

1 [Contract Amendment - Richmond Area Multi Services, Inc. - Vocational Rehabilitation
2 Employment and Training Programs - Not to Exceed \$38,083,630]

3 **Resolution approving Amendment No. 2 to the agreement between City, acting by and**
4 **through, the Department of Public Health (DPH), and Richmond Area Multi Services,**
5 **Inc., to provide vocational rehabilitation employment and training programs, to extend**
6 **the term by three years and six months from December 31, 2024, for a total term of May**
7 **1, 2022, through June 30, 2028, and to increase the amount by \$22,039,855 for a total**
8 **not to exceed amount of \$38,083,630; and to authorize DPH to enter into amendments**
9 **or modifications to the agreement that do not materially increase the obligations or**
10 **liabilities to the City and are necessary to effectuate the purposes of the agreement or**
11 **this Resolution.**

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13 WHEREAS, On December 7, 2020, the Department of Public Health (DPH) issued a
14 Request for Qualification (RFQ 21-2020) for vocational rehabilitation employment and training
15 programs; and

16 WHEREAS, Richmond Area Multi Services, Inc. (RAMS) submitted a proposal and was
17 the highest ranked proposer; and

18 WHEREAS, DPH awarded the contract to RAMS; and

19 WHEREAS, The contract is consistent with the Civil Service Commission’s approval
20 obtained on January 2, 2024, under Personal Service Contract No. 41068-14/15; and

21 WHEREAS, On May 1, 2022, DPH and RAMS entered into an agreement for
22 vocational rehabilitation employment and training programs (“Original Agreement”); and

23 WHEREAS, The Original Agreement has a term of May 1, 2022, through December 31,
24 2023, and a not to exceed amount of \$9,568,795; and

1 WHEREAS, DPH amended the Original Agreement on November 1, 2023, to extend
2 the term by one year and to increase the maximum expenditure by \$6,474,980 to
3 \$16,043,775, for vocational rehabilitation employment and training programs (the “First
4 Amendment”); and

5 WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,
6 2028, and increasing the maximum expenditure by \$22,039,855 to \$38,083,630 (the “Second
7 Amendment”); and

8 WHEREAS, The Second Amendment is consistent with the Civil Service Commission’s
9 approval obtained on January 2, 2024, under PSC No. 41068-14/15; and

10 WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors’ approval by
11 Resolution of any contract which, when entered into, extends over 10 years, and of any
12 contract which, when entered into, costs the City \$10,000,000 or more; and

13 WHEREAS, The proposed amendment contained in File No. _____, is
14 substantially in final form, with all material terms and conditions included, and only remains to
15 be executed by the parties upon approval of this Resolution; now, therefore, be it

16 RESOLVED, That the Board of Supervisors hereby approves the amendment in
17 substantially the form contained in File No. _____; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any
19 modifications to the amendment, prior to its final execution by all parties, that DPH
20 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
21 best interest of the City, do not materially increase the obligations or liabilities of the City, are
22 necessary or advisable to effectuate the purposes of the amendment, and are in compliance
23 with all applicable laws, including City’s Charter; and, be it

24 FURTHER RESOLVED, That within 30 days of the amendment being fully executed by
25 all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed

1 copy for inclusion in File No. _____; this requirement and obligation resides with the
2 Department, and is for purposes of having a complete file only, and in no manner affects the
3 validity of approved amendment.

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8 RECOMMENDED

9 /s/ _____

10 Dr. Grant Colfax

11 Director of Health

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