

File No. 141294

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date January 13, 2015

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date January 9, 2015

Completed by: _____ Date _____

1 [Preparation of Findings Related to Conditional Use Authorization Appeal - 1963 Ocean
2 Avenue]

3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**
4 **Supervisors' disapproval of the proposed Conditional Use Authorization identified as**
5 **Planning Case No. 2014.0206C on property located at 1963 Ocean Avenue.**

6
7 **MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to**
8 **prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional**
9 **Use Authorization identified as Planning Case No. 2014.0206C on located at 1963 Ocean**
10 **Avenue, Assessor's Block No. 6915, Lot No. 020.**

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

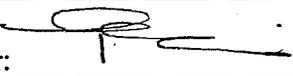
Clerk of the Board

Subject:

Preparation of Findings Related to Conditional Use Authorization Appeal - 1963 Ocean Avenue

The text is listed below or attached:

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization identified as Planning Case No. 2014.0206C on property located at 1963 Ocean Avenue.

Signature of Sponsoring Supervisor: 

Clerk's Use Only:

