



# City and County of San Francisco

## Meeting Agenda

### Budget and Finance Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Mark Farrell, Eric Mar, John Avalos, London Breed, Scott Wiener*

*Clerk: Linda Wong (415) 554-7719*

---

Wednesday, May 14, 2014

10:30 AM

City Hall, Legislative Chamber, Room 250

### Rescheduled Meeting

---

*If a quorum of the Board of Supervisors is present, it constitutes a Special Meeting of the Board of Supervisors. The Clerk shall make a note of it in the minutes, and discussion shall be limited to items noticed on this agenda.*

## AGENDA CHANGES

## REGULAR AGENDA

- [140387](#)** **[Hearing - Services and Solutions for Women and Families Who Are Experiencing Homelessness]**  
**Sponsor: Farrell**  
Hearing on services and solutions for women and families who are experiencing homelessness.  
**Attachments:** [Comm Pkt 051414](#)

4/15/14; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.  
4/23/14; TRANSFERRED to the Budget and Finance Committee.
- [140476](#)** **[Proposed Budget and Appropriation Ordinance for Selected Departments, as of May 1, 2014, FYs Ending June 30, 2015, and June 30, 2016]**  
**Sponsor: Mayor**  
Proposed Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Selected Departments of the City and County of San Francisco as of May 1, 2014, for the FYs ending June 30, 2015, and June 30, 2016.  
**Attachments:** [AAO 050114](#)  
[Comm Pkt 051414](#)

5/1/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

*The following departments are scheduled to appear before the Budget and Finance Committee on May 14, 2014:*

*San Francisco International Airport  
San Francisco Port  
Public Library*

3. [140477](#) **[Proposed Annual Salary Ordinance for Selected Departments, FYs Ending June 30, 2015, and June 30, 2016]**

**Sponsor: Mayor**

Proposed Annual Salary Ordinance enumerating positions in the Proposed Budget and Appropriation Ordinance for Selected Departments of the City and County of San Francisco for the FYs ending June 30, 2015, and June 30, 2016.

**Attachments:** [ASO 050114](#)

[Comm Pkt 051414](#)

5/1/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

*The following departments are scheduled to appear before the Budget and Finance Committee on May 14, 2014:*

*San Francisco International Airport  
San Francisco Port  
Public Library*

4. [140478](#) **[Hearing - Mayor's Proposed Budget for Selected Departments - FYs 2014-2015 and 2015-2016]**

**Sponsor: Mayor**

Hearing to consider the Mayor's May proposed budget for the San Francisco International Airport, Child Support Services, Municipal Transportation Agency, Port, Public Library, Public Utilities Commission and Retirement System for FYs 2014-2015 and 2015-2016.

**Attachments:** [Proposed Budget 050114](#)

[Comm Pkt 051414](#)

5/1/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

*The following departments are scheduled to appear before the Budget and Finance Committee on May 14, 2014:*

*San Francisco International Airport  
San Francisco Port  
Public Library*

5. [140487](#) **[Proposition J Contract Certification - Specified Contracted-Out Services Previously Approved]**

**Sponsor: Mayor**

Resolution concurring with the Controller's certification that services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees for the following services: information booths, security, parking operations, and shuttle bus (Airport); citations processing, towing, paratransit, parking meter, security, and transit shelter (Municipal Transportation Agency); security and janitorial (Port); security (Public Utilities Commission).

