

File No. 230519

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Homelessness and Behavioral Health Select Date: September 29, 2023

Board of Supervisors Meeting: _____ Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- YC Referral 051023
- FYI Hearing 051623
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: Stephanie Cabrera

Date: September 22, 2023

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Youth Commission
FROM: Angela Calvillo, Clerk of the Board
DATE: May 10, 2023
SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

The Board of Supervisors has received the following, which at the request of the Youth Commission is being referred as per Charter Section 4.124 for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File: 230519

Hearing on the Department of Homelessness and Supportive Housing's Strategic Plan, to understand how the department prepares its approach to homelessness as far as available beds in the system whether permanent or temporary, the number of available openings on the waitlist for each program, how the department maintains its coordinated entry system with the number of individuals awaiting for housing and those who do not qualify for housing, and how the impact of the strategic plan's implementation will have on street conditions over the next five years; and requesting the Department of Homelessness and Supportive Housing to report.

Please return this cover sheet with the Commission's response to Stephanie Cabrera, Assistant Clerk, Homelessness and Behavioral Health Select Committee. at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or email me at: Stephanie.Cabrera@sfgov.org.

RESPONSE FROM YOUTH COMMISSION Date: _____

___ No Comment

___ Recommendation Attached

Chairperson, Youth Commission

BOARD of SUPERVISORS



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MEMORANDUM

TO: Shireen McSpadden, Executive Director, Department of Homelessness and Supportive Housing

FROM: Stephanie Cabrera, Assistant Clerk
Government Audit and Oversight Committee

DATE: May 16, 2023

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Ronen on May 2, 2023:

File No. 230519

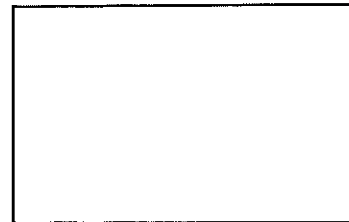
Hearing on the Department of Homelessness and Supportive Housing's Strategic Plan, to understand how the department prepares its approach to homelessness as far as available beds in the system whether permanent or temporary, the number of available openings on the waitlist for each program, how the department maintains its coordinated entry system with the number of individuals awaiting for housing and those who do not qualify for housing, and how the impact of the strategic plan's implementation will have on street conditions over the next five years; and requesting the Department of Homelessness and Supportive Housing to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: Stephanie.Cabrera@sfgov.org.

cc: Dylan Schneider, Department of Homelessness and Supportive Housing
Emily Cohen, Department of Homelessness and Supportive Housing
Bridget Badasow, Department of Homelessness and Supportive Housing

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Ronen; Mandelman

Subject:

HSH Strategic Plan

Long Title or text listed:

Hearing on the Department of Homelessness and Supportive Housing's Strategic Plan, specifically to hear how the department describes its approach to homelessness and the impact that the strategic plan's implementation will have on street conditions over the next five years, and calling for the Department of Homelessness and Supportive Housing to report. Please catalogue and map all beds in the system, both temporary and permanent with number of openings or waitlist for each program. Also provide a detailed description of the coordinated entry system. How many people are waiting for housing in the system and how many do not qualify for permanent housing?

Signature of Sponsoring Supervisor: 