

1 [Grant Agreement Amendment - Urban Alchemy - Shelter Services and Operations - 711 Post
2 Street - Not to Exceed \$27,594,252]

3 **Resolution approving the third amendment to the grant agreement between Urban**
4 **Alchemy and the Department of Homelessness and Supportive Housing (“HSH”) for**
5 **shelter services and operations at 711 Post Street; extending the grant term by six**
6 **months from September 30, 2025, for a total term of March 21, 2022, through March 31,**
7 **2026; increasing the agreement amount by \$4,879,570 for a total amount not to exceed**
8 **\$27,594,252; and authorizing HSH to enter into any amendments or other modifications**
9 **to the amendment that do not materially increase the obligations or liabilities, or**
10 **materially decrease the benefits to the City and are necessary or advisable to**
11 **effectuate the purposes of the Agreement.**

12
13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness
15 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 8,323
18 people experiencing homelessness in San Francisco on any given night, 52% of whom were
19 unsheltered; and

20 WHEREAS, The City is committed to maintaining, expanding and diversifying shelter
21 services for people living unsheltered in our community; and

22 WHEREAS, The nonprofit provider Urban Alchemy has extensive experiences
23 operating shelter programs; and

1 WHEREAS, In July 2022, HSH opened a new semi-congregate shelter program at 711
2 Post Street ("Program") which serves up to 250 adult guests experiencing homelessness
3 in 123 units; and

4 WHEREAS, HSH awarded the agreement to Urban Alchemy through the Department's
5 streamlined contracting authority for homeless services under Administrative Code,
6 Chapter 21.B; and

7 WHEREAS, In March 2022, HSH and Urban Alchemy entered into an Agreement for
8 the Program ("Original Agreement"); and

9 WHEREAS, The Original Agreement has a term of March 21, 2022, through June 30,
10 2024, and a not to exceed amount of \$18,736,820; and

11 WHEREAS, The Original Agreement is on file with the Clerk of the Board of
12 Supervisors ("Clerk") in File No. 211306, which is hereby declared to be part of this Resolution
13 as if set forth fully herein; and

14 WHEREAS, In July 2024, HSH and Urban Alchemy entered into a First Amendment to
15 continue these services ("First Amendment"); and

16 WHEREAS, The First Amendment extended the term by 12 months from June 30,
17 2024, for a total term of March 21, 2022, through June 30, 2025, and increased the
18 agreement amount by \$3,509,506 for a new total amount not to exceed \$22,246,326; and

19 WHEREAS, The First Amendment is on file with the Clerk in File No. 240201, which is
20 hereby declared to be part of this Resolution as if set forth fully herein; and

21 WHEREAS, In July 2025, HSH and Urban Alchemy entered into a Second Amendment
22 to continue these services ("Second Amendment"); and

23 WHEREAS, The Second Amendment extended the term by three months from June
24 30, 2025, for a total term of March 21, 2022, through September 30, 2025, and increased the
25 agreement amount by \$468,356 for a new total amount not to exceed \$22,714,682; and

1 WHEREAS, The Second Amendment is on file with the Clerk in File No. 250896, which
2 is hereby declared to be part of this Resolution as if set forth fully herein; and

3 WHEREAS, The Program served 763 adults in Fiscal Year 2024-2025; and

4 WHEREAS, HSH intends to enter into a Third Amendment to continue these services
5 by extending the term six months through March 31, 2026, and increasing the maximum
6 expenditure by \$4,879,570 for a total amount not to exceed \$27,594,252 (the "Amendment");
7 and

8 WHEREAS, The Amendment requires Board of Supervisors approval under
9 Section 9.118 of the Charter; now, therefore, be it

10 RESOLVED, The proposed Amendment contained in File No. 250896, is substantially
11 in final form, with all materials terms and conditions included, and only remains to be executed
12 by the parties upon approval of this Resolution; and, be it

13 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any
14 modifications to the Amendment, prior to its final execution by all parties, that HSH
15 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
16 best interest of the City, do not materially increase the obligations or liabilities of the City, are
17 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance
18 with all applicable laws, including City's Charter; and, be it

19 FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by
20 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File
21 No. 250896; this requirement and obligation resides with the Department, and is for purposes
22 of having a complete file only, and in no manner affects the validity of approved Amendment.

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4 Recommended:

5
6 /s/

7 Shireen McSpadden

8 Executive Director

9 Department of Homelessness and Supportive Housing
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 250896

Date Passed: September 30, 2025

Resolution approving the third amendment to the grant agreement between Urban Alchemy and the Department of Homelessness and Supportive Housing ("HSH") for shelter services and operations at 711 Post Street; extending the grant term by six months from September 30, 2025, for a total term of March 21, 2022, through March 31, 2026; increasing the agreement amount by \$4,879,570 for a total amount not to exceed \$27,594,252; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

September 17, 2025 Budget and Finance Committee - REFERRED WITHOUT RECOMMENDATION

September 30, 2025 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill and Walton

File No. 250896

I hereby certify that the foregoing
Resolution was ADOPTED on 9/30/2025 by
the Board of Supervisors of the City and
County of San Francisco.

f Angela Calvillo
Clerk of the Board

Daniel Lurie
Mayor

OCT 3 , 2025

Date Approved