**Attachments:** [Leg Ver1](#)

[Controller Ltr - Airport Info Booth](#)  
[Airport Info Booth 2014-2015 Costs](#)  
[Airport Info Booth 2015-2016 Costs](#)  
[Controller Ltr - Airport Security](#)  
[Airport Security 2014-2015 Costs](#)  
[Airport Security 2015-2016 Costs](#)  
[Controller Ltr - Airport Parking](#)  
[Airport Parking 2014-2015 Costs](#)  
[Airport Parking 2015-2016 Costs](#)  
[Controller Ltr - Airport Shuttle Bus](#)  
[Airport Shuttle Bus 2014-2016 Costs](#)  
[Controller Ltr - MTA Parking Citation](#)  
[MTA Parking Citation 2014-2016 Costs](#)  
[Controller Ltr - MTA Towing and Storage](#)  
[MTA Towing and Storage 2014-2016 Costs](#)  
[Controller Ltr - MTA Paratransit](#)  
[MTA Paratransit 2014-2016 Costs](#)  
[Controller Ltr - MTA Parking Meter Collection](#)  
[MTA Parking Meter Collection 2014-2016 Costs](#)  
[Controller Ltr - MTA Security](#)  
[MTA Security 2014-2016 Costs](#)  
[Controller Ltr - MTA Shelter Maintenance](#)  
[MTA Shelter Maintenance 2014-2016 Costs](#)  
[Controller Ltr - Port Security](#)  
[Port Security 2014-2016 Costs](#)  
[Controller Ltr - Port Janitorial Services](#)  
[Port Janitorial Services 2014-2016 Costs](#)  
[Controller Ltr - PUC Security](#)  
[PUC Security 2014-2016 Costs](#)  
[Comm Pkt 051414](#)

5/6/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6. [140409](#) **[Contract Approval - Procurement of a Type II Fireboat - Vigor Fab, Inc. - \$11,637,660]**

Resolution approving the award of a contract for Procurement of a Type II Fireboat to Vigor Fab, Inc. (US Fab, Inc.), in an amount not-to-exceed \$11,637,660 pursuant to San Francisco Charter, Section 9.118(b), for the term ending December 31, 2015, to commence upon Board approval. (Office of Contract Administration)

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[OCA Ltr 042114](#)

[Agreement](#)

[Form 126 Mayor](#)

[Form 126 BOS](#)

[Comm Pkt 051414](#)

4/21/14; RECEIVED FROM DEPARTMENT.

4/29/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

7. [140488](#) **[Accept and Expend Grant - Federal Emergency Management Agency - Fire Boat - \$7,608,000]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$7,608,000 from the Federal Emergency Management Agency to purchase a fire boat for the period of September 1, 2013, to August 15, 2015.

**Attachments:** [Leg Ver1](#)

[Grant Info Form.doc](#)

[Award Package](#)

[Comm Pkt 051414](#)

5/6/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

8. [140490](#) **[Multifamily Housing Revenue Bonds - 1301-4th Street (Mission Bay South Block 7 West) - Not to Exceed \$47,500,000]**

**Sponsor: Kim**

Resolution declaring the intent of the City and County of San Francisco (City) to reimburse certain expenditures from proceeds of future bonded indebtedness; authorizing the Director of the Mayor's Office of Housing and Community Development (Director) to submit an application and related documents to the California Debt Limit Allocation Committee (CDLAC) to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$47,500,000 for 1301-4th Street (Mission Bay South Block 7 West), San Francisco, California 94107; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue bonds by the City in an aggregate principal amount not to exceed \$47,500,000; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the project as defined herein, and the Application as defined herein.

**Attachments:** [Leg Ver1](#)

[Intro letter](#)

[Project Description](#)

[Proof of TEFRA Public Notice](#)

[Comm Pkt 051414](#)

5/6/14; ASSIGNED to the Budget and Finance Committee.

9. [140225](#) **[Contract - Titan Outdoor, LLC - Advertising - Guarantee of Over \$28,500,000]**

**Sponsor: Breed**

Resolution authorizing the San Francisco Municipal Transportation Agency (SFMTA) to execute a transit advertising contract with Titan Outdoor, LLC, for a term commencing July 1, 2014, and ending June 30, 2019, which offers a minimum guarantee to the SFMTA of \$28,500,000 over the term of the contract. (Municipal Transportation Agency)

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Transmittal Ltr 030814](#)

[Dept Ltr 030814](#)

[Contract Agmt SFMTA 2014-13](#)

[Form 126](#)

[Form 126](#)

[SFMTA RESO 14-037](#)

[Comm\\_Pkt\\_041614](#)

[Bdgt Analyst Rpt 041614](#)

[Bdgt Analyst Rpt 050714](#)

[Comm Pkt 050714](#)

[Comm Pkt 051414](#)

3/10/14; RECEIVED FROM DEPARTMENT.

