

1 [Contract - ARAMARK Correctional Services, Inc. - Jail Food Services - Not to Exceed
2 \$22,000,000]

3 **Resolution authorizing the Sheriff's Office to enter into a contract with ARAMARK**
4 **Correctional Services, Inc. for jail food services for a total contract amount not to**
5 **exceed \$22,000,000 and a term of five years, to commence on November 1, 2025, with**
6 **two two-year options to renew.**

7
8 WHEREAS, Charter Section 9.118 (b) of the Charter of the City and County of San
9 Francisco requires that contracts or agreements entered into by a department, board or
10 commission requiring anticipated expenditures of ten million dollars, shall be subject to
11 approval of the Board of Supervisors by resolution; and

12 WHEREAS, The Contract Monitoring Division determined 14B subcontracting goals do
13 not apply; and

14 WHEREAS, On May 19, 2025, the Sheriff's Office issued a Request for Proposals for
15 Jail Food Services at the County Jails and as a result of that competitive selection process,
16 identified Aramark Correctional Services, Inc. to receive a contract in the amount of
17 \$22,000,000 over five years to provide jail food services; and

18 WHEREAS, The proposed contract agreement with Aramark Correctional Services,
19 Inc. to provide jail food services ("Agreement") is on file with the Clerk of the Board of
20 Supervisors in File No. 251026, which is hereby declared to be a part of this resolution as set
21 forth fully herein; and

22 WHEREAS, On July 15, 2025, in File Number 250615, the Board of Supervisors
23 approved the Controller's certification that county jail food service management operations
24 can practically be performed by a private contractor at a lower cost than if work were
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1 performed by City employees at budgeted levels pursuant to Charter Section 10.104.15; now,
2 therefore, be it

3 RESOLVED, That the Board of Supervisors hereby approves the Jail Food
4 Services Agreement by and between ARAMARK Correctional Services, Inc. and the City
5 and County of San Francisco, acting by and through its Sheriff's Office, for a total contract
6 amount not to exceed \$22,000,000 and a term of five years, to commence on
7 November 1, 2025, with two two-year options exercisable by the Sheriff's Office and on
8 file with the Clerk of the Board of Supervisors in File No. 251026; and, be it

9 FURTHER RESOLVED, That within thirty (30) days of the contract being fully
10 executed by all parties the Sheriff's Office shall provide the final contract to the Clerk of
11 the Board for inclusion into the official file.