

File No. 111258

Committee Item No. \_\_\_\_\_

Board Item No. 37

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 22, 2011

#### Cmte Board

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report/Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                                |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                                 |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry

Date November 18, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [California Clerk of the Board of Supervisors Association Week – November 28 to December  
2 2, 2011]

3 **Resolution honoring the California Clerk of the Board of Supervisors Association and**  
4 **recognizing the vital services performed by the Clerks and their staff and proclaiming**  
5 **the week of November 28 to December 2, 2011, as California Clerk of the Board of**  
6 **Supervisors Association Week.**

7  
8 WHEREAS, The 27<sup>th</sup> Annual California Clerk of the Board of Supervisors Association  
9 Conference will be held in San Francisco, November 28 to December 2, 2011; and

10 WHEREAS, The work performed by the Offices of the Clerks of the Boards of  
11 Supervisors is a time honored and vital part of local government; and

12 WHEREAS, The Clerk's duties of record keeping is sacrosanct, among the earliest  
13 recorded work done on behalf of the public, and Clerks have long pledged to maintain their  
14 neutrality and impartiality of the proceedings of government; and

15 WHEREAS, The Clerk's duties of providing equal access to information is a basic  
16 hallmark of Democracy which allows for oversight of the proceedings, providing transparency  
17 benefiting policy outcomes, and the overall health of the community; and

18 WHEREAS, The Clerk's duties of arranging the time and place for public hearings  
19 ensures public participation in the proceedings and fosters public inclusion in government,  
20 which is at the roots of egalitarianism, designed to give each member of the public equal say  
21 in local government; and

22 WHEREAS, It is most appropriate that we recognize the Clerks' accomplishments as a  
23 kind of synergy between political leadership and community involvement; and

24 WHEREAS, The Offices of the Clerks of the Boards of Supervisors provide a  
25 framework for a remarkable delivery system of government, within which it is possible to

1 educate the public on issues and encourage their involvement in the process, thereby creating  
2 greater enthusiasm and achieving better outcomes for the community as a whole; and now,  
3 therefore, be it

4       RESOLVED, That the City and County of San Francisco and the Members of the Board  
5 of Supervisors do hereby welcome the California Clerk of the Board of Supervisors  
6 Association and the many Clerks of the Boards of Supervisors in attendance at this year's  
7 annual conference; and, be it

8       FURTHER RESOLVED, That the City and County of San Francisco and the Members  
9 of the Board of Supervisors do hereby proclaim the week of November 28 to December 2,  
10 2011, as California Clerk of the Board of Supervisors Week in the City and County of San  
11 Francisco; and, be it

12       FURTHER RESOLVED, That we hereby acknowledge the vital services that the Clerks  
13 of the Boards of Supervisors across the State of California perform and their exemplary  
14 dedication to the communities they represent; and, be it

15       FURTHER RESOLVED, That we hereby extend our appreciation and acknowledge  
16 the City and County of San Francisco Board of Supervisors Clerk of the Board, Angela  
17 Calvillo, and her staff for their dedication and outstanding service to the City and County of  
18 San Francisco and the community.

