

File No. 160722

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: June 28, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa
Prepared by: _____

Date: June 23, 2016
Date: _____

1 [National Alzheimer's and Brain Awareness Month - June 2016 - The Longest Day - June
2 20th, 2016]

3 **Resolution recognizing June 2016 as National Alzheimer's and Brain Awareness**
4 **Month, and June 20th, 2016 as "The Longest Day" in the City and County of San**
5 **Francisco.**

6
7 WHEREAS, Today there are more than 5 million Americans living with Alzheimer's, a
8 figure that is expected to grow to as many as 16 million by mid-century if we don't develop a
9 cure or an effective treatment; and

10 WHEREAS, There are currently more than 610,000 people with Alzheimer's living in
11 the state of California, of whom an estimated 13,700 live in San Francisco, and more than
12 41,000 caregivers in San Francisco who are caring for a loved one with Alzheimer's; and

13 WHEREAS, Researchers at UCSF and elsewhere are making great progress in
14 developing ways to accurately diagnose and treat Alzheimer's disease, and we need to
15 accelerate the pace of that research if we are going to have a disease-altering treatment by
16 2025, as called for in the National Alzheimer's Project Act; and

17 WHEREAS, The Alzheimer's Association is marking June 2016 as Alzheimer's and
18 Brain Awareness Month and June 20, 2016, as The Longest Day, to honor the challenging
19 journey of those living with the disease and their caregivers, and invites residents of San
20 Francisco to visit alz.org/abam to learn more and become part of the national effort to combat
21 this disease; now, therefore, be it

22 RESOLVED, That The Alzheimer's Association is also holding its annual San
23 Francisco Walk to End Alzheimer's on September 17, 2016, at Fort Mason to raise awareness
24 and funds for Alzheimer's research, care and support, and invites San Franciscans of all ages
25 and abilities to come and help reclaim the future for millions; and, be it

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FURTHER RESOLVED, We the San Francisco Board of Supervisors do hereby
proclaim June as Alzheimer's and Brain Awareness month and June 20, 2016, as "The
Longest Day" in the City and County of San Francisco.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

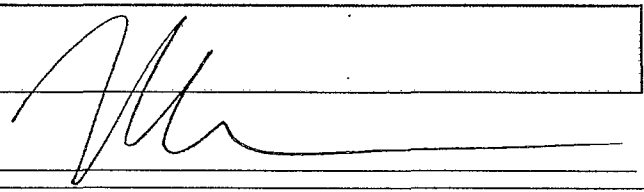
Mark Farrell

Subject:

[Resolution recognizing June 2016 as National Alzheimer's and Brain Awareness Month.]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: