

File No. 250242

Committee Item No. _____

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 18, 2025

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- _____
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Prepared by: Lisa Lew

Date: March 14, 2025

Prepared by: _____

Date: _____

1 [Heritage on the Marina Day - March 27, 2025]

2
3 **Resolution declaring March 27, 2025, as Heritage on the Marina Day in the City and**
4 **County of San Francisco in recognition of its historical significance and continuous**
5 **dedication to serving the community with integrity and care.**
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7 WHEREAS, Heritage on the Marina has long served as a beacon of community
8 commitment within San Francisco, originally founded by the San Francisco Ladies' Protection
9 and Relief Society to aid women and children, and evolving into a care home for San
10 Francisco's elderly; and

11 WHEREAS, The San Francisco Ladies' Protection and Relief Society was established
12 in 1853 by a group of women who recognized the urgent need to provide shelter and support
13 to vulnerable women and children, laying the foundation for what would become one of the
14 city's most enduring charitable organizations; and

15 WHEREAS, In 1922, the Society commissioned Julia Morgan, California's first licensed
16 female architect, whose groundbreaking work helped shape the state's architectural legacy, to
17 design the current facility;

18 WHEREAS, The construction of the facility was made possible through the generosity
19 of sisters Edith and Lucy Allyne, descendants of early San Francisco pioneers, whose
20 contributions ensured the expansion and long-term sustainability of the institution; and

21 WHEREAS, Since its opening in 1925, Heritage on the Marina has continued to uphold
22 its mission of service, offering care and community to elderly residents while preserving the
23 rich legacy of the women who built and sustained it; and

24
25

1 WHEREAS, March 2025 marks the 100th anniversary of Heritage on the Marina,
2 celebrating a century of impactful service to the community and honoring its role as a
3 longstanding pillar of support and care for its residents; and

4 WHEREAS, The institution has consistently demonstrated leadership in preserving
5 architectural integrity while fostering an inclusive environment that respects and honors its
6 residents' contributions to the community; and

7 WHEREAS, In celebration of Women's History Month, the commendation recognizes
8 the generations of women who have played a critical role in the history and development of
9 Heritage on the Marina, from its founders and benefactors to the caregivers and residents
10 who have shaped its legacy; now, therefore, be it

11 RESOLVED, That the City and County of San Francisco hereby commend Heritage on
12 the Marina for its outstanding service to the community, preserving both the social and
13 architectural history of the Marina District; and, be it

14 FURTHER RESOLVED, That the Board of Supervisors declares March 27, 2025 as
15 Heritage on the Marina Day in the City and County of San Francisco, in recognition of its
16 historical significance and continuous dedication to serving the community with integrity and
17 care.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: