

File No. 110146

Committee Item No. 7  
Board Item No. 8

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/3/11

Board of Supervisors Meeting

Date 3/15/11

**Cmte Board**

- |                                     |                                     |                                              |
|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/25/11

Completed by: L.W.

Date 3/8/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Primer v. CCSF - \$125,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Liberato Primer, Jr. against the  
4 City and County of San Francisco for \$125,000; the lawsuit was filed on October 5, 2009  
5 in the San Francisco Superior Court, Case No. CGC 09-493199, entitled Liberato Primer,  
6 Jr. v. City and County of San Francisco.

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Liberator  
10 Primer, Jr. v. City and County of San Francisco, San Francisco Superior Court, Case No.  
11 CGC 09-493199 by the payment of \$125,000.

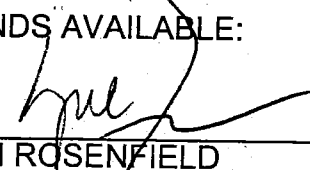
12 Section 2. The above-named action was filed in the San Francisco Superior Court on  
13 October 5, 2009, and the following parties were named in the lawsuit: Plaintiff Liberato  
14 Primer, Jr.; Defendant City and County of San Francisco.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

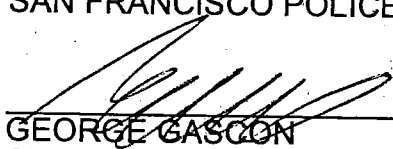
20   
21 JOANNE HOEPER  
22 Chief Trial Deputy

23 FUNDS AVAILABLE:

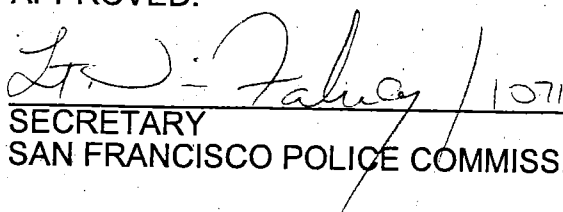
24   
25 BEN ROSENFELD  
26 Controller  
27 Index Code 385036  
28 Subobject: 05312

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

  
29 GEORGE GASCON  
30 Chief

APPROVED:

31   
32 SECRETARY  
33 SAN FRANCISCO POLICE COMMISSION

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS