

File No. 100522

Committee Item No. 1  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 6, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                          |                 |
|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |

Completed by: Linda Wong  
Completed by: \_\_\_\_\_

Date May 3, 2010 -  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



**Board of Supervisors**  
**City and County of San Francisco**  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 San Francisco, California 94102-4689  
 (415) 554-5184 FAX (415) 554-7714

**Application For Boards, Commissions and Committees**

Application for Appointment to: Board of Appeals  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If Applicable): 2

Print Name: Christine S Hwang

Home Address: Winfield Street Zip 94110

Home Phone: 415 Occupation: lawyer

Work Phone: 415-771-6400 Employer: Leonard Carder, LLP

Business Address: 1188 Franklin Street, Suite 201, SF Zip: 94109

E-Mail Address: @gmail.com Fax #: 415-771-7010

Are you a United States citizen?  Yes  No (Citizenship is a mandatory requirement for all appointments)  
 Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?  
 Yes  No. (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of those conviction(s), and the court(s) that convicted you.)

Education: Please see resume (attached).

Business and/or professional experience: "

Civic Activities: "

Other Personal Information: (optional) "

Ethnicity: (optional) Korean-American Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No  
 Would you be able to attend night meetings? Yes Day meetings? Either  
 Please state your qualifications (attach supplemental sheet if necessary) Please see resume (attached).

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/16/10 Applicant's Signature: (required) [Signature]  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

## CHRISTINE S. HWANG

Winfield Street, San Francisco, CA 94110 (415)

@gmail.com

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### EXPERIENCE

**Leonard Carder, LLP**, Partner (July 2007 to present); Associate (February 2002 to July 2007);  
San Francisco, California

- *ERISA Advice and Compliance*: Work with and advise boards of trustees, trustee subcommittees, and fund managers of employee benefit plans on a variety of ERISA compliance issues, including Patient Protection and Affordable Care Act, Health Care and Education Reconciliation Act, Pension Protection Act, COBRA, QDROs, HIPAA, Medicare Part D, Fraud and DOL audits, as well as numerous participant issues, including communications, eligibility, benefit calculations, and distributions. Assist in formulating and drafting plan documents, amendments, procedures, and employer communications, and reviewing service provider agreements. Attend board and committee meetings.
- *ERISA Litigation*: Represent boards of trustees in benefit claim and fiduciary breach litigation. Prosecute all stages of collection litigation. Conduct discovery, draft summary judgment briefs and default judgment motions, conduct post-judgment enforcement, and settlement negotiations.
- *Union Representation*: Represent unions in all matters of litigation, including arbitration. Provide advice regarding numerous state and federal employment laws and regulations including occupational health and safety, family leave, and military leave.

**National Center for Lesbian Rights**, Staff Attorney (February 1998 to August 2001)  
San Francisco, California

- Represented individuals in trial and appellate litigation.
- Provided advice and technical assistance to community advocates and cooperating counsel.
- Prepared position statements relating to state and federal legislation and regulation relevant to lesbian, gay, bisexual and transgender issues.

**Contra Costa County Public Defender, Alternate Defender Office**, Death Penalty Research & Motions Clerk (March 1997 to February 1998) Martinez, California

- Researched and prepared pre-trial death penalty motions.
- Assisted senior Deputy Public Defenders in all matter of litigation.

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### EDUCATION

**University of California, Hastings College of the Law**, J.D., 1996

- Editor, Hastings Women's Law Journal
- Public Interest Law Certificate

**Dartmouth College**, A.B., Russian Studies, 1991

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**ADMISSIONS AND ASSOCIATIONS**

- California State Bar (1996)
- U.S. Court of Appeals, District of Columbia Circuit Court
- U.S. District Courts for the Northern, Eastern and Central Districts of California
- AFL-CIO, Lawyers Coordinating Committee
- ABA, Section of Labor and Employment Law
- California Bar Association, Labor and Employment Section
- International Foundation of Employee Benefit Plans
- Asian American Bar Association, Civil Rights Committee 1993-2003 (Co-Chair 2000-01)
- International Gay and Lesbian Human Rights Commission 2000-2003

President, Board of Supervisors  
District 3



DAVID CHIU

邱信福 · 市參事主席

RECEIVED  
BOARD OF SUPERVISORS  
City and County of San Francisco

2010 APR 22 PM 6:11

BY   
\_\_\_\_\_

April 22, 2010

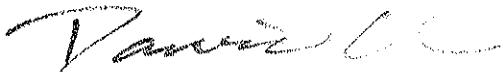
Angela Cavillo, Clerk, Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

To the Board of Supervisors,

Pursuant to the San Francisco Charter Section 4.106 I am pleased to nominate Christine S. Hwang to complete the unexpired balance of Rafael Mandelman's term, which concludes on July 10, 2010, as well as the subsequent four-year term on the Board of Appeals.

Based on her extensive experience in the legal field as Partner at Leonard Carder, LLP, as a staff attorney for the National Center for Lesbian Rights, and as a staffer in the Contra Costa Public Defender's office, I am confident Ms. Hwang will make an exceptional Commissioner.

Sincerely,



David Chiu  
President

Cc: Supervisor David Campos, Rules Committee

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Hwang	Christine	S.	( 415 ) _____		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
Winfield Street		San Francisco	CA	94110	@gmail.com

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Board of Appeals

Division, Board, District, if applicable:

Your Position:  
Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 3

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached.  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

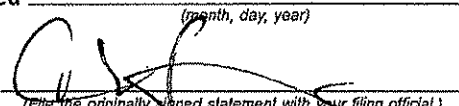
No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 27, 2010  
*(month, day, year)*

Signature   
*(File the originally signed statement with your filing official.)*

**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests**  
(Ownership Interest is Less Than 10%)

*Do not attach brokerage or financial statements.*

Name  
Hwang, Christine S.

▶ NAME OF BUSINESS ENTITY  
Charles Schwab

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
investment house/all sectors, presumably

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other ishares/ETFs  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Leonard Carder LLP

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
legal services/law firm

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_





San Francisco  
BOARD OF SUPERVISORS

Date Printed: December 10, 2008

Date Established:

July 1, 2002

Active

**BOARD OF APPEALS**

**Contact and Address:**

Cynthia Goldstein Executive Director  
1650 Mission Street #304  
San Francisco, CA 94103

Phone: (415) 557-5688

Fax: (415) 575-6885

Email: [cynthia.goldstein@sfgov.org](mailto:cynthia.goldstein@sfgov.org)

**Authority:**

Charter Section 4.106-per Prop D. Election March 5, 2002

**Board Qualifications:**

The Board of Appeals consists of five members, two nominated by the President of the Board of Supervisors and three members nominated by the Mayor. Each nomination of the Mayor and the President of the Board of Supervisors is subject to approval by the Board of Supervisors. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.

In order to stagger the terms the Clerk of the Board of Supervisors shall determine by lot which two of the three Mayoral appointees shall serve an initial two-year term, and which one of the two appointees of the President of the Board of Supervisors shall serve an initial-two year term. The remaining appointees shall serve four-year terms. All subsequent terms shall be four years.

The appointees of both the Mayor and the President of the Board of Supervisors shall take office at 12 o'clock noon on the first day of July 2002.

The Board of Appeals, a quasi-judicial panel, decides appeals of permits, variances, zoning determinations and other department actions at public hearings.

Compensation: \$50.00 per meeting

Sunset Date: None

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

Reports: None referenced.