

File No. 110801

Committee Item No. _____
Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting
Cmte Board

Date: July 12, 2011

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: July 1, 2011

*An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment -
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mark E. Farrell

SUBJECT: Commending the Octagon House on its 150th Anniversary

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Commending the 150th Anniversary of the Octagon House]

2 **Resolution commending the Octagon House on its 150th Anniversary in 2011.**

3
4 WHEREAS, The Octagon House was constructed in 1861 by William McElroy and
5 celebrated its 150th anniversary celebration on April 13, 2011; and

6
7 WHEREAS, The Octagon House survived the 1906 earthquake despite severe
8 damage to the façade and survived the 1989 Loma Prieta earthquake entirely unscathed; and

9
10 WHEREAS, When the structure was threatened with demolition in 1952, the National
11 Society of Colonial Dames purchased Octagon House from PG&E for \$1 plus moving costs
12 and lifted and moved it across Gough street to a plot of donated land; and

13
14 WHEREAS, In its unique structural beauty, urban location and importance to the
15 diverse San Francisco communities, it won the 1993 Beautification Award for most beautiful
16 institution; and

17
18 WHEREAS, The National Society of Colonial Dames designated the Octagon House
19 as a Great American Treasure, and the City and County of San Francisco designated it as a
20 historical landmark in 1968, and it received a place on the National Register of Historic Places
21 in 1972; and

22
23 WHEREAS, In 1882 Daniel O'Connell, poet, journalist and co-founder of San
24 Francisco's internationally famed Bohemian Club, rented Octagon House; and

25
26 WHEREAS, The Octagon House holds a special place in San Francisco's heart and
27 rich narrative; now, therefore, be it

28
29 RESOLVED, That the City and County of San Francisco officially recognizes the
30 Octagon House as a staple of San Francisco's history and tradition; and, be it

1 FURTHER RESOLVED, That the City and County of San Francisco commends the
2 Octagon House for its 150th Anniversary Celebration on April 13, 2011.

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