

1 [Amending Rules 3.7 and 3.8 of the Rules of Order of the San Francisco Board of Supervisors  
2 governing the reporting of legislation from Board Committees to the Board.]

3 **Motion amending Rules 3.7 and 3.8 of the Rules of Order of the Board of Supervisors to**  
4 **provide that Board Committees have until 9:00 a.m. on Thursdays to report legislation**  
5 **to the Board for the following Tuesday's Board meeting, ~~except that legislation~~**  
6 **~~reported by the Rules Committee at a Wednesday meeting must be submitted to the~~**  
7 **~~Clerk by 12:00 noon that day to be considered at the following Tuesday's meeting.~~**

8 Note: Additions are *single-underline italics Times New Roman*;  
9 deletions are *strikethrough italics Times New Roman*.  
10 Board amendment additions are double underlined.  
11 Board amendment deletions are ~~strikethrough normal~~.

12 MOVED, That the Board of Supervisors of the City and County of San Francisco  
13 hereby amends Rules 3.7 and 3.8, to read as follows:

14 **3.7 New Business.** This item includes legislation reported to the full Board by Board  
15 committees prior to 9:00 a.m. on the Thursday preceding the Tuesday Board meeting. ~~An~~  
16 ~~exception to Rule 3.7 is that legislation reported to the full Board by the Rules Committee at a~~  
17 ~~Wednesday committee meeting must be submitted to the Clerk of the Board by 12:00 noon that day to~~  
18 ~~be considered by the Board at the immediately following Tuesday (or Wednesday, if that Tuesday is a~~  
19 ~~holiday) Board meeting.~~

20 **3.8 Committee Reports on Urgent Legislation.** As an exception to the New  
21 Business rule, legislation deemed by a committee to be of an urgent nature, which is heard  
22 after the 9:00 a.m. Thursday deadline ~~(or after the Wednesday 12:00 noon deadline for the Rules~~  
23 ~~Committee, as provided in Rule 3.7),~~ may be considered by the Board as a committee report if  
24 the chair has anticipated such finding and requested the Clerk of the Board to include the item  
25 on the printed agenda under Committee Reports at the end of New Business.