



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, June 22, 2010 - 2:00 PM

Regular Meeting

DAVID CHIU, PRESIDENT
MICHELA ALIOTO-PIER, JOHN AVALOS, DAVID CAMPOS, CARMEN CHU, CHRIS DALY,
BEVAN DUFTY, SEAN ELSBERND, ERIC MAR, SOPHIE MAXWELL, ROSS MIRKARIMI

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at www.sfgbos.org

BOARD COMMITTEES

Committee Membership

Budget and Finance Committee
Supervisors Avalos, Mirkarimi, Elsbernd, Maxwell, Campos

Budget and Finance Sub-Committee
Supervisors Avalos, Mirkarimi, Elsbernd

City and School District Select Committee
Supervisors Dufty, Alioto-Pier, Daly, Fewer, Kim, Mendoza

City Operations and Neighborhood Services Committee
Supervisors Chu, Avalos, Elsbernd, Dufty

Government Audit and Oversight Committee
Supervisors Mar, Chu, Daly

Land Use and Economic Development Committee
Supervisors Maxwell, Mar, Chiu

Public Safety Committee
Supervisors Chiu, Mirkarimi, Elsbernd

Rules Committee
Supervisors Campos, Alioto-Pier, Mar

Meeting Days

Wednesday
1:30 PM

Wednesday
11:00 AM

2nd and 4th Thursday
3:30 PM

2nd and 4th Monday
10:30 AM

2nd and 4th Thursday
1:00 PM

Monday
1:00 PM

1st and 3rd Monday
10:00 AM

1st and 3rd Thursday
10:00 AM

Meeting Procedures

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board has several standing Committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room.

Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

USING LAPTOP COMPUTERS FOR PRESENTATIONS: Please contact City Hall Media Services at (415) 554-4933 to coordinate the use of laptop computers for presentations at the meeting.

Computers to be used are required to be tested in advance. The presenter should arrive 30 minutes prior to the meeting to connect and test their computer.

THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT CITY HALL, ROOM 244,

RECEPTION DESK. Agendas are available on the internet at www.sfbos.org/meetings

Board meetings are cablecast on SF Cable 26. For video tape copies and scheduling call (415) 554-4188.

Requests for language interpreters at a meeting must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722.

AVISO EN ESPAÑOL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求
請電 (415) 554-7719**

Disability Access

The Legislative Chamber and the Committee Room in City Hall are wheelchair accessible.

Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, 5, 21, 47, 49, 71, 71L, J, K, L, M, N, T (exit at Van Ness Station). MUNI bus lines also serving the area are the 6, 7, and 9 San Bruno. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site www.sfgov.org/ethics

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk on the Friday preceding a regularly scheduled Board meeting.

ROLL CALL AND PLEDGE OF ALLEGIANCE

AGENDA CHANGES

APPROVAL OF MEETING MINUTES

Approval of the May 18, 2010, Board Meeting Minutes

COMMUNICATIONS

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Items 1 through 7

Recommendations of the Budget and Finance Sub-Committee

Present: Supervisors Avalos, Mirkarimi, Elsbernd

1. [100360](#) **[Recreation and Park Department - Harding Park Fees]**
Ordinance amending the San Francisco Park Code, Article 12, by amending Section 12.12, to increase greens fees at Harding Park Golf Course, and making environmental findings. (Recreation and Park Department)

Attachments: [Legislation VER1](#)
[Legislation VER2](#)
[Comm Packet 060910](#)
[Board Packet 061510](#)

06/15/2010; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. [100363](#) [Revising Board of Appeals Surcharges]**Sponsor: Mayor**

Ordinance amending San Francisco Administrative Code, Chapter 10G, Section 10G.1 to adjust the surcharges on permit fees, license fees, permit review fees and permit and license renewal fees imposed by the Department of Building Inspection, the Planning Commission, the San Francisco Municipal Transportation Agency Board of Directors, the Department of Public Works, the Entertainment Commission, and the Department of Public Health for permits and licenses that may be appealed to the Board of Appeals; remove the surcharge imposed by the Art Commission for Street Artist Certificates; and making environmental findings.

Attachments: [Legislation_VER1](#)

[Comm_Packet_060910](#)

[Board_Packet_061510](#)

06/15/2010; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. [100642](#) [Appropriating \$727,265 of General Fund Reserve and De-Appropriating \$397,801 for Salaries, Disability, and Workers' Compensation in the Sheriff's Department - FY2009-2010]**Sponsor: Mayor**

Ordinance appropriating \$727,265 of General Fund Reserve and de-appropriating \$397,081 of expenditure contingency to fund salary expenditures due to State reductions in the Courts, disability pay, and workers' compensation claims in the Sheriff's Department for FY2009-2010.

(Fiscal Impact.)

Attachments: [Legislation_Ver1](#)

[Comm_Packet_060910](#)

[Board_Packet_061510](#)

06/15/2010; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. [100643](#) [Accept and Expend Grant - Federal Department of Energy Appropriations and Amendment to the Annual Salary Ordinance, FY2009-2010 - \$1,000,000]**Sponsor: Mayor**

Ordinance authorizing the Department of the Environment to accept and expend a grant in the amount of \$1,000,000 from the Federal U. S. Department of Energy appropriations to support the San Francisco Electric Vehicle Initiative and amending Ordinance No. 183-09 to reflect the addition of two (2) grant funded positions at the Department of the Environment.

Attachments: [Legislation_Ver1](#)

[Comm_Packet_060910](#)

[Board_Packet_061510](#)

06/15/2010; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Budget and Finance Committee

Present: Supervisors Avalos, Mirkarimi, Elsbernd, Maxwell, Campos

5. [100734](#) **[Approval of a Loan from the Low Income Investment Fund to Refinance Existing Section 108 United States Department of Housing and Urban Development Loans - Not to Exceed \$1,925,000]**

Sponsor: Mayor

Resolution approving a loan in the amount not to exceed \$1,925,000 to the City and County of San Francisco from the Low Income Investment Fund to refinance existing Section 108 United States Department of Housing and Urban Development loans.

Attachments: [Legislation VER1](#)

[Comm Packet 061610](#)

[Board Packet 062210](#)

Question: Shall this Resolution be ADOPTED?

Recommendation of the City Operations and Neighborhood Services Committee

Present: Supervisors Chu, Avalos, Dufty

6. [100673](#) **[Accept and Expend Grant - Prevention Umbrella for MSM in the Americas - \$101,261]**

Sponsors: Chu; Dufty

Resolution authorizing the San Francisco Department of Public Health to accept and expend retroactively a grant in the amount of \$101,261 from the Public Health Foundation Enterprises, Inc., to assist with a project entitled "Prevention Umbrella for MSM in the Americas" for the period of April 1, 2010, through March 31, 2011.

Attachments: [Legislation VER1](#)

[Comm Packet 061410](#)

[Board Packet 062210](#)

Question: Shall this Resolution be ADOPTED?

Recommendation of the Rules Committee

Present: Supervisors Campos, Alioto-Pier, Mirkarimi

7. [100584](#) **[Appointment as Road Commissioner - Edward D. Reiskin]**

Sponsor: Mayor

Ordinance appointing Edward D. Reiskin, Director of the Department of Public Works, as Road Commissioner for the City and County of San Francisco, and repealing Ordinance 63-07.

Attachments: [Legislation_Ver1](#)

[Comm_Packet_060310](#)

[Board_Packet_061510](#)

06/15/2010; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated: _____

REGULAR AGENDA

UNFINISHED BUSINESS

From the Budget and Finance Sub-Committee Without Recommendation

Present: Supervisors Avalos, Mirkarimi, Elsbernd

8. [100469](#) **[Recreation and Park Department - Botanical Garden Non-Resident Fees]**

Sponsor: Mayor

Ordinance amending the San Francisco Park Code, Article 12, by amending Section 12.46, to establish admission fees to the Botanical Garden for non-San Francisco residents, and making environmental findings.

Attachments: [Legislation Ver1](#)

[Comm Packet 051910](#)

[Legislation Ver2](#)

[Leg Digest Ver2](#)

[Board Packet 052510](#)

[Legislation Ver3](#)

[Leg Digest Ver3](#)

[Board Packet 060810](#)

[Legislation Ver5](#)

[Board Packet 061510](#)

[Legislation Ver6](#)

[Board Packet 062210](#)

05/25/2010; AMENDED.

05/25/2010; AMENDED.

05/25/2010; PASSED ON FIRST READING AS AMENDED.

06/08/2010; AMENDED.

