

File No. 160332

Committee Item No. _____

Board Item No. 29

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 12, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: April 7, 2016

Prepared by: _____

Date: _____

1 [Encouraging All 18 to 44 Year Olds to Register as Bone Marrow Donors]

2
3 **Resolution encouraging all members of the public aged 18 to 44 to register as bone**
4 **marrow donors and help close the racial gap in cancer treatment so people of all**
5 **ethnicities have a second chance to live through a marrow transplant.**

6
7 WHEREAS, Every three minutes someone in America is diagnosed with a blood
8 cancer; and

9 WHEREAS, Bone marrow transplant is the only proven treatment and long term
10 survival option for over 70 blood cancers; and

11 WHEREAS, 70% of patients do not have a fully matched donor in their family and must
12 depend on the kindness of a stranger to save their life; and

13 WHEREAS, The best transplant outcomes happen when a patient's human leukocyte
14 antigen (HLA, or tissue type) and the HLA of a registered donor closely match; and

15 WHEREAS, Patients are more likely to match with a donor who shares their ethnic
16 background; and

17 WHEREAS, Minority ethnicities, including Asian Americans, Latinos, and African
18 Americans, are dramatically underrepresented in the donor registry, and as a result, a
19 patient's likelihood of matching with a donor ranges from 66 to 97% depending merely on their
20 ethnic background; and

21 WHEREAS, A person's ethnicity should not determine whether they live or die; and

22 WHEREAS, There is a critical need for more minorities to register as donors; and

23 WHEREAS, As a major Asian American population center, San Francisco should lead
24 the way in registering Asian American donors and improving health outcomes for Asian
25 American patients; and

1 WHEREAS, The Asian American Donor Program (AADP), a community non-profit
2 dedicated to increasing potential stem cell donors has registered more than 275,000 Asian
3 Americans on the donor registry; and

4 WHEREAS, Registering as a donor takes only a few minutes; and

5 WHEREAS, The most common method of donation is via a painless peripheral blood
6 stem cell donation; and

7 WHEREAS, There is no better gift than the gift of life; now, therefore, be it

8 RESOLVED, That the San Francisco Board of Supervisors joins with AADP in
9 encouraging all members of the public aged 18 to 44, particularly Asian Americans, Latinos,
10 and African Americans, to register as bone marrow donors and help close the racial gap in
11 cancer treatment so people of all ethnicities have a second chance to live through a marrow
12 transplant.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Breed; Tang, Yee, Kim, Mar, Peskin, Wiener, *Cohen, Avalos*

Subject:

Encouraging All 18 to 44 Year Olds to Register as Bone Marrow Donors

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: *Jordan Breed*

For Clerk's Use Only: