

File No. 150229

Committee Item No. _____

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 10, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date March 5, 2015

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the National Parks Service to Abandon Efforts to Locate the Alcatraz Ferry
2 Embarkation Project - Fort Mason Piers]

3 **Resolution urging the National Parks Service to abandon plans stated in the Draft**
4 **Environmental Impact Statement for the Alcatraz Ferry Embarkation Project to locate**
5 **Alcatraz Ferry Services at Fort Mason Piers; and to focus their efforts on working with**
6 **the Port of San Francisco.**

7
8 WHEREAS, On February 18, 2015, the National Parks Service (NPS) issued a Draft
9 Environmental Impact Statement (EIS) for the Alcatraz Ferry Embarkation Project; and

10 WHEREAS, One of alternatives in the Draft EIS considers using Fort Mason Pier 3 as
11 an option for the Alcatraz Ferry Embarkation Project; and

12 WHEREAS, According to the NPS, over 1.4 million people visit Alcatraz Island annually
13 from the existing ferry embarkation sites at Pier 31 and 33 in San Francisco's Fisherman's
14 Wharf; and

15 WHEREAS, Fisherman's Wharf is a bustling commercial district with restaurants, gift
16 shops, over 3,000 hotel rooms and other tourist attractions well served by public and other
17 modes of transportation; and

18 WHEREAS, Contrast the Fisherman's Wharf to Fort Mason in the Marina neighborhood
19 – a predominantly residential neighborhood with a population of roughly 23,000 residents, the
20 NPS is considering a drastically different landscape than what is currently in place; and

21 WHEREAS, Linking the Alcatraz Ferry Embarkation Project service to the closest
22 possible proximity to Fisherman's Wharf as noted in their Draft EIS to be Pier 31 ½ or Pier 41
23 will serve to continue the symbiotic relationship the district has enjoyed with the NPS for years
24 by providing a more convenient link for the end customer to hotels, restaurants, shops, mass
25

1 transit, and parking facilities that drive volume to Alcatraz and make a well-rounded
2 experience for visitors; and

3 WHEREAS, Fort Mason pales in comparison to the public transportation options
4 offered at Fisherman's Wharf – one of the City's most popular tourist destinations; and

5 WHEREAS, If Fort Mason is selected as the best alternative site, this could mean an
6 addition of 1.5 million annually coming through the Marina Neighborhood, which would have
7 obvious impacts on the neighborhood; and

8 WHEREAS, Drastically altering a residential neighborhood and the businesses already
9 established at Fort Mason is rather bold, especially considering that the Fort Mason Center
10 and the Fort Mason Merchants group does not believe it is a feasible site alternative due to
11 the compatibility of use and the glaring absence of public transportation to the site; now,
12 therefore be it

13 RESOLVED, That San Francisco Board of Supervisors unanimously passed a
14 resolution in 2013 that urged the National Parks service to abandon Fort Mason as a possible
15 site alternative; and, be it

16 FURTHER RESOLVED, That the San Francisco Board of Supervisors urges the
17 National Park Service to abandon plans stated in the recently released Draft Environmental
18 Impact Statement for the Alcatraz Ferry Embarkation project to locate Alcatraz Ferry Services
19 at Fort Mason Piers and to focus their efforts on working with the Port of San Francisco; and
20 be it

21 FURTHER RESOLVED, That the San Francisco Board of Supervisors urges our local
22 Congressional leaders to give the City and County of San Francisco the ownership of the
23 Alcatraz Ferry Service contract and strip it away from the Golden Gate National Recreation
24 Area.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):


Mark E. Farrell

Subject:

Resolution urging the National Parks Service to abandon efforts to locate the Alcatraz Ferry Embarkation Project at Fort Mason.

The text is listed below or attached:

Attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: