

File No. 250994

Committee Item No. \_\_\_\_\_

Board Item No. 35

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 7, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: October 3, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Broke-Ass Stuart Day - October 17, 2025]

2  
3 **Resolution declaring October 17, 2025, as Broke-Ass Stuart Day in the City and County**  
4 **of San Francisco to celebrate his spirited writings, cultural critiques, and humorous**  
5 **story-telling.**  
6

7 WHEREAS, Stuart Schuffman, known to San Franciscans and readers worldwide as  
8 “Broke-Ass Stuart,” has dedicated over two decades to chronicling, uplifting, and celebrating  
9 the City’s culture, arts, and people through his writing, publishing, and performances; and

10 WHEREAS, After showing up in San Francisco with nothing but a notebook, a  
11 hangover, and a dream of eating burritos while writing about dive bars, he decided to turn  
12 being broke into a literary career, starting with photocopied zines that eventually became  
13 guidebooks, a TV show, and the award winning BrokeAssStuart.com, one of the last scrappy,  
14 independent media outlets still telling San Francisco’s stories; and

15 WHEREAS, In an era where publications keep vanishing faster than affordable  
16 apartments, Broke-Ass Stuart has stubbornly continued to publish independent local  
17 journalism, telling the stories of artists, workers, weirdos, activists, and all the people who  
18 make San Francisco, San Francisco; and

19 WHEREAS, In addition to he and his team publishing over 15,000 articles on  
20 BrokeAssStuart.com, creating community projects such as the literary magazine, The Dreams  
21 I Dreamt: Letters to San Francisco, and running an unforgettable mayoral campaign just to  
22 mess with the establishment, Stuart has also found time to create the web series Shaky  
23 Ground, the live variety show The Kinda Late Show with Broke-Ass Stuart, some ridiculously  
24 snarky t-shirts, and other creative ventures that double as both cultural artifacts and inside  
25 jokes; and

1           WHEREAS, In October 2025, Stuart will publish The Worst of Broke-Ass Stuart: 20  
2 Years of Love, Death, and Dive Bars, a landmark collection confirming what we all suspected:  
3 he's been documenting San Francisco's heart, soul, and hiccups long enough to deserve his  
4 own damn day; and

5           WHEREAS, San Francisco has always taken pride in its eccentrics, hustlers,  
6 loudmouths, and storytellers and Broke-Ass Stuart has spent his career making sure their  
7 voices remain heard, and their contributions remembered; now, therefore, be it

8           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
9 declares October 17, 2025, as Broke-Ass Stuart Day in San Francisco.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: