

File No. 101586

Committee Item No. 7
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong
Completed by: _____

Date 2/14/11
Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Vladimar Belfor/Victor Kanevsky - \$34,000]

2
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Vladimar Belfor**
4 **and Victor Kanevsky against the City and County of San Francisco for \$34,000; the**
5 **lawsuit was filed on January 31, 2005, in San Francisco Superior Court, Case No.**
6 **436930; entitled Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiffs Vladimar Belfor and Victor
11 Kanevsky, by the payment of \$34,000, and excluding the claim by these plaintiffs for
12 diminution of property value, attorney's fees, costs and interest, which will be addressed in
13 later proceedings.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs
16 Vladimar Belfor and Victor Kanevsky and Defendant City and County of San Francisco.

17 APPROVED AS TO FORM AND
18 RECOMMENDED:

19 DENNIS J. HERRERA
20 City Attorney

21 See File for Signature
22 JOANNE HOEPER, Chief Trial Deputy

23 FUNDS AVAILABLE:

24 See File for Signature
25 BEN ROSENFELD
Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature
ED HARRINGTON, General Manager

APPROVED:

See File for Signature
Secretary
Public Utilities Commission