

File No. 100739

Committee Item No. 22

Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 6/21/10

Board of Supervisors Meeting

Date \_\_\_\_\_

### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

### OTHER

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Completed by: Gail Johnson

Date 6/18/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Mental Health Services for the Indigent and Uninsured]

2  
3 Ordinance amending San Francisco Administrative Code Section 15.23 to maintain a  
4 single standard of care for the indigent and uninsured population who suffer from  
5 serious mental illness.

6 NOTE: Additions are single-underline italics Times New Roman;  
7 deletions are ~~strike-through italics Times New Roman~~.  
8 Board amendment additions are double-underlined;  
9 Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco.

11 Section 1. The San Francisco Administrative Code is hereby amended by amending  
12 Section 15.23, to read as follows:

13 **Sec. 15.23. Mental Health Services for Indigent and Uninsured.**

14 (a) Findings. The City and County of San Francisco is committed to  
15 protecting public mental health services for indigent and uninsured mentally ill residents of  
16 San Francisco. ~~If timely, effective and coordinated mental health treatment is not provided to~~  
17 ~~indigent and uninsured residents who are not seriously mentally ill, those residents are at risk of~~  
18 ~~becoming seriously mentally ill and hence requiring more expensive and comprehensive mental health~~  
19 ~~care from San Francisco.~~

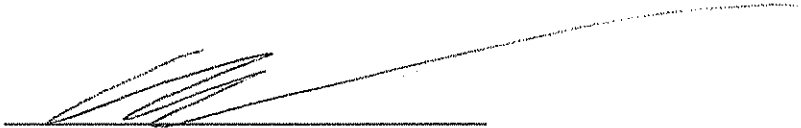
20 (b) Standards. The Department shall provide a single standard of  
21 mental health services access and care for indigent and uninsured residents of the City and  
22 County of San Francisco and Medi-Cal beneficiaries who are residents of the City and County  
23 of San Francisco and who are suffering from a serious mental illness.

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APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By:



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ALEETA M. VAN RUNKLE  
Deputy City Attorney

Office of the Mayor  
City & County of San Francisco



Gavin Newsom

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: ~~For~~ Mayor Gavin Newsom *GN*  
RE: Mental Health Services for the Indigent and Uninsured  
DATE: June 1, 2010

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the ordinance amending San Francisco Administrative Code Section 15.23 to maintain a single standard of care for the indigent and uninsured population who suffer from serious mental illness.

I request that this item be calendared in Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

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