNIT MIXED USE CONDOMINIUM PROJECT

 BEING A MERGER AND RESUBDIVISION OF THAT CERTAIN
 REAL PROPERTY DESCRIBED IN THAT CERTAIN
 GRANT DEED RECORDED OCTOBER 27, 2010, IN K258
 O.R. 169, J070949, SAN FRANCISCO RECORDS

 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 DATED: MARCH 2013 SCALE: 1"=20'

BKF
 ENGINEERS / SURVEYORS / PLANNERS
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94596

SHEET 4 OF 4
 C-20105087-20