

File No. 121174

Committee Item No. _____
Board Item No. 57

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date December 11, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date December 6, 2012
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the United States Congress to fund the Special Diabetes Program - 2014 to 2016]

2
3 **Resolution urging the United States Congress to renew and fully fund the Special**
4 **Diabetes Program for 2014 to 2016.**

5
6 WHEREAS, diabetes is a serious disease that affects the lives of nearly 26 million
7 Americans; and

8 WHEREAS, diabetes is a leading cause of kidney failure, a major risk factor for heart
9 disease and stroke and contributes to more than 230,000 deaths each year; and

10 WHEREAS, diabetes is estimated to cost our nation more than \$174 billion a year and
11 one out of three Medicare dollars is spent on people with diabetes; and

12 WHEREAS, the health costs of diabetes is expected to triple in the next 25 years; and

13 WHEREAS, the Federal Government is the only entity capable of managing a program
14 on the scope of the Special Diabetes Program; and

15 WHEREAS, a multi-year SDP funding extension is the only way to clear up uncertainty
16 over the SDP's future and avoid slowing or stopping promising research initiatives; now,
17 therefore, be it

18 RESOLVED, That the people of the City and County of San Francisco by and through
19 its Board of Supervisors urges the United States Congress to renew and fully fund the SDP
20 program from 2014 to 2016 to continue to fight diabetes; and, be it

21 FURTHER RESOLVED, That the Clerk of the Board of Supervisors is hereby directed
22 to forward a fully conformed copy of this resolution to the Congressional delegation
23 representing the City and County of San Francisco.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

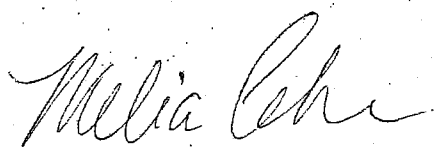
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Cohen *Chiy*

Subject: Urging the United States Congress to fund the Special Diabetes Program

The text is listed below or attached:

Attached


Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

Common/Supervisors Form

Revised 05/19/11