06/08/2010; PASSED ON FIRST READING AS AMENDED.

06/15/2010; AMENDED.

06/15/2010; PASSED ON FIRST READING AS AMENDED.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Budget and Finance Sub-Committee

Present: Supervisors Avalos, Mirkarimi, Elsbernd

9. [100567](#) **[Official Advertising, FY2010-2011]**
Resolution designating the Examiner to be the official newspaper of the City and County of San Francisco for all official advertising (Type 1 and Type 2) for FY2010-2011. (Office of Contract Administration)

Attachments: [Legislation VER1](#)
[Comm Packet 060910](#)
[Board Packet 061510](#)

06/15/2010; CONTINUED.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Budget and Finance Committee

Present: Supervisors Avalos, Mirkarimi, Elsbernd, Maxwell, Campos

10. [100700](#) [Interim Consolidated Budget and Annual Appropriation Ordinance, FYs Ending June 30, 2011, and June 30, 2012]

Sponsor: Mayor

Interim Consolidated Budget and Annual Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures of the City and County of San Francisco for the FYs ending June 30, 2011, and June 30, 2012.

Attachments: [Comm Packet 060910](#)

[Board Packet 061510](#)

06/15/2010; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

11. [100702](#) [Interim Annual Salary Ordinance, FY Ending June 30, 2011, for all Departments, and for FY Ending June 30, 2012, for the San Francisco International Airport, Municipal Transportation Agency, Port Commission, and Public Utilities Commission]

Sponsor: Mayor

Interim Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the FY ending June 30, 2011, for all departments and for FY ending June 30, 2012, for the San Francisco International Airport, Municipal Transportation Agency, Port Commission, and Public Utilities Commission continuing, creating or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefor.

Attachments: [Comm Packet 060910](#)

[Board Packet 061510](#)

06/15/2010; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the City Operations and Neighborhood Services Committee

Present: Supervisors Chu, Avalos, Elsbernd

12. 100104 [Retailers Duty to Disclose Specific Absorption Rate Values for Cell Phones]

Sponsors: Mayor; Maxwell

Ordinance amending the San Francisco Environment Code by adding Chapter 11, Sections 1100 through 1106, to require retailers to disclose specific absorption rate values for cell phones, and making environmental findings.

(Supervisor Elsbernd dissented in Committee)

Attachments: [Legislation VER1](#)

[Response PLN 030910](#)

[Response Small 041510](#)

[Legislation Ver2](#)

[Response PLN 051910](#)

[Legislation Ver3](#)

[Comm Packet 052410](#)

[Board Packet 060810](#)

[Response Small 060310](#)

[Response Youth 060810](#)

[Response PLN 020410](#)

[Legislation Ver4](#)

[Board Packet 062210](#)

06/08/2010; CONTINUED ON FIRST READING. Privilege of the floor was granted to Starr Terrell (Office of the Mayor) and Mark Westlund (Department of Environment) who responded to questions raised throughout the discussion regarding File No. 100104.

06/15/2010; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

06/15/2010; PASSED ON FIRST READING AS AMENDED.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Avalos, Mirkarimi, Elsbernd, Maxwell, Campos

13. [100712](#) **[Increasing Animal Care and Control Fees]**
Sponsor: Mayor
Ordinance amending the San Francisco Health Code, Article 1, by amending Sections 41.9, 41.10, 41.15, 41.16, 41.17, and 41.22, to increase fees and set new fees for the Department of Animal Care and Control and to update language to reflect current practices, amending Section 41.25 to authorize administrative citations for violation of specified Health Code sections, amending Section 41.26 to update language regarding fee changes in subsequent fiscal years, and making environmental findings.

Attachments: [Legislation Ver1](#)
[Comm Packet 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

14. [100722](#) **[San Francisco Enterprise Zone Tax Credit Forms and Fee]**
Sponsor: Mayor
Ordinance amending Administrative Code, Chapter 2A, Article XIX, by amending Section 2A.270 to authorize the Economic and Workforce Development Department to process forms and supporting documentation to establish eligibility for San Francisco Enterprise Zone tax credits, authorizing fee, and making environmental findings.

