



City and County of San Francisco
Meeting Minutes
Public Health and Environment Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Supervisors Sue Bierman, Amos Brown and Michael Yaki

Clerk: Deborah Muccino

Thursday, August 12, 1999

1:00 PM

City Hall, Room 263

Regular Meeting

Meeting Convened

The meeting convened at 1:18 P.M.

Present: 3 - Sue Bierman, Amos Brown, and Michael Yaki

REGULAR AGENDA

991451 [State Grant: Funds to be used for recycling cans and bottles at San Francisco's public and private schools to comply with Assembly Bill 939.]

Resolution authorizing the Solid Waste Management Program to accept and expend \$41,650 from the California Department of Conservation; waiving indirect costs. (Administrative Services Department)

07/21/99; RECEIVED AND ASSIGNED to Public Health and Environment Committee.

Heard in Committee. Speaker: Cythina Teng, Senior Administrator, Solid Waste Mangement.

A motion was made that this matter be RECOMMENDED... The motion carried by the following vote:

Ayes: 3 - Bierman, Brown, Yaki

991530 [State grant funds to reimburse the Public Health Department for indigent health care services to San Francisco residents]

Resolution authorizing the Department of Public Health to accept and expend retroactively a grant allocation of up to \$4,910,208 for fiscal year 1999-2000 funding from the State Department of Health Services for California Healthcare for Indigents Program (CHIP) funds for medical services to indigent persons, professional services, medical services contracts, materials and supplies, facilities rental, personal services and indirect costs in the amount of \$60,541, based on 11.3% of administrative and fiscal intermediary costs. (Public Health Department)

08/04/99; RECEIVED AND ASSIGNED to Public Health and Environment Committee. Department requests this item be calendared for the August 12, 1999 meeting.

Heard in Committee. Speakers: Jeffery Leong, Department of Public Health; Debra Campbell, Budget analyst. Amended. Replace "\$4,910,208" wherever it appears with "\$4,860,674.

AMENDED

Resolution authorizing the Department of Public Health to accept and expend retroactively a grant allocation of up to \$4,860,674 for fiscal year 1999-2000 funding from the State Department of Health Services for California Healthcare for Indigents Program (CHIP) funds for medical services to indigent persons, professional services, medical services contracts, materials and supplies, facilities rental, personal services and indirect costs in the amount of \$60,541, based on 11.3% of administrative and fiscal intermediary costs. (Public Health Department)

A motion was made that this matter be RECOMMENDED AS AMENDED... The motion carried by the following vote:

Ayes: 3 - Bierman, Brown, Yaki

991109 [Massage Establishments and Massage Services]

Sponsors: Ammiano, Yee and Leno

Ordinance amending Police Code by repealing Article 27, Section 2700 to 2737, inclusive, authorizing the Chief of Police to regulate massage establishments and massage services; and amending Health Code by adding Article 28, Sections 1800 to 1828, inclusive, authorizing the Director of Public Health to regulate massage establishments and massage services, setting new criteria for the issuance and revocation of massage permits, changing certain operating requirements of massage establishments, setting new penalties for violation of massage provisions, and continuing an application fee, an identification card fee and a permit fee.

(Repeals Police Code, Article 27, Section 2700 to 2737; Adds Health Code, Article 28, Sections 1800 to 1828.)

06/01/99; ASSIGNED UNDER 30 DAY RULE to Housing and Social Policy Committee, expires on 7/1/1999.

07/07/99; TRANSFERRED to Public Health and Environment Committee. Sponsor requests this item be scheduled at the August 12, 1999 meeting.

7/9/99 - Supervisor Leno requested to be added as a co-sponsor.

Heard in Committee. Speakers: Dr. Mitchell Katz, Director of Health, Department of Public Health; Dr. Jeff Klausner, Director, STD, Department of Public Health; Dr. Rajiv Bhatia, Medical Director, Occupational and Environmental Health, Department of Public Health; Captain John Erlich, Police Department; Johnna Beyer; Maxine Duggan; Leroy Leftcourt; Dawn Pizar, Health Educator; Dr. Carl Gilligan; Tamara Ching; Allison Ross, Ad Hoc Coalition for Therapeutic Massage and Bodywork; Michelle Aldrich; Rod Cotton, California Inter-Fitness; Stephen Chang, Ad Hoc Coalition for Therapeutic Massage and Bodywork; Frederick Hobson; Terri Goodson; Lance Bayer; Mike Ege, City Democratic Club; Daisey; Isabelle Curtin; Stacy DeGooyer, Ad Hoc Coalition for Therapeutic Massage and Bodywork; Kevin Minney, Ad Hoc Coalition for Therapeutic Massage and Bodywork; Kerian Kay; Colin Hagerstrand; David Palmer, Co-Chair, Ad Hoc Coalition for Therapeutic Massage and Bodywork; Ethan Willard; Mann Mannix; Erik Beavers; Irene Diamond. Amendment of the Whole bearing the same title presented and adopted in Committee.

AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE

Ordinance amending Police Code by repealing Article 27, Section 2700 to 2737, inclusive, authorizing the Chief of Police to regulate massage establishments and massage services; and amending Health Code by adding Article 28, Sections 1800 to 1828, inclusive, authorizing the Director of Public Health to regulate massage establishments and massage services, setting new criteria for the issuance and revocation of massage permits, changing certain operating requirements of massage establishments, setting new penalties for violation of massage provisions, and continuing an application fee, an identification card fee and a permit fee.

(Repeals Police Code, Article 27, Section 2700 to 2737; Adds Health Code, Article 28, Sections 1800 to 1828.)

A motion was made that this matter be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:

Ayes: 2 - Bierman, Yaki

Absent: 1 - Brown

981222 [Methadone Access Waiver]**Sponsor: Newsom**

Hearing to consider the status of the City's efforts to establish a methadone access waiver, to examine progress and to identify and formulate next steps.

07/20/98; RECEIVED AND ASSIGNED to Health, Family, and Environment Committee.

01/19/99; FILED PURSUANT TO RULE 5.37.

06/21/99; REACTIVATED PURSUANT TO RULE 5.25.

06/21/99; RECEIVED AND ASSIGNED to Public Health and Environment Committee.

Heard in Committee. Speakers: Barbara Hersey, Department of Public Health; Hermina Blaloseon, Department of Public Health, Redy Somke, M.D.; Steve Highly, San Francisco Medical Society; Daniel Abrahamson; Sylvester Flowers; Michelle Aldrich; Frederick Hobson; Tracy Helton, SAGE Project; Dr. David Hirst; Ellen Klump.

A motion was made that this matter be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:

Ayes: 3 - Bierman, Brown, Yaki

990217 [Hepatitis C Prevention, Education, Testing]**Sponsor: Newsom**

Resolution directing the Department of Public Health to develop a plan of action to expand and coordinate efforts for Hepatitis C prevention, education and testing and to provide a status update to the Board within three months.

02/08/99; RECEIVED AND ASSIGNED to Public Health and Environment Committee.

Heard in Committee. Speakers: Tomas Aragon, Department of Public Health; Alan Francisus, Hepatitis C Support Project; Daniel Abrahamson; Brian Klein, Hepatitis C Action and Advocacy Coalition; Dr. Reda Sobsky; Rachel McLean, Haight Ashbury Youth Outreach Team; Larry Dow; Steve Highly, San Francisco Medical Society. Amendment of the whole bearing new title presented in Committee and adopted.

AMENDED

Resolution directing the Department of Public Health to coordinate with local, state, and federal efforts for Hepatitis C prevention, education, and testing and to provide a status update to the Board of Supervisors within three months.

A motion was made that this matter be RECOMMENDED AS AMENDED. The motion carried by the following vote:

Ayes: 3 - Bierman, Brown, Yaki

991114 [Y2K Needs Assessment]**Sponsor: Yaki**

Hearing to consider a basic needs assessment for the residents of the City and County of San Francisco for Y2K; specifically water, electricity, gas, supermarket supplies and bank readiness, among others.

06/01/99; RECEIVED AND ASSIGNED to Public Health and Environment Committee.

Continued to September 23, 1999.

A motion was made that this matter be CONTINUED. The motion carried by the following vote:

Ayes: 3 - Bierman, Brown, Yaki

ADJOURNMENT

Meeting adjourned at 4:39 P.M.