3/18/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

4/16/14; CONTINUED TO CALL OF THE CHAIR.

5/7/14; CONTINUED.

10. [140447](#) **[Accept and Expend Grant - Federal Railroad Administration Grant Funds for the Rebuilding of the Quint Street Lead Track - \$2,970,000]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Port of San Francisco to accept and expend \$2,970,000 in grant funds from the Federal Railroad Administration for the rebuilding of the Quint Street Lead Track for the term of April 1, 2012, through July 31, 2015.

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Port Intro Form 042514](#)

[Grant Info 042514](#)

[Grant Award Ltr 042414](#)

[Grant App](#)

[Grant Supp Info](#)

[Comm Pkt 051414](#)

4/29/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

11. [140423](#) **[Consent to Property Transfer - Regents of the University of California - Mission Bay South Owner Participation Agreement]**  
**Sponsor: Kim**  
Resolution consenting to the transfer of Assessor Block Nos. 33 and 34 in the Mission Bay South Plan Area to the Regents of the University of California, as a tax exempt entity, for the future development of up to 500,000 gross square feet in the Mission Bay South Redevelopment Project Area; and making environmental findings under the California Environmental Quality Act.

**Attachments:** [Leg Ver1](#)

[BOS Reso 854-98](#)

[CEQA Findings](#)

[MOU](#)

[Termination Agreement](#)

[Agmt Amend5](#)

[Release Agmt](#)

[Bdgt Analyst Rpt 043014](#)

[Comm Pkt 043014](#)

[Presentation 043014](#)

[Bdgt Analyst Rpt 050714](#)

[Comm Pkt 050714](#)

[Comm Pkt 051414](#)

4/22/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

4/30/14; CONTINUED TO CALL OF THE CHAIR.

5/7/14; CONTINUED.

12. [140433](#) **[Hearing - Nine-Month Budget Status Report]**  
**Sponsor: Farrell**  
Hearing to receive an update from the Controller's Office on the nine-month budget status report.

**Attachments:** [Comm Pkt 051414](#)

4/22/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

## ADJOURNMENT



## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### 140486

#### **[Administrative Code - Minimum Compensation Ordinance]**

**Sponsor: Mar**

Ordinance amending the Administrative Code to revise the wage rate requirement for employees of nonprofit corporations and public entities that have contracts covered by the Minimum Compensation Ordinance and to prohibit the use of a waiver from the wage rate requirement currently available to nonprofit corporations.

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

5/6/14; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

### 140098

#### **[Initiative Ordinance - Business and Tax Regulations Code - Tax on Sugar-Sweetened Beverages to Fund Food and Health Programs]**

**Sponsors: Mar, Wiener; Avalos, Cohen, Chiu and Campos**

Motion ordering submitted to the voters at an election to be held on November 4, 2014, an Ordinance amending the Business and Tax Regulations Code by adding a new Article 8, imposing a tax of two cents per ounce on the distribution of sugar-sweetened beverages, to fund City-operated programs and City grants for active recreation and improving food access, health, and nutrition, and to fund San Francisco Unified School District physical education, after-school physical activity, health, or nutrition programs, and school lunch and other school nutrition programs.

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[Leg Ver2](#)

[Leg Dig Ver 2](#)

[Response Youth Comm 030314](#)

[Comm Pkt 041614](#)

2/4/14; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

2/18/14; REFERRED TO DEPARTMENT.

3/3/14; RESPONSE RECEIVED.

4/8/14; TRANSFERRED to the Budget and Finance Committee.

4/16/14; CONTINUED TO CALL OF THE CHAIR.

5/6/14; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>