

1 [Apply for Grants - 2018 Emergency Preparedness Grants]

2
3 **Resolution authorizing designated City and County officials to execute and file on**
4 **behalf of the City and County of San Francisco any actions necessary for the purpose**
5 **of obtaining State and Federal financial assistance under various grant programs,**
6 **including: the Federal Fiscal Year 2018 Urban Areas Security Initiative Grant, the**
7 **Federal Fiscal Year 2018 State Homeland Security Grant Program, the 2018 Emergency**
8 **Management Performance Grant, and the 2018 Local Government Oil Spill Contingency**
9 **Plan Grant Program.**

10
11 WHEREAS, The State of California, through various homeland security grant
12 programs, provides support for the development and maintenance of the capability of local
13 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
14 made disasters, as well as disperses federal funds provided for this purpose; and

15 WHEREAS, The State of California's Department of Fish and Game provides support
16 for oil spill response planning; and

17 WHEREAS, The City and County of San Francisco has participated in these programs
18 since their inception and deems them vital to the continued well-being of its citizens; and,

19 WHEREAS, The City and County of San Francisco will encourage initiatives that
20 strengthen emergency planning, first responder preparedness, and community safety,
21 resilience, and recovery; and

22 WHEREAS, The City and County of San Francisco is committed to ensuring, in a
23 manner consistent with its responsibilities as fiscal agent for the Bay Area Urban Areas
24 Security Initiative, that all grant funds are utilized in a compliant, appropriate, and transparent
25

1 manner (including planning, organization, equipment, training, and exercises) that respects
2 the civil rights and civil liberties of all Bay Area residents; and


3 WHEREAS, The State of California requires that applicant's agents be named in the
4 Resolution; now, therefore, be it


5 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
6 authorizes the Executive Director of the Department of Emergency Management; or in his or
7 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director
8 of the Department of Emergency Management; or the General Manager, Assistant General
9 Manager, or Chief Financial Officer of the Bay Area Urban Areas Security Initiative (UASI)
10 program, to execute for and on behalf of the City and County of San Francisco, a public entity
11 established under the laws of the State of California, any actions necessary for the purpose of
12 obtaining State and Federal financial assistance provided by the Federal Department of
13 Homeland Security and sub-granted through the State of California, as well as provided
14 directly by the State of California, including: the Federal Fiscal Year 2018 UASI Grant, the
15 Federal Fiscal Year 2018 State Homeland Security Grant Program, the 2018 Emergency
16 Management Performance Grant, and the 2018 Local Government Oil Spill Contingency Plan
17 Grant Program.

OFFICE OF THE MAYOR
SAN FRANCISCO



MARK FARRELL
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM:  Mayor Mark Farrell
RE: Apply for Grants - 2018 Emergency Preparedness Grants
DATE: July 10, 2018

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2018 JUL 10 AM 10:28
BY 

Attached for introduction to the Board of Supervisors is a resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the Federal Fiscal Year 2018 Urban Areas Security Initiative Grant, the Federal Fiscal Year 2018 State Homeland Security Grant Program, the 2018 Emergency Management Performance Grant, and the 2018 Local Government Oil Spill Contingency Plan Grant Program.

Should you have any questions, please contact Andres Power 554-5168.