Notice of Award

Award# 6 NU62PS924599-02-03

FAIN# NU62PS924599

Federal Award Date: 08/25/2021

Recipient Information

1. Recipient Name

San Francisco Department of Public Health 101 GROVE ST SAN FRANCISCO, CA 94102-4505 [NO DATA]

2. Congressional District of Recipient

- 3. Payment System Identifier (ID) 1946000417A8
- **4. Employer Identification Number (EIN)** 946000417
- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier

7. Project Director or Principal Investigator

Dr. Alison Hughes
Program Director/Principal Investigator
alison.hughes@sfdph.org
415-437-6269

8. Authorized Official

Dr. Susan Philip

Acting Health Officer, City and County of San

Francisco

susan.philip@sfdph.org

6282067638

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Rhonda Burton

bgr2@cdc.gov

770-488-2757

10.Program Official Contact Information

Dr. Rodel DESAMU-THORPE

Epidemiologist

Ksz2@cdc.gov

404.718.1397

Federal Award Information

11. Award Number

6 NU62PS924599-02-03

12. Unique Federal Award Identification Number (FAIN)

NU62PS924599

13. Statutory Authority

This Program is authorized under section 318 of the Public Health Service Act (42 U.S.C. Section 247c, as amended)

14. Federal Award Project Title

Medical Monitoring Project (MMP)

15. Assistance Listing Number

93 944

16. Assistance Listing Program Title

Human Immunodeficiency Virus (HIV)/Acquired Immunodeficiency Virus Syndrome (AIDS) Surveillance

17. Award Action Type

Supplement

18. Is the Award R&D?

Nο

22. Offset

| 19. Budget Period Start Date | 06/01/2021 | - End Date | 05/31/2022 |
|------------------------------|------------|------------|------------|

| 20. Total Amount of Federal Funds Obligated by this Action | \$45,739.00 |
|--|-------------|
| 20a. Direct Cost Amount | \$36,850.00 |
| 20b. Indirect Cost Amount | \$8.889.00 |

21. Authorized Carryover

\$0.00

23. Total Amount of Federal Funds Obligated this budget period

\$536,568.00

\$0.00

\$0.00

24. Total Approved Cost Sharing or Matching, where applicable

 ${\bf 25.}\ \ \, {\bf Total}\, {\bf Federal}\, {\bf and}\, {\bf Non\text{-}Federal}\, {\bf Approved}\, {\bf this}\, {\bf Budget}\, {\bf Period}\,$

\$582,307.00

26. Project Period Start Date 06/01/2020 - **End Date** 05/31/2025

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period

Not Available

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Ms. Portia Brewer

Grants Management Officer

30. Remarks

Supplemental funding awarded in the amount of 45,739.

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\$41,017.00

\$582,307.00

\$0.00

Recipient Information

Recipient Name

San Francisco Department of Public Health 101 GROVE ST SAN FRANCISCO, CA 94102-4505 [NO DATA]

Congressional District of Recipient

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Payment Account Number and Type

1946000417A8

Employer Identification Number (EIN) Data

946000417

Universal Numbering System (DUNS)

103717336

Recipient's Unique Entity Identifier

Not Available

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

| 33. Approved Budget | | | |
|---------------------------|------|--|--|
| (Excludes Direct Assistan | ice) | | |

a. Salaries and Wages

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

| b. Fringe Benefits | \$18,457.00 |
|--------------------------|--------------|
| c. TotalPersonnelCosts | \$59,474.00 |
| d. Equipment | \$0.00 |
| e. Supplies | \$0.00 |
| f. Travel | \$2,600.00 |
| g. Construction | \$0.00 |
| h. Other | \$0.00 |
| i. Contractual | \$509,979.00 |
| j. TOTAL DIRECT COSTS | \$572,053.00 |
| k. INDIRECT COSTS | \$10,254.00 |
| 1. TOTAL APPROVED BUDGET | \$582,307.00 |
| | |

34. Accounting Classification Codes

| ĺ | FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|---|----------------|----------------|---------------------|--------------|---------------------------------|---------------|
| | 0-9391195 | 20NU62PS924599 | PS | 41.51 | \$0.00 | 75-20-0950 |
| | 1-9391195 | 20NU62PS924599 | PS | 41.51 | \$45,739.00 | 75-21-0950 |

m. Federal Share

n. Non-Federal Share



Award# 6 NU62PS924599-02-03

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Federal Award Date: 08/25/2021

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

San Francisco Department of Public Health

6 NU62PS924599-02-03

1. Terms and Conditions

Notice of Funding Opportunity (NOFO): PS20-2005

Award Number: NU62PS924599-02-03 Award Type: Cooperative Agreement

ADDITIONAL TERMS AND CONDITIONS

<u>PURPOSE</u>: This revised Notice of Award is to provide Supplemental Funding for the Medical Monitoring Projects (MMP) in the amount of <u>\$45,739</u>. Previously, <u>\$536,568</u> had been awarded, making the current total available award amount <u>\$582,307</u> for the budget period which is <u>06/30/2021</u> through <u>05/31/2022</u>.

The activities have been reviewed and found to be appropriate and consistent with program objectives.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

GMS Contact:

Rhonda Burton, Grants Management Specialist Centers for Disease Control and Prevention Branch 1-Office of Infectious Disease 2939 Flowers Road MSTV-2 Atlanta, GA 30341

Telephone: 770-488-1381 Email: RBurton@cdc.gov

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE