

File No. 110570

Committee Item No. _____

Board Item No. 19 _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 10, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
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Completed by: Andrea Ausberry Date May 5, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Execution of Homeland Security Grants]
2

3 **Resolution authorizing designated City and County of San Francisco officials to**
4 **execute and file, on behalf of the City and County of San Francisco, a public entity**
5 **established under the laws of the State of California, any actions necessary for the**
6 **purpose of obtaining federal financial assistance provided by the federal Department of**
7 **Homeland Security, and sub-granted through the State of California under various**
8 **grant programs, including: 1) FY2011 Homeland Security Grant Program, for the**
9 **FY2011 Urban Areas Security Initiative grant; 2) FY2011 Regional Catastrophic**
10 **Preparedness Grant Program; 3) FY2011 State Homeland Security Grant Program**
11 **(which includes the Metropolitan Medical Response System and Citizen Corps**
12 **Programs); 4) FY2011 Emergency Management Performance Grant; and 5) Public Law**
13 **112-10.**

14
15 WHEREAS, The State of California, through various homeland security grant
16 programs, provides support for the development and maintenance of the capability of local
17 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
18 made disasters and provides for the dispersal of federal funds provided for this purpose under
19 Public law 112-10; and,

20 WHEREAS, The City and County of San Francisco has participated in these programs
21 since their inception and deems participation in these programs as vital to the continued well-
22 being of its citizens; and,

23 WHEREAS, The State of California requires that applicant's agents be named in the
24 resolution, now, therefore, be it
25

1 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
2 authorizes the Executive Director of the Department of Emergency Management, or in his or
3 her absence, the Chief Financial Officer of the Department of Emergency Management, or the
4 Deputy Director of the Department of Emergency Management, or General Manager of the
5 Bay Area UASI or the Director of Strategy and Compliance of the Bay Area UASI, to execute
6 for and on behalf of the City and County of San Francisco, a public entity established under
7 the laws of the State of California, any actions necessary for the purpose of obtaining federal
8 financial assistance provided by the federal Department of Homeland Security and sub-
9 granted through the State of California under the FY 11 Homeland Security Grant Program for
10 the FY 11 Urban Areas Security Initiative (UASI) grant, the FY 11 Regional Catastrophic
11 Preparedness Grant Program (RCPGP), the FY 11 State Homeland Security Grant Program
12 (which includes the Metropolitan Medical Response System and Citizen Corps Programs), the
13 FY 11 Emergency Management Performance Grant, and Public Law 112-10.

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *for* Mayor Edwin M. Lee *EL*
RE: Homeland Security Grants
DATE: May 3, 2011

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 MAY -3 PM 1:04
BY *ELC*

Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the State of California under various grant programs, including: the FY 11 Homeland Security Grant Program for the FY 11 Urban Areas Security Initiative (UASI) grant, the FY 11 Regional Catastrophic Preparedness Grant Program (RCPGP), the FY 11 State Homeland Security Grant Program (which includes the Metropolitan Medical Response System and Citizen Corps Programs), the FY 11 Emergency Management Performance Grant, and Public Law 112-10.

I request that this item be referred to the Board of Supervisors without committee reference.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

110570