

File No. 110605

Committee Item No. _____
Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting
Cmte Board

Date: May 17, 2011

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | | Motion |
| <input type="checkbox"/> | x | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: May 12, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [National Safe Boating Week - May 20-29, 2011]

2
3 **Resolution proclaiming May 20-29, 2011, as "National Safe Boating Week in the City**
4 **and County of San Francisco."**

5
6 WHEREAS, On average, 700 people die each year in boating-related accidents in the
7 United States; and

8 WHEREAS, Nearly 70% of these are fatalities caused by drowning and a significant
9 number of these boaters would be alive today had they worn their life jackets; and

10 WHEREAS, In 2010, the members of Flotillas 17 and 19 of San Francisco County
11 volunteered 12,477 hours in educating the boating public and in U.S. Coast Guard mission
12 support; and

13 WHEREAS, In 2010, 178 free vessel exams were performed by Flotilla vessel
14 examiners; and

15 WHEREAS, Flotillas 17 and 19 of San Francisco County will continue their efforts to
16 educate the boating public by offering boating classes and free vessel examinations, promote
17 safe boating and encourage the wearing of life jackets; now, therefore be it

18 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
19 designate the week of May 20 - 29, 2011, as "National Safe Boating Week" in San Francisco
20 and urges all users of ALL in-land lakes, rivers, the San Francisco Bay and Coastal Pacific
21 Ocean areas to safeguard their lives by wearing life jackets when boating, attend a safe
22 boating course, exercise safe boating practices, and adopt the slogan of "WEAR IT".

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

RECEIVED
BOARD OF SUPERVISORS
MAY 10 11:11 AM
SAN FRANCISCO

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): _____

SUBJECT: _____

The text is listed below or attached:

Resolution designating the week of May 20-29, 2011, as "National Safe Boating Week"

Signature of Sponsoring Supervisor:  _____

For Clerk's Use Only:

