BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
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MEMORANDUM

TO:

Jeff Simbre, Committee Staff, Shelter Monitoring Committee

FROM:

Alisa Somera, Legislative Deputy Director

Rules Committee

DATE:

April 10, 2018

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Rules Committee has received the following hearing request, introduced by Supervisor Safai on April 3, 2018:

File No. 180342

Hearing on the annual report of the Shelter Monitoring Committee; and requesting the Shelter Monitoring Committee to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Howard Chen, Shelter Monitoring Committee

Introduction Form

By a Member of the Board of Supervisors or Mayor

I hereby submit the following item for introduction (select only one):	stamp eting date
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).	
2. Request for next printed agenda Without Reference to Committee.	
✓ 3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning :"Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Question(s) submitted for Mayoral Appearance before the BOS on	9
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:	
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commis	ssion
Planning Commission Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.	
Sponsor(s):	
District 11 Supervisor Ahsha Safai	
Subject:	
Hearing - Shelter Monitoring Committee, Annual Report	
The text is listed:	
The Shelter Monitoring Committee shall present their Annual Report, in accordance with File 171171.	
Signature of Sponsoring Supervisor:	11.
For Clerk's Use Only	19