

File No. 150316

Committee Item No. 3
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Land Use & Transportation

Date April 13, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Andrea Ausberry Date April 9, 2015

Completed by: _____ Date _____

1 [Approving the Nominations of Four Priority Conservation Areas]
2

3 **Resolution authorizing the nomination of four new Priority Conservation Areas: Palou**
4 **Phelps Natural Area, Bayview Hill Natural Area, Green Connections-McLaren Park**
5 **Pivot, and Crosstown Trail-Connecting Twin Peaks Bio-Region/Glen Canyon.**
6

7 WHEREAS, On December 9, 2014, the Board of Supervisors passed Resolution No.
8 457-14, authorizing the nullification of four Priority Conservation Areas (PCA), designated by
9 the Association of Bay Area Governments, with the Planning Department to study and select
10 new PCAs, to be brought before the Board of Supervisors by May 30, 2015; and

11 WHEREAS, The nullified PCAs, locally identified locations in urgent need of
12 preservation, were designated in 2007, and are: 1) Sutro Tower, 2) Aquavista/Twin Peaks, 3)
13 Palou/Phelps Open Space, and 4) Bayview Radio Property, with a map of these areas on file
14 with the Clerk of the Board; and

15 WHEREAS, The Association of Bay Area Governments established May 30, 2015, as
16 the deadline by which new nominations must be formally adopted by resolution, and
17 submitted by the jurisdiction; and

18 WHEREAS, Following nullification, the Planning Department led a working group to
19 study the topic, which consisted of two other City agencies, the Department of the
20 Environment and the Recreation and Parks Department, as well as non-profit agencies, the
21 California Native Plant Society and The Greenbelt Alliance, to collaboratively determine new
22 areas for nomination; and

23 WHEREAS, These agencies developed a new group of four PCAs that, while
24 incorporating the original areas, more closely represent City adopted policies and goals from
25

1 recent years, and were selected by using a more science based approach to determine what
2 areas are in the greatest need of support; and

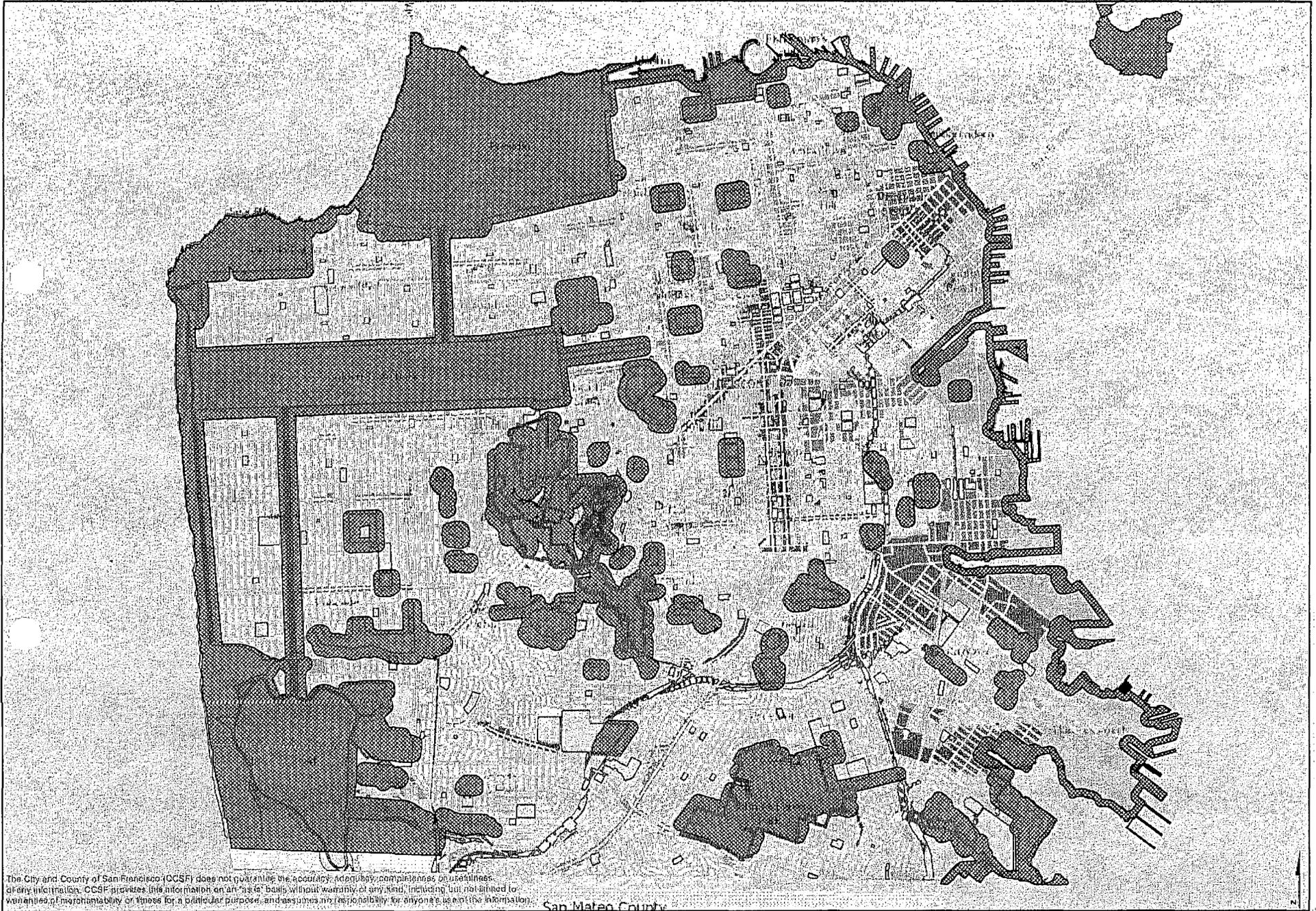
3 WHEREAS, The four PCAs selected by the working group are: 1) Palou Phelps Natural
4 Area, 2) Bayview Hill Natural Area, 3) Green Connections: McLaren Park Pivot, and 4)
5 Crosstown Trail: Connecting Twin Peaks Bio-Region/Glen Canyon, with a map of these areas
6 on file with the Clerk of the Board; and

7 WHEREAS, These new areas represent a collaborative program that seeks to improve
8 City lands and parks, chosen together by both City agencies and non-profits; now, therefore,
9 be it

10 RESOLVED, That the 1) Palou Phelps Natural Area, 2) Bayview Hill Natural Area, 3)
11 Green Connections-McLaren Park Pivot, and 4) Crosstown Trail-Connecting Twin Peaks Bio-
12 Region/Glen Canyon be chosen as PCA nominations for the City and County of San
13 Francisco; and, be it

14 FURTHER RESOLVED, That Board of Supervisors authorizes the Planning
15 Department to submit the nominations to the Association of Bay Area Governments by May
16 30, 2015.

Proposed Priority Conservation Areas with Bird Refuge Areas



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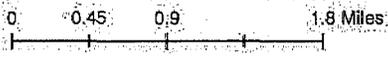
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Proposed Priority Conservation Areas with Green Connections

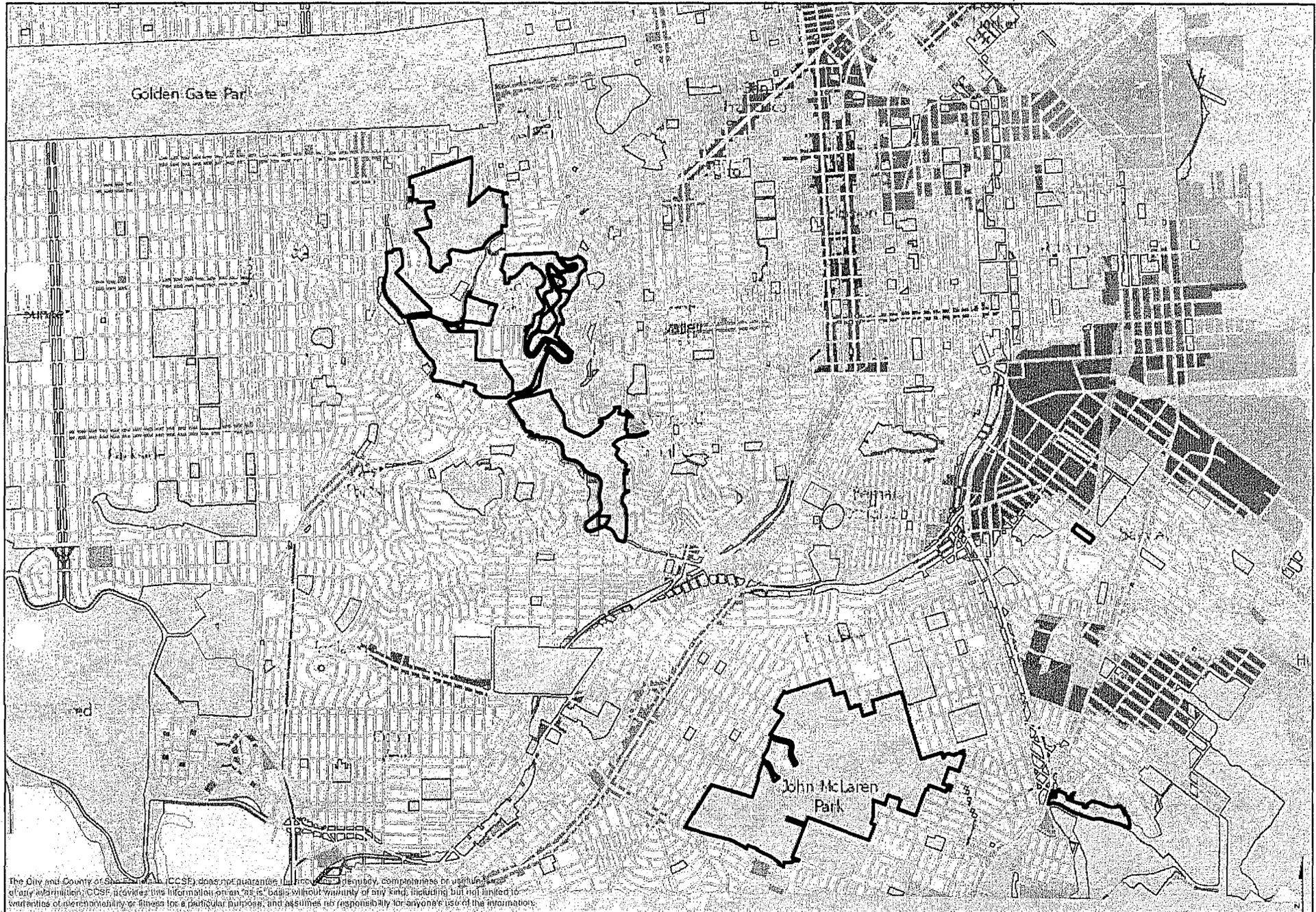


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San Mateo County



Proposed Priority Conservation Areas



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BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Harlan Kelly, General Manager, Public Utilities Commission
Deborah Raphael, Director, Department of the Environment
Phil Ginsburg, General Manager, Department of Recreation and Park
John Rahaim, Director, Planning Department

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee,
Board of Supervisors

DATE: April 9, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following legislation, referred to Land Use and Transportation Committee on March 31, 2015; introduced by Supervisors Cohen and Mar on March 24, 2015:

File No. 150315

Resolution supporting the designation of the San Francisco Bay Water Trail as a Priority Conservation Area by the Association of Bay Area Governments.

File No. 150316

Resolution authorizing the nomination of four new Priority Conservation Areas: Palou Phelps Natural Area, Bayview Hill Natural Area, Green Connections-McLaren Park Pivot, and Crosstown Trail-Connecting Twin Peaks Bio-Region/Glen Canyon.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:

Juliet Ellis, Asst. Public Utilities Commission
Donna Hood, Public Utilities Commission
Guillermo Rodriguez, Department of the Environment
Monica Fish, Urban Forestry Council Commission Secretary
Sarah Ballard, Recreation and Park
Margaret McArthur, Recreation and Park
AnMarie Rodgers, Planning Department
Aaron Starr, Planning Department
Scott Sanchez, Zoning Administrator
Sarah Jones, Acting Environmental Review Officer
Joy Navarrete, Environmental Planning
Jeanie Poling, Environmental Planning

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2018 MAR 24 PM 5:11
Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar

Subject:

Approving the Nominations of Four Priority Conservation Areas within San Francisco

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

150316