

File No. 260062

Committee Item No. 19

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting: _____

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Lange House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the Lange House, located at 199 Carl Street, Assessor’s Parcel Block No. 1273, Lot No.**
5 **034.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

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10 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
11 Commission to respond to historic district or individual landmark designations initiated by the
12 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
13 time within which the Historic Preservation Commission is to render its decision; and

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15 WHEREAS, The Lange House, located at 199 Carl Street, Assessor’s Parcel Block No.
16 1273, Lot No. 034, was constructed in 1892 in the Duboce Triangle neighborhood; and

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18 WHEREAS, The property is an example of the Queen Anne architectural style, which
19 dominated San Francisco residential architecture by 1890; and

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21 WHEREAS, The property includes intact features of the Queen Anne style, including a
22 complex roof shape with rounded tower, angled bay windows, scroll-sawn brackets and
23 machine-made wooden ornamentation, classical columns at porch supports, stained glass
24 windows, wood siding, plasterwork, and red brick chimney; and

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26 WHEREAS, The Lange House was designed by architect of merit August Nordin; and

27

28 WHEREAS, The 1968 book “Here Today, San Francisco’s Architectural Heritage”, by
29 the Junior League of San Francisco, Inc. discusses the property; and

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31 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
32 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for

1 identifying and evaluating Queen Anne and other Victorian-era buildings for historical
2 significance and integrity; and

3 WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era
4 Styles (1870-1910) Historic Context Statement, the property can be considered as an
5 individually eligible historic resource based on year built, extant character-defining features,
6 and sufficient integrity; now, therefore be it

7 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
8 Lange House, under Planning Code, Section 1004.1; and, be it

9 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
10 landmark designation report to submit to the Historic Preservation Commission for its
11 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
12 the Lange House; and, be it

13 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
14 Preservation Commission consider whether the Lange House warrants landmark designation
15 and submit its recommendation to the Board according to Article 10 of the Planning Code.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [] inquires..."
- 5. City Attorney Request
- 6. Call File No. [] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman

Subject:

[Initiating Landmark Designation - Lange House]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Lange House, located at 199 Carl Street, Assessor's Parcel Block No. 1273, Lot No. 034.

Signature of Sponsoring Supervisor: