

File No. 091080

Committee Item No. 19  
Board Item No. 8

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11-5-09

Board of Supervisors Meeting

Date 11-17-09

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong  
Completed by: Alicia Comera

Date November 2, 2009  
Date November 10, 2009

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Duncan Briggs against the City  
4 and County of San Francisco for \$65,000; the lawsuit was filed on August 19, 2008 in  
5 San Francisco Superior Court, Case No. 478-836; entitled Duncan Briggs, et al. v. City  
6 and County of San Francisco, et al.

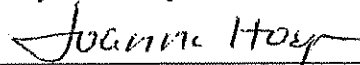
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Duncan  
10 Briggs, et al. v. City and County of San Francisco, et al., San Francisco Superior Court, Court  
11 No. 478-836 by the payment of \$65,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 August 19, 2008 and the following parties were named in the lawsuit: Plaintiff Duncan Briggs  
14 and Defendant City and County of San Francisco.

15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

17 DENNIS J. HERRERA  
18 City Attorney

19 

20 JOANNE HOEPER  
Chief Trial Deputy


RECOMMENDED:

PUBLIC UTILITIES COMMISSION

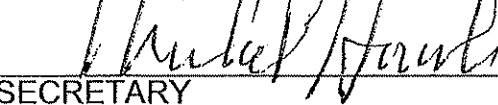
21 

22 ED HARRINGTON  
23 General Manager

24 FUNDS AVAILABLE:

25   
26 BEN ROSENFELD  
27 Controller

APPROVED:

28   
29 SECRETARY  
30 PUBLIC UTILITIES COMMISSION