

File No. 120078

Committee Item No. 4
Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/23/12

Board of Supervisors Meeting

Date 2/28/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/16/12

Completed by: L.W.

Date 2/27/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim – Marco Fontana v. CCSF]

2 **Resolution approving proposed settlement of claim by Marco Fontana against the City**
3 **and County of San Francisco for an amount not to exceed \$60,000; the claim was filed**
4 **on December 2, 2011, bearing claim number 12-01249.**

5 WHEREAS, On December 2, 2011, Marco Fontana filed a claim with the City and
6 County of San Francisco seeking compensation for damage to his residence and personal
7 property caused by water released in the course of a break of the Crystal Springs Pipeline No.
8 2 on November 25, 2011;

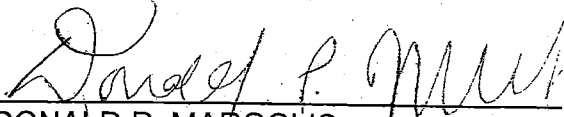
9 WHEREAS, the exact amount of the costs to repair the damage that is the subject of
10 this claim is not known, but in no event shall those costs exceed \$60,000; and

11 WHEREAS, the circumstances of hardship warrant prompt resolution of this claim;
12 now, therefore, be it

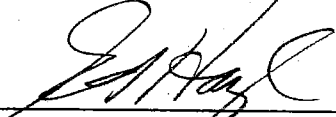
13 RESOLVED, That the City Attorney is hereby authorized to settle the claim in an
14 amount not to exceed \$60,000.

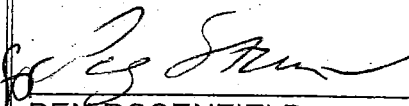
15
16 APPROVED AS TO FORM:
17 RECOMMENDED:

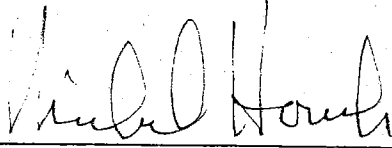
18 DENNIS J. HERRERA, City Attorney

19 
20 _____
21 DONALD P. MARGOLIS
22 Deputy City Attorney

PUBLIC UTILITIES COMMISSION

23 
24 _____
25 ED HARRINGTON
General Manager

26 
27 _____
28 BEN ROSENFELD
29 Controller

30 
31 _____
32 SECRETARY
33 PUBLIC UTILITIES COMMISSION

12-0008