

File No. 131104

Committee Item No. _____

Board Item No. 47

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date November 19, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Budget Justification |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Agreement/Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date November 14, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Concurring in the Continuation of the Revised Declaration of Local Emergency - Rim Fire
2 (Stanislaus National Forest Area)]

3 **Motion concurring in the continuation of the "Rim Fire" Revised Declaration of Local**
4 **Emergency by the Mayor and in the actions taken to meet the emergency.**

5
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell issued a Declaration of
7 Local Emergency under Charter Section 3.100(14) and California Government Code
8 Section 8630 in connection with the wildfire that began on August 17, 2013, in the Stanislaus
9 National Forest Area (the "Rim Fire"); and

10 WHEREAS, On September 3, 2013, under the same statutory authorities, the Board of
11 Supervisors concurred in the Declaration of Local Emergency in Motion No. M13-109, on file
12 with the Clerk of the Board of Supervisors in File No. 130809, which is hereby declared to be
13 a part of this Motion as if set forth fully herein; and

14 WHEREAS, On September 19, 2013, Mayor Edwin M. Lee issued a Revised
15 Declaration of Local Emergency for the Rim Fire; and

16 WHEREAS, On September 24, 2013, the Board of Supervisors concurred in the
17 Revised Declaration of Local Emergency in Motion No. M13-116, on file with the Clerk of the
18 Board of Supervisors in File No. 130900, which is hereby declared to be a part of this Motion
19 as if set forth fully herein; and

20 WHEREAS, On October 22, 2013, the Board of Supervisors concurred in the
21 continuation of the Revised Declaration of Local Emergency in Motion No. M13-136, on file
22 with the Clerk of the Board of Supervisors in File No. 131015, which is hereby declared to be
23 a part of this Motion as if set forth fully herein; and

24 WHEREAS, Government Code Section 8630 provides that, when a local emergency
25 has been declared, "[t]he governing body shall review the need for continuing the local

1 emergency at least once every 30 days until the governing body terminates the local
2 emergency;” and

3 WHEREAS, Conditions threatening the lives, property or welfare of the City and County
4 of San Francisco or its citizens continue to exist in the connection with the Rim Fire, including
5 damage to property and equipment of San Francisco Public Utilities Commission and
6 Recreation and Park Department resources; and

7 WHEREAS, The Board of Supervisors does hereby find that the aforesaid conditions of
8 extreme peril justify and require the continuation of the declaration of local emergency; and

9 WHEREAS, The Mayor’s Office has submitted a memorandum to the Board of
10 Supervisors, on file with the Clerk of the Board of Supervisors in File No. 131104, confirming
11 the emergency conditions and concluding that it is in the best interest of the City to continue
12 the local emergency; now, therefore, be it

13 MOVED, That the Board of Supervisors concurs in the continuation of the Revised
14 Declaration of Local Emergency issued by the Mayor, and in the actions taken by the Mayor
15 to meet the emergency; and, be it

16 FURTHER MOVED, That the Board of Supervisors hereby directs the Clerk of the
17 Board to agendize another motion concurring in the continuation of the Rim Fire Revised
18 Declaration of Local Emergency to be heard no later than 30 days from the date of passage of
19 this Motion.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Clerk of the Board

Subject:

Concurring in the Continuation of the Revised Declaration of Local Emergency - Rim Fire (Stanislaus National Forest Area)

The text is listed below or attached:

Motion concurring in the continuation of the Revised Declaration of Local Emergency by the Mayor and in the actions taken to meet the emergency.

Signature of Sponsoring Supervisor: *for Madeline Licavoli*

For Clerk's Use Only:

131104