

File No. 111184

Committee Item No. _____
Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date December 6, 2011

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
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- Application
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OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date December 1, 2011
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Authorization - 2041
2 Larkin Street]

3
4 **Motion approving decision of the Planning Commission by its Motion No. 18448,**
5 **approving Conditional Use Authorization identified as Planning Case No. 2010.1083C**
6 **on property located at 2041 Larkin Street, and adopting findings pursuant to Planning**
7 **Code Section 101.1.**

8
9 MOVED, That the decision of the Planning Commission's September 22, 2011,
10 Conditional Use Authorization identified as Planning Case No. 2010.1083C, by its Motion No.
11 18448, under Planning Code Section 209.6(b) to install a wireless telecommunications service
12 facility consisting of up to six panel antennas and related equipment in an existing church as part
13 of AT&T's Wireless Telecommunications Network within the RH-3 (Residential, House, Three-
14 Family) District and a 40-X Height and Bulk District, on property located at:

15 2041 Larkin Street, Assessor's Block No. 0572, Lot No. 003

16 be and the same is approved.