

File No. 140403

Committee Item No. 13

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 15, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Miller Date May 9, 2014

Completed by: _____ Date _____

1 [Settlement of Lawsuit - Jameson Ashley - \$150,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Jameson Ashley against the**
4 **City and County of San Francisco for \$150,000; the lawsuit was filed on January 26,**
5 **2012, in the United States District Court for the Northern District of California, Case**
6 **No. C-12-0045-JST; entitled Jameson Ashley v. City and County of San Francisco, et al.**

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter section 6.102(5), the Board of Supervisors hereby
10 authorizes the City Attorney to settle the action entitled Jameson Ashley v. City and County of
11 San Francisco, et al., United States District Court for the Northern District of California, Case
12 No. C-12-0045-JST by the payment of \$150,000.

13 Section 2. The above-named action was filed in the United States District Court for the
14 Northern District of California on January 26, 2012, and the following parties were named in
15 the lawsuit: Jameson Ashley through his guardian ad litem Lisa Ashley, Plaintiff; City and
16 County of San Francisco, Michael Hennessey, and Curtis Edwards, Defendants.

1 APPROVED AS TO FORM AND
2 RECOMMENDED:

RECOMMENDED:

3 DENNIS J. HERRERA
4 City Attorney

SAN FRANCISCO SHERIFF'S
DEPARTMENT

5 
6 _____
7 CHERYL ADAMS
8 Chief Trial Deputy

9 
10 _____
11 ROSS MIRKARIMI
12 Sheriff

13 FUNDS AVAILABLE:

14 
15 _____
16 BEN ROSENFELD
17 Controller

18 Index Code: 975021 Sub Object: 05312

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