



**San Francisco Ethics Commission**

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102  
 Phone: 415.252.3100 . Fax: 415.252.3112  
[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On: 09-23-2024 | 15:36:27 PDT

File #: 240769

Bid/RFP #:

**Notification of Contract Approval**

SFEC Form 126(f)4  
 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4)  
 A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION	
<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

2. CITY ELECTIVE OFFICE OR BOARD	
<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

3. FILER'S CONTACT	
<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT	
<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Kerstin Kalchmayr	628-652-6601
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Christina Pappas-Boettger	<b>TELEPHONE NUMBER</b> (209) 482-2931
<b>STREET ADDRESS (including City, State and Zip Code)</b> 10337 N. Chantel Lane Stockton, CA 95212	<b>EMAIL</b> cpappasboettger@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$7,150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> The City will using a total of \$7,150,000 to purchase the property at 240 6th street and to perform necessary environmental remediation of the property. The property's appraised value is \$6,900,000. The City will be retaining a credit of \$1,590,000 for environmental remediation. The purchase price as referenced in the Purchase and Sale Agreement is \$5,310,000. The City will be allocating an additional \$250,000 to be used towards environmental site remediation. In total the City will be using \$7,150,000 for the purchase of property and necessary environmental remediation. The lease in existing property will be assigned to the City.		

7. COMMENTS
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8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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2	Potiris	George P.	Shareholder
3	Carvalho	Kalli K.	Shareholder
4	Pappas	James G.	Shareholder
5	Pappas-Boettger	Christina	Shareholder
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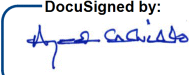
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>09-23-2024   15:36:27 PDT</p>
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<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> George P. Potiris, Trustee of the GPP 2019 Exempt Trust	<b>TELEPHONE NUMBER</b> (916) 531-4136
<b>STREET ADDRESS (including City, State and Zip Code)</b> 5920 Bar Harbour Court Elk Grove, CA 95758	<b>EMAIL</b> georgeprealty@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
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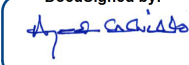
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<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Catherine Guzman	<b>TELEPHONE NUMBER</b> (916) 597-8277
<b>STREET ADDRESS (including City, State and Zip Code)</b> 6102 Beech Avenue, No. 101 Orangevale, CA 95662	<b>EMAIL</b> catpapas4@gmail.com

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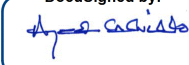
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<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> James G. Pappas	<b>TELEPHONE NUMBER</b> (650) 518-6088
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1974 Minna Way San Jose, CA 95124	<b>EMAIL</b> jim.pappas19@gmail.com

6. CONTRACT		
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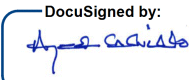
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p>  <p>DocuSigned by: 988C8F42C3084B5 Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>09-23-2024   15:32:20 PDT</p>
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**San Francisco Ethics Commission**

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102  
 Phone: 415.252.3100 . Fax: 415.252.3112  
[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On: 09-23-2024 | 15:33:18 PDT

File #: 240769

Bid/RFP #:

**Notification of Contract Approval**

SFEC Form 126(f)4  
 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4)  
 A Public Document

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1. FILING INFORMATION	
<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

2. CITY ELECTIVE OFFICE OR BOARD	
<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

3. FILER'S CONTACT	
<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT	
<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Kerstin Kalchmayr	628-652-6601
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Kalli K. Carvalho, Trustee of the KKC 2019 Exempt T	<b>TELEPHONE NUMBER</b> (916) 271-8326
<b>STREET ADDRESS (including City, State and Zip Code)</b> 985 Roeder Way Sacramento, CA 95822	<b>EMAIL</b> kalliemera@aol.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$7,150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> The City will using a total of \$7,150,000 to purchase the property at 240 6th street and to perform necessary environmental remediation of the property. The property's appraised value is \$6,900,000. The City will be retaining a credit of \$1,590,000 for environmental remediation. The purchase price as referenced in the Purchase and Sale Agreement is \$5,310,000. The City will be allocating an additional \$250,000 to be used towards environmental site remediation. In total the City will be using \$7,150,000 for the purchase of property and necessary environmental remediation. The lease in existing property will be assigned to the City.		

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<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

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2	Potiris	George P.	Shareholder
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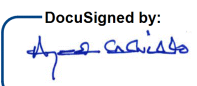
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Received On: 09-23-2024 | 15:35:16 PDT

File #: 240769

Bid/RFP #:

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Board of Supervisors	Members

3. FILER'S CONTACT	
<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT	
<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Kerstin Kalchmayr	628-652-6601
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Martha E. Potiriades, Trustee of the MEP 2019 Exempt T	<b>TELEPHONE NUMBER</b> (916) 803-1556
<b>STREET ADDRESS (including City, State and Zip Code)</b> 7718 Oak Bay Circle, Sacramento, CA 95831	<b>EMAIL</b> martiellis7@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$7,150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> <p>The City will using a total of \$7,150,000 to purchase the property at 240 6th street and to perform necessary environmental remediation of the property.</p> <p>The property's appraised value is \$6,900,000. The City will be retaining a credit of \$1,590,000 for environmental remediation. The purchase price as referenced in the Purchase and Sale Agreement is \$5,310,000. The City will be allocating an additional \$250,000 to be used towards environmental site remediation. In total the City will be using \$7,150,000 for the purchase of property and necessary environmental remediation. The lease in existing property will be assigned to the City.</p>		

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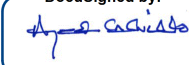
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Received On: 09-23-2024 | 15:31:13 PDT

File #: 240769

Bid/RFP #:

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Board of Supervisors	Members

3. FILER'S CONTACT	
<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT	
<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Kerstin Kalchmayr	628-652-6601
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Stephanie A. Papas, Trustee of the Stephanie A. Pap	<b>TELEPHONE NUMBER</b> (916) 712-9829
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1408 7th Avenue Sacramento, CA 95818	<b>EMAIL</b> spapas916@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$7,150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> The City will using a total of \$7,150,000 to purchase the property at 240 6th street and to perform necessary environmental remediation of the property. The property's appraised value is \$6,900,000. The City will be retaining a credit of \$1,590,000 for environmental remediation. The purchase price as referenced in the Purchase and Sale Agreement is \$5,310,000. The City will be allocating an additional \$250,000 to be used towards environmental site remediation. In total the City will be using \$7,150,000 for the purchase of property and necessary environmental remediation. The lease in existing property will be assigned to the City.		

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<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>



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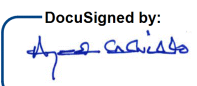
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Kerstin Kalchmayr	628-652-6601
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
REC Recreation and Park	kerstin.kalchmayr@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Ellece Vasti	<b>TELEPHONE NUMBER</b> (209) 470-3599
<b>STREET ADDRESS (including City, State and Zip Code)</b> 6237 Shenandoah Place Stockton, CA 95219	<b>EMAIL</b> ellecepapas@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 09/17/2024	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 240769
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

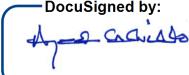
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>09-23-2024   15:38:14 PDT</p>
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