Attachments: [Legislation Ver1](#)
[Comm Packet 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

15. [100742](#) **[Proposition J Contract/Certification of Specified Contracted-Out Services Previously Approved]**
Sponsor: Mayor
Resolution concurring with the Controller's certification that services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: budget analyst (Board of Supervisors); absentee voter ballot distribution (Department of Elections); LGBT Anti-violence Education and Outreach Program (District Attorney); central shops security, convention facilities management, janitorial services, and security services (General Services Agency-City Administrator); security services-1680 Mission Street (General Services Agency-Public Works); mainframe system support (General Services Agency-Technology); security services (Human Services Agency); Project S.A.F.E. (Police); and food services (Sheriff).

Attachments: [Legislation VER1](#)
[Comm Packet 061610](#)
[Board Packet 062210](#)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Avalos, Mirkarimi, Elsbernd, Campos

16. [100743](#) [Refunding Certificates of Participation - Not to Exceed \$155,000,000]**Sponsor: Mayor**

Ordinance authorizing the execution and delivery of Refunding Certificates of Participation in an aggregate principal amount not to exceed \$155,000,000 to refinance certain certificates of participation that financed various capital improvement projects; approving the form of a Trust Agreement between the City and County of San Francisco and the trustee (including certain indemnities contained therein); authorizing the selection of a trustee (Trustee); approving the form of a Property Lease between the City and the Trustee named therein relating to certain property generally known as the San Bruno Complex and certain other City-owned property; approving the form of a Project Lease between the City and the Trustee (including certain indemnities contained therein); approving the form of an Escrow Agreement between the City and an Escrow Agent named therein (including certain indemnities contained therein); approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Refunding Certificates of Participation, if sold by competitive sale; authorizing certain actions relating to the Refunding Certificates of Participation, if sold by negotiated sale and approving the form of a Purchase Contract between the City and an Underwriter named therein; approving the form of an official statement in preliminary and final form; approving the form of a Continuing Disclosure Certificate; granting general authority to City officials to take necessary actions in connection with the authorization, sale, execution and delivery of the Refunding Certificates of Participation; approving modifications to documents; and ratifying previous actions taken in connection therewith.

Attachments: [Legislation VER1](#)

[Comm Packet 061610](#)

[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 3:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Government Audit and Oversight Committee at a Special Meeting on Friday, June 18, 2010, at 2:00 p.m. The Chair intends to request the Committee to send the following items to the Board as a committee report on Tuesday, June 22, 2010.

17. [100583](#) **[Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]**

Sponsor: Mayor

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation_Ver1](#)

[Comm_Packet_061810](#)

[Response_Cont_061610](#)

[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

18. [100608](#) **[Memorandum of Understanding - Multiple Unions (Crafts Coalition)]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation_Ver1](#)

[Comm_Packet_061810](#)

[Response_Cont_061610](#)

[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

19. [100609](#) **[Memorandum of Understanding - San Francisco Institutional Police Officers' Association]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2010, through June 30, 2012.

- Attachments:** [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

20. [100610](#) **[Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2010, through June 30, 2012.

- Attachments:** [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

21. [100611](#) **[Memorandum of Understanding - International Brotherhood of Electrical Workers, Local Union 6]**

Sponsor: Mayor

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers Local Union 6, AFL-CIO, to be effective July 1, 2010, through June 30, 2012.

- Attachments:** [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

22. [100612](#) **[Memorandum of Understanding - Municipal Attorneys' Association]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys' Association, to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

23. [100613](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, Supervising Probation Officers]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers, to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

24. [100614](#) **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

25. [100615](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO to be effective July 1, 2010, though June 30, 2012.

- Attachments:** [Legislation Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

26. [100616](#) **[Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit) to be effective July 1, 2010, through June 30, 2012.

- Attachments:** [Legislation Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. [100617](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 200]**

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2010, through June 30, 2012.

- Attachments:** [Legislation Ver1](#)
[Legislation Ver2](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

28. [100618](#) [Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Non-MTA 7410)]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410), to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation Ver1](#)

[Comm Packet 061810](#)

[Response Cont 061610](#)

[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

29. [100619](#) [Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Multi-Unit)]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation Ver1](#)

[Comm Packet 061810](#)

[Response Cont 061610](#)

[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

30. [100620](#) [Memorandum of Understanding - Service Employees International Union, Local 1021]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to be effective July 1, 2010, through June 30, 2012.

Attachments: [Legislation Ver1](#)

[Comm Packet 061810](#)

[Response Cont 061610](#)

[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

31. [100621](#) **[Memorandum of Understanding, Amendment No. 4 – Municipal Executives’ Association]**

Sponsor: Mayor

Ordinance adopting and implementing Amendment No. 4 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives’ Association by extending the term of the parties’ Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation_Ver1](#)
[Legislation_Ver2](#)
[Legislation_Ver3](#)
[Legislation_Ver4](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

32. [100622](#) **[Memorandum of Understanding, Amendment No. 3 - International Federation of Professional and Technical Engineers, Local 21]**

Sponsor: Mayor

Ordinance adopting and implementing the Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, AFL-CIO, Local 21, by extending the term of the parties’ Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation_Ver1](#)
[Comm_Packet_061810](#)
[Response_Cont_061610](#)
[Board_Packet_062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

33. [100623](#) [Memorandum of Understanding, Amendment No. 2 – San Francisco District Attorney Investigators’ Association]

Sponsor: Mayor

Ordinance adopting and implementing the arbitration award that establishes Amendment No. 2 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators’ Association, by implementing specified terms and conditions of employment for FY2010-2011.

- Attachments:** [Legislation Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

34. [100624](#) [Memorandum of Understanding, Amendment No. 4 - Union of American Physicians and Dentists (Unit 8-CC)]

Sponsor: Mayor

Ordinance adopting and implementing Amendment No. 4 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 8-CC) by extending the term of the parties’ Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation Ver1](#)
[Legislation Ver2](#)
[Legislation Ver3](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

35. [100625](#) [Memorandum of Understanding, Amendment No. 3 - Union of American Physicians and Dentists (Unit 11-AA)]

Sponsor: Mayor

Ordinance adopting and implementing Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 11-AA) by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation_Ver1](#)
[Legislation_Ver2](#)
[Legislation_Ver3](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

36. [100626](#) [Memorandum of Understanding, Amendment No. 1 - Laborers International Union, Local 261]

Sponsor: Mayor

Ordinance adopting and implementing Amendment No. 1 to the 2009-2011 Memorandum of Understanding between the City and County of San Francisco and the Laborers, Local 261 by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation_Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

37. [100627](#) [Memorandum of Understanding, Amendment No. 3 - Automotive Machinists Union, Local 1414]

Sponsor: Mayor

Ordinance adopting and implementing Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

- Attachments:** [Legislation_Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

38. [100628](#) **[Compensation for Unrepresented Employees]**
Sponsor: Mayor
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and methods of payment, effective July 1, 2010.

Attachments: [Legislation Ver1](#)
[Comm Packet 061810](#)
[Response Cont 061610](#)
[Board Packet 062210](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

39. [100797](#) **[Appointment, Market and Octavia Community Advisory Committee - Kenneth Wingard]**
Hearing to consider appointing one member, term ending December 16, 2010, to the Market and Octavia Community Advisory Committee. (Clerk of the Board)

Seat 4, succeeding Brad Villers, deceased, must be a local merchant and live or work within the Plan area, for the unexpired portion of a two-year term ending December 16, 2010.

Attachments: [Committe Packet 061810](#)
[Legislation Ver2](#)
[Board Packet 062210](#)

Action: _____

ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Items 40 through 53

40. [100817](#) **[Supporting the Designation as a Preserve America Community]**
Sponsor: Chiu
Resolution supporting the designation of the City and County of San Francisco as a Preserve America Community by the United States Department of the Interior.
Attachments: [Board Packet 062210](#)
- 06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
41. [100818](#) **[Recurring Grant Funds to the Department of Public Health - FY2010-2011]**
Sponsor: Chu
Resolution authorizing the acceptance and expenditure of State grant funds by the San Francisco Department of Public Health for FY2010-2011.
Attachments: [Board Packet 062210](#)
- 06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

- 42. [100819](#) [Honoring Gigi Guevarra]**
Sponsor: Dufty
Resolution honoring Gigi Guevarra on the occasion of her retirement from 23 years of service to the City and County of San Francisco.
Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

- 43. [100820](#) [Requesting that the Prohibition on Gay Men Donating Blood be Revised]**
Sponsors: Dufty; Campos
Resolution calling upon the United States Food and Drug Administration to revise their longstanding prohibition on gay men donating blood.
Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

- 44. [100821](#) [Urging the Rejection of Assembly Bill 746 regarding Conflict of Interest]**
Sponsors: Chiu; Campos and Avalos
Resolution urging the California State Legislature to reject the passage of Assembly Bill 746 regarding conflicts of interest.
Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

- 45. [100822](#) [Excluding Tobacco Products from the Trans-Pacific Partnership Trade Negotiations and all Future Trade Agreements]**
Sponsor: Mar
Resolution Calling on U.S. Trade Negotiators to Exclude lethal tobacco and tobacco products from the Trans-Pacific Partnership and other trade agreements negotiated by the United States, and urging the appointment of public health representatives to advise U.S. Trade Negotiators to protect public health.
Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

46. [100823](#) [Supporting Soda Free Summer]

Sponsor: Mar

Resolution supporting Soda Free Summer.

Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

47. [100824](#) [Opposing the Safe, Clean, and Reliable Drinking Water Supply Act of 2010]

Sponsor: Mar

Resolution opposing the Safe, Clean, and Reliable Drinking Water Supply Act of 2010.

Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

48. [100825](#) [Opposing the Reduction in Minimum Standards for Basic Telephone Service]

Sponsor: Maxwell

Resolution opposing a proposal of the California Public Utilities Commission to reduce the minimum standards for basic telephone service in California.

Attachments: [Board Packet 062210](#)

06/16/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

49. [100827](#) [Political Campaign Spending by Pacific Gas and Electric Co.]

Sponsor: Mirkarimi

Resolution demanding refund of shareholder and ratepayer money used to finance Prop 16, urging the San Francisco Employees' Retirement System Board to reform its proxy investment policies with regard to its holdings with Pacific Gas and Electric Co. (PG&E), requesting the California Public Utilities Commission to closely scrutinize PG&E's current rate request, and requesting PG&E CEO Peter Darbee to discuss San Francisco's renewable energy needs.

Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

50. [100828](#) **[Honoring Officer Waldemar L. Jentsch]**
Sponsor: Dufty
Resolution recognizing Officer Waldemar L. Jentsch of the San Francisco Police Department.

Attachments: [Board Packet 062210](#)

06/15/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

51. [100770](#) **[Committee of the Whole - Hearing on the Report of Assessment Costs for Sidewalk and Curb Repairs]**
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on June 29, 2010, at 3:00 p.m., to hold a public hearing on the resolution approving report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs ordered to be performed by said Director pursuant to Sections 707 and 707.1 of the Public Works Code, the costs thereof having been paid for out of a revolving fund. (Clerk of the Board)

Attachments: [Legislation VER1](#)
[Board Packet 062210](#)

06/07/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

52. [100773](#) **[Committee of the Whole - Hearing on the Report of Assessment Costs for Blighted Properties]**
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on June 29, 2010, at 3:00 p.m., to hold a public hearing on the resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Chapter 80 of the Administrative Code, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

Attachments: [Legislation VER1](#)
[Board Packet 062210](#)

06/14/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

53. [100799](#) [Final Map 5736 - 1042 Pine Street]

Motion approving Final Map 5736, a 5 Unit Residential Condominium Project, located at 1038 - 1042 Pine Street being a subdivision of Lot 009 in Assessors Block No. 0253 and adopting findings pursuant to the General Plan and City Planning Code Section 101.1. (Public Works Department)

Attachments: [Legislation Ver1](#)
[Board Packet 062210](#)

06/14/2010; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

Questions on the For Adoption Without Committee Reference Agenda: _____

54. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

LEGISLATION INTRODUCED AT ROLL CALL

55. 100830 [Petitions and Communications]

Petitions and Communications received from June 8, 2010, through June 14, 2010, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 22, 2010.

From Clerk of the Board, the following departments have submitted their Sole Source contracts for FY2009-2010: (1)

Department of Building Inspection
Ethics Commission
Juvenile Probation
Mayor's Office on Disability

From concerned citizens, submitting opposition to expanding parking meter hours/and or Sunday metering. (2)

From Department of Public Health, submitting their annual list of membership organizations for FY2010-2011. Copy: Budget and Finance Committee (3)

From Youth Commission, submitting support for proposed ordinance regarding Retailers' Duty to Disclose Radiation Levels for Cell Phones. File No.100104, Copy: Each Supervisor (4)

From Consumer Federation of California, submitting support for proposed ordinance regarding Retailers' Duty to Disclose Radiation Levels for Cell Phones. File No. 100104, Copy: Each Supervisor (5)

From Clerk of the Board, the following departments have submitted their 2010 Local Agency Biennial Notices: (6)

Office of Citizen Complaints
Ethics Commission
Department of the Environment
Police Department
S.F. Wholesale Produce Market Corporation

From Office of the Controller, submitting the Japan Center Garage Corporation audit report. Copy: Each Supervisor (7)

From Office of the Controller, submitting the Kemper Sports Management - Harding Park concession audit report. Copy: Each Supervisor (8)

From Office of the Controller, regarding FY2010-2011 Revenue Letter. (9)

From State Public Utilities Commission, submitting notice of availability of document on the web regarding instituting rulemaking whether to allow emergency access to 211 services in counties and localities without existing 211 centers. (10)

From Law Offices of Millstein and Associates, submitting notice of intent to file petition for Writ of Mandamus, CEQA violation in connection with property located at 11111California Street (California Masonic Memorial Temple). (11)

From Patrick Monette-Shaw, regarding the misappropriation of funds intended for elderly and disabled patients spent on staff at Laguna Honda Hospital. (12)

From Panhandler Boycott, submitting support for the proposed legislation concerning the sit/lie law. File No. 100233 (13)

From UC San Francisco, submitting their report regarding the economic and fiscal impact of the University of California, San Francisco. Copy: Each Supervisor (14)

From Department of Public Health, submitting their annual report on assessment of the demand for substance abuse treatment. Copy: Each Supervisor (15)

From concerned citizens, submitting opposition to proposed resolution regarding Freedom Flotilla and Gaza Blockade. File No. 100767, Copy: Each Supervisor, 5 letters (16)

From concerned citizens, submitting opposition to proposed resolution calling for a boycott of the State of Arizona and Arizona-based businesses until Arizona repeals Senate Bill 1070. 7 letters (17)

From Carleton Hoffman, submitting support for proposed ordinance requiring retailers to disclose specific absorption rate values for cell phones. File No. 100104 (18)

From Aaron Goodman, commenting on the Parkmerced draft Environmental Impact Report. Copy: Each Supervisor, Land Use Committee Clerk (19)

From PUC Purchasing Department, submitting request for waiver of Administrative Code Chapter 12B for Transtech. (20)

From Bernard Choden, regarding the Environmental impact Report for Candlestick Point. (21)

From Francisco Da Costa, regarding Supervisor Maxwell and Bayview Hunters Point. (22)

From Denise D'Anne, regarding the fleet of cars used by city employees. (23)

From State Public Utilities Commission, submitting notification of Pacific Gas and Electric Company's application for its 2011 electric procurement forecast costs and other project costs. Copy: Supervisor Mirkarimi (24)

From Aaron Goodman, regarding housing at Bayview Hunter's Point. (25)

From David Raye, regarding the demolition of the Tonga Room in the Fairmont Hotel. (26)

From Gene Swank, submitting opposition to proposed Charter Amendment authorizing San Francisco non-citizens with children in the San Francisco Unified School District to vote in elections for the Board of Education. File No. 100635 (27)

From Tee Yvette, regarding privatizing the Recreation and Park Department. (28)

From Francisco Da Costa, regarding Mayor Gavin Newsom. (29)

From Richard Carlson, urging the Board of Supervisors to ensure that the California Pacific Medical Center Master Plan meet the needs of the surrounding communities. (30)

From Gary, urging the Board of Supervisors to protect Supportive Housing services in the FY2010-2011 Budget. (31)

From Moira Gallagher, regarding a restaurant on Van Ness Avenue. Copy: Supervisors Alioto-Pier, Chiu (32)

From Supervisor Chiu, submitting change to the regularly scheduled meetings of the Joint City & School District Committee to the 1st and 3rd Thursdays of each month. Copy: Each supervisor, Deputy City Attorney (33)

From James Chaffee, regarding the memorial Effie Lee Morris of Children's Services at the San Francisco Public Library. (34)

From Gloria Kosbie, urging the Board of Supervisors to look in other areas that will sustain lasting budget reductions instead of reducing the health care budget. File No. 100683 (35)

From Department of the Environment, submitting the Resource Conservation Ordinance Annual Report 2009. Copy: Each Supervisor. (36)

ADJOURNMENT