

State of California - Natural Resources Agency  
**Department of Parks and Recreation**  
**GRANT CONTRACT**  
**Land and Water Conservation Fund**  
**Competitive**

GRANTEE City & County of San Francisco

PROJECT PERFORMANCE PERIOD is from October 01, 2013 thru June 30, 2016

PROJECT TITLE MCLAREN BIKE PARK, PHASE I PROJECT NUMBER 06-01753

Under the terms and conditions of this agreement, the applicant agrees to complete the project as described in the project description, and the State of California, acting through its Director of Parks and Recreation pursuant to the program named above, agrees to fund the project up to the total grant amount indicated.

**PROJECT DESCRIPTION**

Construct new multiple use bike trails and amenities including picnic areas and signage in McLaren Bike Park in the City of San Francisco.

Total State Grant not to exceed \$249,835.00 (or 50% of the total project, which ever is less. The federally approved surcharge will be deducted at the time of billing.)  
 Rate of Reimbursement 50.00%

City & County of San Francisco  
 \_\_\_\_\_  
 Grantee

The General and Special Provisions attached are made a part of and incorporated into the Contract.

By Phil Ginsburg  
 \_\_\_\_\_  
 Typed or printed name of Authorized Representative

STATE OF CALIFORNIA  
 DEPARTMENT OF PARKS AND RECREATION

Signature of Authorized Representative

Address 501 Stanyan St. SF 94117

By \_\_\_\_\_

Title General Manager

Date \_\_\_\_\_

Date \_\_\_\_\_

**CERTIFICATION OF FUNDING**

CONTRACT NO C8955012	AMENDMENT NO	CALSTARS VENDOR NO. 4000003038-02			PROJECT NO. 06-01753
AMOUNT ENCUMBERED BY THIS DOCUMENT \$249,835.00		FUND. Federal Trust Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT	ITEM 3790-101-0890(1)	CHAPTER 21/12	STATUTE 12	FISCAL YEAR 2013/14	
TOTAL AMOUNT ENCUMBERED TO DATE \$ 249,835.00	INDEX. 1091	OBJ. EXPEND 702	PCA. 68956	PROJECT / WORK PHASE 091012-00	
T.B.A. NO.	I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.				
B.R.. NO.	ACCOUNTING OFFICER'S SIGNATURE			DATE.	