

File No. 220403

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date May 4, 2022

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

- FYI Hearing Referral - DPH - 4/18/2022
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Brent Jalipa Date April 29, 2022

Completed by: Brent Jalipa Date \_\_\_\_\_

BOARD of SUPERVISORS



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## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health

FROM: Brent Jalipa, Assistant Clerk  
Budget and Appropriations Committee

DATE: April 18, 2022

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Hillary Ronen:

**File No. 220403**

**Hearing to report on federal AIDS funding, changes to the funding and what is needed to fill gaps or reduction in services to maintain a robust resource for the prevention of infection and support for those living with HIV/AIDS; and requesting the Department of Public Health to report.**

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: [brent.jalipa@sfgov.org](mailto:brent.jalipa@sfgov.org).

c: Greg Wagner, Department of Public Health  
Dr. Naveena Bobba, Department of Public Health  
Sneha Patil, Department of Public Health  
Ana Validzic, Department of Public Health

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning: "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Ronen

Subject:

Hearing on federal HIV/AIDS funding, and investments by the Department of Public Health in HIV/AIDS programs, prevention and treatment

The text is listed:

**Hearing Requesting the Department of Public Health to report on federal AIDS funding, changes to that funding and what is needed to fill gaps or reduction in services to maintain a robust resources for the prevention of infection and support for those living with HIV/AIDS.**

Signature of Sponsoring Supervisor: /s/ Hillary Ronen

For Clerk's Use Only